

READING TEXTS

June, July, August & September 2026

June 7

Genesis 12:1-9

12 Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

4 So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. 5 Abram took his wife Sarai and his brother’s son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, 6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. 7 Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. 8 From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. 9 And Abram journeyed on by stages toward the Negeb.

Psalm 33:1-12

I Rejoice in the Lord, you righteous; **it is good for the just to sing praises.**

2 Praise the Lord with the harp; **play to him upon the psaltery and lyre.**

3 Sing for him a new song; **sound a fanfare with all your skill upon the trumpet.**

4 For the word of the Lord is right, **and all his works are sure.**

5 He loves righteousness and justice; **the loving-kindness of the Lord fills the whole earth.**

6 By the word of the Lord were the heavens made, **by the breath of his mouth all the heavenly hosts.**

7 He gathers up the waters of the ocean as in a water-skin **and stores up the depths of the sea.**

8 Let all the earth fear the Lord; **let all who dwell in the world stand in awe of him.**

9 For he spoke, and it came to pass; **he commanded, and it stood fast.**

10 The Lord brings the will of the nations to naught; **he thwarts the designs of the peoples.**

11 But the Lord's will stands fast for ever, **and the designs of his heart from age to age.**

12 Happy is the nation whose God is the Lord! **happy the people he has chosen to be his own!**

Romans 4:13-25

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed,^[a] who gives life to the dead and calls into existence the things that do not exist.¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised.²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Matthew 9:9-13, 18-26

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax

collectors and sinners?”¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick.”¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.”¹⁹ And Jesus got up and followed him, with his disciples.²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak,²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.”²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment.²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion,²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him.²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.²⁶ And the report of this spread through all of that district.

June 14

Genesis 18:1-15

18 The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day.² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground.³ He said, “My lord, if I find favor with you, do not pass by your servant.”⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree.⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.”⁶ And Abraham hastened into the tent to Sarah and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.”⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it.⁸ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

⁹ They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.”¹⁰ Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him.¹¹ Now Abraham and Sarah were old, advanced in

age; it had ceased to be with Sarah after the manner of women. ¹² So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I be fruitful?” ¹³ The Lord said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” ¹⁵ But Sarah denied, saying, “I did not laugh,” for she was afraid. He said, “Yes, you did laugh.”

Psalm 116:1, 10-17

¹ I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
¹⁰ How shall I repay the Lord **for all the good things he has done for me?**
¹¹ I will lift up the cup of salvation **and call upon the name of the Lord.**
¹² I will fulfil my vows to the Lord **in the presence of all his people.**
¹³ Precious in the sight of the Lord **is the death of his servants.**
¹⁴ O Lord, I am your servant; **I am your servant and the child of your
handmaid; you have freed me from my bonds.**
¹⁵ I will offer you the sacrifice of thanksgiving **and call upon the name of
the Lord.**
¹⁶ I will fulfil my vows to the Lord **in the presence of all his people.**
¹⁷ In the courts of the Lord’s house, **in the midst of you, O Jerusalem.
Hallelujah!**

Romans 5:1-8

5 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.
⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

Matthew 9:35 – 10:8

³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing

every disease and every sickness.³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd.³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few;³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.”

10 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John;³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, Thaddaeus,⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town,⁶ but go rather to the lost sheep of the house of Israel.⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

June 21

Isaiah 40:25-31

²⁵ To whom, then, will you compare me, or who is my equal? says the Holy One.²⁶ Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

²⁷ Why do you say, O Jacob, and assert, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”?

²⁸ Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.²⁹ He gives power to the faint and strengthens the powerless.³⁰ Even youths will faint and be weary, and the young will fall exhausted,³¹ but those who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Psalms 19

¹ The heavens declare the glory of God,
and the firmament shows his handiwork.

² One day tells its tale to another,
and one night imparts knowledge to another.

³ Although they have no words or language,
and their voices are not heard,

⁴ Their sound has gone out into all lands,
and their message to the ends of the world.

⁵ In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

⁶ It goes forth from the uttermost edge of the heavens and runs about to the end of it again;
nothing is hidden from its burning heat.

⁷ The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the innocent.

⁸ The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.

⁹ The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.

¹⁰ More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

¹¹ By them also is your servant enlightened, * **and in keeping them there is great reward.**

¹² Who can tell how often he offends?
cleanse me from my secret faults.

¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight, **O Lord, my strength and my redeemer.**

Philippians 4:4-9

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

John 1:1-18

1 In the beginning was the Word, and the Word was with God, and the Word was God.² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

⁶ There was a man sent from God whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him, yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

June 28

Genesis 22:1-14

22 After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." ² He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah and offer him there as a burnt offering on one of the mountains that I shall show you." ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him. ⁴ On the third day Abraham looked up and saw the place far away. ⁵ Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." ⁶ Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. And the two of them walked on together. ⁷ Isaac said to his father

Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?”⁸ Abraham said, “God himself will provide the lamb for a burnt offering, my son.” And the two of them walked on together.

⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to kill^[a] his son. ¹¹ But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” ¹² He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, since you have not withheld your son, your only son, from me.” ¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called that place “The Lord will provide,”^[b] as it is said to this day, “On the mount of the Lord it shall be provided.”^[c]

Psalms 13

1 How long, O Lord? will you forget me for ever? * **how long will you hide your face from me?**

2 How long shall I have perplexity in my mind, and grief in my heart, day after day? * **how long shall my enemy triumph over me?**

3 Look upon me and answer me, O Lord my God; * **give light to my eyes, lest I sleep in death;**

4 Lest my enemy say, “I have prevailed over him,” * **and my foes rejoice that I have fallen.**

5 But I put my trust in your mercy; * **my heart is joyful because of your saving help.**

6 I will sing to the Lord, for he has dealt with me richly; * **I will praise the name of the Lord Most High.**

Romans 6:12-23

¹² Therefore do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments^[a] of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments^[b] of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves

to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations.^[c] For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Matthew 10:40-42

⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

July 5

Genesis 24:34-38, 42-49, 58-67

³⁴ So he said, “I am Abraham’s servant. ³⁵ The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. ³⁶ And Sarah my master’s wife bore a son to my master when she was old, and he has given him all that he has. ³⁷ My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites in whose land I live,’ ³⁸ but you shall go to my father’s house, to my kindred, and get a wife for my son.’

⁴² “I came today to the spring and said, ‘O Lord, God of my master Abraham, if now you will only make successful the way I am going! ⁴³ I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” ⁴⁴ and who will say to me, “Drink, and I will

draw for your camels also”—let her be the woman whom the Lord has appointed for my master’s son.’

⁴⁵ “Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder, and she went down to the spring and drew. I said to her, ‘Please let me drink.’ ⁴⁶ She quickly let down her jar from her shoulder and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. ⁴⁷ Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose and the bracelets on her arms. ⁴⁸ Then I bowed my head and worshiped the Lord and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. ⁴⁹ Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

⁵⁸ And they called Rebekah and said to her, “Will you go with this man?” She said, “I will.” ⁵⁹ So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. ⁶⁰ And they blessed Rebekah and said to her,

“May you, our sister, become
thousands of myriads;
may your offspring gain possession
of the gates of their foes.”

⁶¹ Then Rebekah and her maids rose up, mounted the camels, and followed the man, and the servant took Rebekah and went his way.

⁶² Now Isaac had come from^[a] Beer-lahai-roi and was settled in the Negeb. ⁶³ Isaac went out in the evening to walk^[b] in the field, and, looking up, he saw camels coming. ⁶⁴ And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel ⁶⁵ and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. ⁶⁶ And the servant told Isaac all the things that he had done. ⁶⁷ Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife, and he loved her. So Isaac was comforted after his mother’s death.

Psalms 45:11-18

11 “Hear, O daughter; consider and listen closely; * **forget your people and your father’s house.**

12 The king will have pleasure in your beauty; * **he is your master; therefore do him honour.**

13 The people of Tyre are here with a gift; * **the rich among the people seek your favour.**”

14 All glorious is the princess as she enters; * **her gown is cloth-of-gold.**

15 In embroidered apparel she is brought to the king; * **after her the bridesmaids follow in procession.**

16 With joy and gladness they are brought, * **and enter into the palace of the king.**

17 “In place of fathers, O king, you shall have sons; * **you shall make them princes over all the earth.**

18 I will make your name to be remembered from one generation to another; * therefore nations will praise you for ever and ever.”

Romans 7:15-25a

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death? ²⁵ Thanks be to God^[a] through Jesus Christ our Lord!

So then, with my mind I am enslaved to the law of God

Matthew 11:16-19, 25-30

¹⁶ “But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷ ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

¹⁸ “For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

July 12

Genesis 25:19-34

¹⁹ These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, ²⁰ and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. ²¹ Isaac prayed to the Lord for his wife because she was barren, and the Lord granted his prayer, and his wife Rebekah conceived. ²² The children struggled together within her, and she said, "If it is to be this way, why do I live?"^[a] So she went to inquire of the Lord. ²³ And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other; the elder shall serve the younger."²⁴ When her time to give birth was at hand, there were twins in her womb. ²⁵ The first came out red, all his body like a hairy mantle, so they named him Esau. ²⁶ Afterward his brother came out, with his hand gripping Esau's heel, so he was named Jacob.^[b] Isaac was sixty years old when she bore them. ²⁷ When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. ²⁸ Isaac loved Esau because he was fond of game, but Rebekah loved Jacob. ²⁹ Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. ³⁰ Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.^[c]) ³¹ Jacob said, "First sell me your birthright." ³² Esau said, "I am about to die; of what use is a birthright to me?" ³³ Jacob said, "Swear to me first." So he swore to him and sold his birthright to Jacob. ³⁴ Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

Psalms 119:105-112

105 Your word is a lantern to my feet * **and a light upon my path.**

106 I have sworn and am determined * **to keep your righteous judgements.**

107 I am deeply troubled; * **preserve my life, O Lord, according to your word.**

108 Accept, O Lord, the willing tribute of my lips, * **and teach me your judgements.**

109 My life is always in my hand, * **yet I do not forget your law.**

110 The wicked have set a trap for me, * **but I have not strayed from your commandments.**

111 Your decrees are my inheritance for ever; * **truly, they are the joy of my heart.**

112 I have applied my heart to fulfil your statutes * **for ever and to the end.**

Romans 8:1-11

8 Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Matthew 13-1-9

13 That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up

and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!"

July 19

Genesis 28:10-19a

¹⁰ Jacob left Beer-sheba and went toward Haran. ¹¹ He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹² And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. ¹³ And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, ¹⁴ and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. ¹⁵ Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you." ¹⁶ Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" ¹⁷ And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

¹⁸ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ¹⁹ He called that place Bethel,^[d] but the name of the city was Luz at the first.

Psalm 139:1-11, 22-23

I Lord, you have searched me out and known me; * **you know my sitting down and my rising up; you discern my thoughts from afar.**

2 You trace my journeys and my resting-places * **and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, * **but you, O Lord, know it altogether.**

4 You press upon me behind and before * **and lay your hand upon me.**

5 Such knowledge is too wonderful for me; * **it is so high that I cannot attain to it.**

6 Where can I go then from your Spirit? * **where can I flee from your presence?**

7 If I climb up to heaven, you are there; * **if I make the grave my bed, you are there also.**

8 If I take the wings of the morning * **and dwell in the uttermost parts of the sea,**

9 Even there your hand will lead me * **and your right hand hold me fast.**

10 If I say, “Surely the darkness will cover me, * **and the light around me turn to night.”**

11 Darkness is not dark to you; the night is as bright as the day; * **darkness and light to you are both alike.**

22 Search me out, O God, and know my heart; * **try me and know my restless thoughts.**

23 Look well whether there be any wickedness in me * **and lead me in the way that is everlasting.**

Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— ¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Matthew 13:24-30, 36-43

²⁴ He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, ²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin^[a] and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears^[b] listen!

July 26

Genesis 29:15-28

¹⁵ Then Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” ¹⁶ Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. ¹⁷ Leah’s eyes were weak, but Rachel was graceful and beautiful. ¹⁸ Jacob loved Rachel, so he said, “I will serve you seven years for your younger daughter Rachel.” ¹⁹ Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” ²⁰ So Jacob served seven years for Rachel, and they seemed to him but a few days because of his love for her.

²¹ Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” ²² So Laban gathered together all the people

of the place and made a feast.²³ But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. ²⁴ (Laban gave his maid Zilpah to his daughter Leah to be her maid.) ²⁵ When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” ²⁶ Laban said, “This is not done in our country—giving the younger before the firstborn. ²⁷ Complete the week of this one, and we will give you the other also in return for serving me another seven years.” ²⁸ Jacob did so and completed her week; then Laban gave him his daughter Rachel as a wife.

Psalm 105:1-11, 45c

1 Give thanks to the Lord and call upon his name; * **make known his deeds among the peoples.**

2 Sing to him, sing praises to him, * **and speak of all his marvellous works.**

3 Glory in his holy name; * **let the hearts of those who seek the Lord rejoice.**

4 Search for the Lord and his strength; * **continually seek his face.**

5 Remember the marvels he has done, * **his wonders and the judgements of his mouth,**

6 O offspring of Abraham his servant, * **O children of Jacob his chosen.**

7 He is the Lord our God; * **his judgements prevail in all the world.**

8 He has always been mindful of his covenant, * **the promise he made for a thousand generations:**

9 The covenant he made with Abraham, * **the oath that he swore to Isaac,**

10 Which he established as a statute for Jacob, * **an everlasting covenant for Israel,**

11 Saying, “To you will I give the land of Canaan * **to be your allotted inheritance.” Hallelujah!**

or Psalm 128

Psalm 128

1 Happy are they all who fear the Lord, * **and who follow in his ways!**

2 You shall eat the fruit of your labour; * **happiness and prosperity shall be yours.**

3 Your wife shall be like a fruitful vine within your house, * **your children like olive shoots round about your table.**

4 The man who fears the Lord * **shall thus indeed be blessed.**

5 The Lord bless you from Zion, * **and may you see the prosperity of Jerusalem all the days of your life.**

6 May you live to see your children's children; * **may peace be upon Israel.**

Romans 8:26-39

²⁶ Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷ And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ^[1] who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵ Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶ As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

³⁷ No, in all these things we are more than victorious through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Matthew 13:31-33, 44-52

³¹ He put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

³³ He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with^[a] three measures of flour until all of it was leavened.”

⁴⁴ “The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

⁴⁵ “Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶ on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷ “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹ “Have you understood all this?” They answered, “Yes.” ⁵² And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Aug. 2

Genesis 32:22-31

²² The same night he got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob’s hip was put out of joint as he wrestled with him. ²⁶ Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” ²⁷ So he said to him, “What is your name?” And he said, “Jacob.” ²⁸ Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed.” ²⁹ Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you

ask my name?" And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

Psalm 17:1-7, 16

1 Hear my plea of innocence, O Lord; give heed to my cry; * **listen to my prayer, which does not come from lying lips.**

2 Let my vindication come forth from your presence; * **let your eyes be fixed on justice.**

3 Weigh my heart, summon me by night, * **melt me down; you will find no impurity in me.**

4 I give no offence with my mouth as others do; * **I have heeded the words of your lips.**

5 My footsteps hold fast to the ways of your law; * **in your paths my feet shall not stumble.**

6 I call upon you, O God, for you will answer me; * **incline your ear to me and hear my words.**

7 Show me your marvellous loving-kindness, * **O Saviour of those who take refuge at your right hand from those who rise up against them.**

16 But at my vindication I shall see your face; * **when I awake, I shall be satisfied, beholding your likeness.**

Romans 9:1-5

9 I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— ² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Matthew 14:13-21

¹³ Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed

him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

Aug. 9

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan.² These are the descendants of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives, and Joseph brought a bad report of them to their father. ³ Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe. ⁴ But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

¹² Now his brothers went to pasture their father’s flock near Shechem. ¹³ And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” ¹⁴ So he said to him, “Go now, see if it is well with your brothers and with the flock, and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, ¹⁵ and a man found him wandering in the fields; the man asked him, “What are you seeking?” ¹⁶ “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” ¹⁷ The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers and found them at Dothan. ¹⁸ They saw him from a distance, and before he came near to them they conspired to kill him. ¹⁹ They said to one another, “Here comes this

dreamer. ²⁰ Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” ²¹ But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” ²² Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. ²³ So when Joseph came to his brothers, they stripped him of his robe, the ornamented robe that he wore, ²⁴ and they took him and threw him into a pit. The pit was empty; there was no water in it.

²⁵ Then they sat down to eat, and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶ Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? ²⁷ Come, let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. ²⁸ When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalms 105:1-6, 16-22, 45c

1 Give thanks to the Lord and call upon his name; * **make known his deeds among the peoples.**

2 Sing to him, sing praises to him, * **and speak of all his marvellous works.**

3 Glory in his holy name; * **let the hearts of those who seek the Lord rejoice.**

4 Search for the Lord and his strength; * **continually seek his face.**

5 Remember the marvels he has done, * **his wonders and the judgements of his mouth,**

6 O offspring of Abraham his servant, * **O children of Jacob his chosen.**

16 Then he called for a famine in the land * **destroyed the supply of bread.**

17 He sent a man before them, * **Joseph, who was sold as a slave**

18 They bruised his feet in fetters; * **his neck they put in an iron collar.**

19 Until his prediction came to pass, * **the word of the Lord tested him.**

20 The king sent and released him; * **the ruler of the peoples set him free.**

21 He set him as master over his household, * **as a ruler over all his possessions,**

22 To instruct his princes according to his will * **And to teach his elders wisdom. Hallelujah!**

Romans 10:5-15

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,
in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Matthew 14:22-33

²² Immediately he made the disciples get into a boat and go on ahead to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified,

saying, "It is a ghost!" And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

Aug. 16

Genesis 45:1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. ² And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. ³ Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴ Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt." ⁵ And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years, and there are five more years in which there will be neither plowing nor harvest. ⁷ God sent me before you to preserve for you a remnant on earth and to keep alive for you many survivors. ⁸ So it was not you who sent me here but God; he has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay. ¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹ I will provide for you there, since there are five more years of famine to come, so that you and your household and all that you have will not come to poverty.' ¹² And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³ You must tell my father how greatly I am honored in Egypt and all that you have seen. Hurry and bring my father down here." ¹⁴ Then he fell upon his brother Benjamin's

neck and wept, while Benjamin wept upon his neck. ¹⁵ And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

Psalm 133

1 Oh, how good and pleasant it is, * **when brethren live together in unity!**

2 It is like fine oil upon the head * **that runs down upon the beard,**

3 Upon the beard of Aaron, * **and runs down upon the collar of his robe.**

4 It is like the dew of Hermon * **that falls upon the hills of Zion.**

5 For there the Lord has ordained the blessing: * **life for evermore.**

Romans 11:1-2a, 29-32

11 I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ² God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel?

²⁹ for the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now been disobedient in order that, by the mercy shown to you, they also may now^[a] receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

Matthew 15:10-28

¹⁰ Then he called the crowd to him and said to them, "Listen and understand: ¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹² Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³ He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit."¹⁵ But Peter said to him, "Explain this parable to us." ¹⁶ Then he said, "Are you also still without understanding? ¹⁷ Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? ¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹ For out of the heart come evil intentions, murder, adultery, sexual immorality, theft,

false witness, slander. ²⁰ These are what defile a person, but to eat with unwashed hands does not defile.”

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³ But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’^[b] table.” ²⁸ Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed from that moment.

Aug. 23

Exodus 1:8 – 2:10

⁸ Now a new king arose over Egypt who did not know Joseph. ⁹ He said to his people, “Look, the Israelite people are more numerous and more powerful than we. ¹⁰ Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” ¹¹ Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³ The Egyptians subjected the Israelites to hard servitude ¹⁴ and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

¹⁵ The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶ “When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live.” ¹⁷ But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸ So the king of Egypt summoned the midwives and said to them, “Why have you done this and allowed the boys to live?” ¹⁹ The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.” ²⁰ So God dealt well with the midwives, and the people multiplied and became very strong. ²¹ And because the midwives feared God, he

gave them families. ²² Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live.”

2 Now a man from the house of Levi went and married a Levite woman. ² The woman conceived and bore a son, and when she saw that he was a fine baby, she hid him three months. ³ When she could hide him no longer she got a papyrus basket for him and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴ His sister stood at a distance, to see what would happen to him.

⁵ The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶ When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. ⁷ Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” ⁸ Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. ⁹ Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. ¹⁰ When the child grew up, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Psalm 124

2 If the Lord had not been on our side, * **when enemies rose up against us;**

3 Then would they have swallowed us up alive * **in their fierce anger toward us;**

4 Then would the waters have overwhelmed us * **and the torrent gone over us;**

5 Then would the raging waters * **have gone right over us.**

6 Blessed be the Lord! * **he has not given us over to be a prey for their teeth.**

7 We have escaped like a bird from the snare of the fowler; * **the snare is broken, and we have escaped.**

8 Our help is in the name of the Lord, * **the maker of heaven and earth.**

Romans 12:1-8

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ² Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Matthew 16:13-20

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴ And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷ And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Aug. 30

Exodus 3:1-15

3 Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb,^[a] the mountain of God. ² There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, "I must turn aside and look

at this great sight and see why the bush is not burned up.”⁴ When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.”⁵ Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.”⁶ He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

⁷ Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings,⁸ and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.⁹ The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.¹⁰ Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt.”¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”¹² He said, “I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain

¹³ But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”¹⁴ God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’”¹⁵ God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

Psalms 105:1-6, 23-26, 45c

1 Give thanks to the Lord and call upon his name; * **make known his deeds among the peoples.**

2 Sing to him, sing praises to him, * **and speak of all his marvellous works.**

3 Glory in his holy name; * **let the hearts of those who seek the Lord rejoice.**

4 Search for the Lord and his strength; * **continually seek his face.**

5 Remember the marvels he has done, * **his wonders and the judgements of his mouth,**

6 O offspring of Abraham his servant, * **O children of Jacob his chosen.**

23 Israel came into Egypt, * **and Jacob became a sojourner in the land of Ham.**

24 The Lord made his people exceedingly fruitful; * **he made them stronger than their enemies;**

25 Whose heart he turned, so that they hated his people, * **and dealt unjustly with his servants.**

26 He sent Moses his servant, * **and Aaron whom he had chosen. Hallelujah!**

Romans 12:9-21

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God for it is written, “Vengeance is mine; I will repay, says the Lord.” ²⁰ Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.” ²¹ Do not be overcome by evil, but overcome evil with good.

Matthew 16:21-28

²¹ From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Sept. 6

Exodus 12:1-14

12 The Lord said to Moses and Aaron in the land of Egypt, ² “This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire. ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. ¹² I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the Lord. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴ “This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Psalms 149

1 Hallelujah! Sing to the Lord a new song; * **sing his praise in the congregation of the faithful.**

2 Let Israel rejoice in his maker; * **let the children of Zion be joyful in their king.**

3 Let them praise his name in the dance; * **let them sing praise to him with timbrel and harp.**

4 For the Lord takes pleasure in his people * **and adorns the poor with victory.**

5 Let the faithful rejoice in triumph; * **let them be joyful on their beds.**

6 Let the praises of God be in their throat * **and a two-edged sword in their hand;**

7 To wreak vengeance on the nations * **and punishment on the peoples;**

8 To bind their kings in chains * **and their nobles with links of iron;**

9 To inflict on them the judgement decreed; * **this is glory for all his faithful people. Hallelujah!**

Romans 13:8-14

⁸ Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹ The commandments, “You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet,” and any other commandment, are summed up in this word, “You shall love your neighbor as yourself.” ¹⁰ Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Matthew 18:15-20

¹⁵ “If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.”

Sept. 13

Numbers 21:4b-9

⁴ From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom, but the people became discouraged on the way. ⁵ The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” ⁶ Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷ The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. ⁸ And the Lord said to Moses, “Make a poisonous ^[c]serpent, and set it on a pole, and everyone who is bitten shall look at it and live.” ⁹ So Moses made a serpent of bronze and put it upon a pole, and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Psalms 98:1-6

1 Sing to the Lord a new song, * **for he has done marvellous things.**

2 With his right hand and his holy arm * **has he won for himself the victory.**

3 The Lord has made known his victory; * **his righteousness has he openly shown in the sight of the nations.**

4 He remembers his mercy and faithfulness to the house of Israel, * **and all the ends of the earth have seen the victory of our God.**

5 Shout with joy to the Lord, all you lands; * **lift up your voice, rejoice, and sing.**

6 Sing to the Lord with the harp, * **with the harp and the voice of song.**

1 Corinthians 1:18-24

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

John 3:13-17

¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

Sept. 20

Exodus 16:2-15

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴ Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or

not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” ⁶ So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” ⁸ And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

⁹ Then Moses said to Aaron, “Say to the whole congregation of the Israelites: ‘Draw near to the Lord, for he has heard your complaining.’” ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. ¹¹ The Lord spoke to Moses, ¹² “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

¹³ In the evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, “What is it?”^[a] For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Psalms 105:1-6, 37-45

1 Give thanks to the Lord and call upon his name; * **make known his deeds among the peoples.**

2 Sing to him, sing praises to him, * **and speak of all his marvellous works.**

3 Glory in his holy name; * **let the hearts of those who seek the Lord rejoice.**

4 Search for the Lord and his strength; * **continually seek his face.**

5 Remember the marvels he has done, * **his wonders and the judgements of his mouth,**

6 O offspring of Abraham his servant, * **O children of Jacob his chosen.**

37 He led out his people with silver and gold; * **in all their tribes there was not one that stumbled.**

38 Egypt was glad of their going, * **because they were afraid of them.**

39 He spread out a cloud for a covering * **and a fire to give light in the night season.**

40 They asked, and quails appeared, * **and he satisfied them with bread from heaven.**

41 He opened the rock, and water flowed, * **so the river ran in the dry places.**

42 For God remembered his holy word * **and Abraham his servant.**

43 So he led forth his people with gladness, * **his chosen with shouts of joy.**

44 He gave his people the lands of the nations, * **and they took the fruit of others' toil,**

45 That they might keep his statutes * **and observe his laws.**
Hallelujah!

Philippians 1:21-30

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

Matthew 20:1-16

20 “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius?’ ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

Sept. 27

Exodus 17:1-7

17 From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” ⁵ The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may

drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Psalms 78:1-4, 12-16

1 Hear my teaching, O my people; * **incline your ears to the words of my mouth.**

2 I will open my mouth in a parable; * **I will declare the mysteries of ancient times.**

3 That which we have heard and known, and what our forefathers have told us, * **we will not hide from their children.**

4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, * **and the wonderful works he has done.**

12 He worked marvels in the sight of their forefathers, * **in the land of Egypt, in the field of Zoan.**

13 He split open the sea and let them pass through; * **he made the waters stand up like walls.**

14 He led them with a cloud by day, * **and all the night through with a glow of fire.**

15 He split the hard rocks in the wilderness * **and gave them drink as from the great deep.**

16 He brought streams out of the cliff, * **and the waters gushed out like rivers.**

Philippians 2:1-13

2 If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was^[a] in Christ Jesus,

⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,

⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.

And being found in appearance as a human,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,

¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling,¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Matthew 21:23-32

²³ When he entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’” ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’” ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father^[a] went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.

