




# THE HOLY EUCHARIST

## SEVENTH SUNDAY after PENTECOST:

### Proper 10

July 12, 2026  
8:30 A.M.

 St. John the Baptist Episcopal Church  
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,  
including the Duwamish and Suquamish People past and present.*

*We honor with gratitude the land itself and the Duwamish and Suquamish tribes.*

*Please know, that wherever you are in your spiritual journey, you have a place at St. John's.*

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018. The inclusive language version of *Eucharistic Prayer C* is authorized by the Diocese of Olympia.

## THE GATHERING OF GOD'S PEOPLE

*At the sound of the church bell all rise as able.*

### **Opening Acclamation**

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Gloria**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

**Seventh Sunday after Pentecost: Proper 10**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*You may be seated.*

# THE LITURGY OF THE WORD

## First Reading

Isaiah 55:10–13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Response

*Read responsively by whole verse.*

**Psalm 65:9–14** • *Te decet hymnus*

9 You visit the earth and water it abundantly; you make it very plenteous; \*  
the river of God is full of water.

**10 You prepare the grain, \***  
**for so you provide for the earth.**

11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.

**12 You crown the year with your goodness, \***  
**and your paths overflow with plenty.**

13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.

**14 May the meadows cover themselves with flocks,**  
**and the valleys cloak themselves with grain; \***  
**let them shout for joy and sing.**

## Second Reading

Romans 8:1–11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law— indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **Holy Gospel**

*Standing as able.*

**Matthew 13:1–9, 18–23**

*Presider* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, O Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*Presider* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*You may be seated.*

## **The Sermon**

**The Reverend Mac Murray**

*There will be a moment for quiet personal reflection.*

## The Nicene Creed

*Standing as able.*

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*Intercessor* Let us pray for the Church and for the world.

God of love, we pray for your church: for Sean our presiding bishop, Phil our bishop, Elise and Robert our priests; for all lay and ordained ministers; and for all who seek you in the community of the faithful. In the Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of South Sudan. In the Diocesan Cycle of Prayer we pray for Christ Church, Puyallup; Christ Church, Tacoma; and St. Andrew's, Tacoma. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

*People* **hear our prayers for the church.**

*Intercessor* God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

*People* **hear our prayers for the world.**

*Intercessor* God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have voices we do not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

*People* **hear our prayers for the earth.**

*Intercessor* God of mercy, we pray for all in any kind of need or trouble, especially \_\_\_\_\_, and those we name now, silently or aloud. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,  
*People* **hear our prayers for all who are in need.**

*Intercessor* God of joy, we pray for this community and thank you for all the blessings of this life, especially for \_\_\_\_\_, and those thanksgivings we offer silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.

God of joy,  
*People* **hear our prayers for this community.**

*Intercessor* God of grace, we pray for those who have died, especially for \_\_\_\_\_, and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,  
*People* **hear our prayers for those who have died.**

*Presider* O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

## **Confession**

*Presider* Let us confess our sins against God and our neighbor.

*A moment of reflective silence is kept.*

*Said by all* **Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of our Savior Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.*

*You may be seated.*

## **Welcome and Announcements**

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*If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit <https://SJBWestSeattle.org/give> or use the SJB Venmo QR code. Thank you.*

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# THE LITURGY OF THE TABLE

## **Offertory Sentence**

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— *Ephesians 5:2*

*Please stand as you are able.*

*The congregation's gifts of money and donations for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.*

## **Presentation**

*People* **All things come from you, O God, and from your own have we given you.**

*Please remain standing.*

## **The Great Thanksgiving**

*Eucharistic Prayer C, inclusive language*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* God of all power, Sustainer of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Dear God, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, Christ reconciled us. By Christ's wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please remain standing.*

*Presider* And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Presider* God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

*People* **Risen and Ascended One, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## **The Lord's Prayer**

*Presider* And now as our Savior Christ has taught us, we are bold to pray,

*People* **Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

*The presider breaks the consecrated Bread. A period of silence is kept.*

## **Fraction Anthem**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **The Invitation to Communion**

*Presider* The Gifts of God for the People of God.

*You may be seated.*

*To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.*

*To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministrations, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.*

*Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.*

*If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.*

*If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.*

## **Postcommunion Prayer**

*Please stand as you are able.*

*Presider* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **The Blessing**

*Presider* Be careful as you go out into God's creation, for it does not belong to you.

Be gentle with yourself and with one another,  
for you are the dwelling place of the Most High God.

Be alert and hesitant, for sometimes God is but a whisper.

— *author unknown*

And the blessing of God: most holy, glorious, and undivided Trinity  
be upon you and remain with you for ever. **Amen.**

## **Dismissal**

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## **Serving in Worship This Morning**

**Altar Guild:** Layne Bautista;

**Eucharistic Minister/Intercessor:** Ken Duvall;

**Flowers:** Becky Kacel;

**Preaching/Presiding:** The Rev. Mac Murray;

**Reader:** Sten Crissey;

**Usher:** Joanne Duvall.

### **New Pastoral Care Phone Number**

SJB has a new Pastoral Care Line  
**206-471-9092**

Fr. Robert or a member of our Pastoral Care Ministry will carry this dedicated mobile phone when the church office is closed.

**If they are unable to take your call, please leave a message, and they will reach out to you at their earliest opportunity.**

As always, if you are experiencing a life-threatening emergency, call **911**. For a mental health emergency, call or text **988**.

# ANNOUNCEMENTS

## Today at St. John the Baptist

8:30 a.m. Spoken Holy Eucharist in the Church

10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel

### 10:30 a.m. Children's Chapel

Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.

11:45 a.m. Coffee Hour in the Parish Hall

## Phishing Scam Continues

SJB continues to respond to phishing scams. Please delete emails from Fr. Robert and Cn. Elise with email addresses other than @sbjwestseattle.org. Also, ignore and delete Ecard invitations from BlueMountain.com. If any suspicious emails from friends and parishioners land in your email inbox, send them a text or call them—do not respond to the email. If you email back, the phishers will encourage you to click their link or fill in your email address. Do not respond in any way. Always feel free to call the office for clarification.

## Fr. Robert Away on Vacation

Fr. Robert will return on July 13, 2026.

## Welcome Back, Fr. Mac Murray

Fr. Mac Murray will preach and preside at the 8:30 a.m. and 10:30 a.m. services. Welcome back!

## Summer Schedule for Children

Children's Chapel is being held once a month during the summer—TODAY and August 9—before resuming weekly on September 13. Activity bags and worksheets continue to be available in the children's welcome area next to the ushers' table in the narthex.

## Modified Lord's Lunch on Friday, July 17

This month's assembly of lunches for our homeless neighbors will occur on a different day and time: Friday, July 17, at noon in the Parish Hall. We will be making only 75 lunches on this day, some for our Little Free Pantry and the rest for our neighbors at Camp Second Chance. If you can help assemble lunches this Friday or donate items, please contact Dan Johnson, 206-437-3076, or sign up here. <https://bit.ly/3G3WORN>

## Ordination to the Priesthood at Saint Mark's Cathedral, July 18

SJB's very own Alison Estep will be ordained at Saint Mark's Cathedral on July 18 at 10:30 a.m. SJB is being asked to bring food for the reception following

Alison's ordination. Linda Barson is coordinating, so please contact her at 216-403-2592.

## Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can get to know you and welcome you to SJB. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please sign up on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

## Spiritual Practices in Small Groups

SJB continues our exploration of Spiritual Practices in Small Groups, on the second and fourth Wednesdays at 11:00 a.m. If you have any questions, please contact Fr. Robert. [robert@SJBWestSeattle.org](mailto:robert@SJBWestSeattle.org)

## Wednesday Evening Prayer

At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end there is a short social hour. Come join us on Zoom, Wednesdays, 6:30 p.m.

<https://us02web.zoom.us/j/229332884>

## Youth Confirmation Classes

Interested students in Grade 6 and up can participate in two more confirmation classes, Sunday afternoons, 12:30–2:30 p.m. Remaining dates are 8/2 and 9/13. If you have any questions, contact Family Life Minister Jackson Espeut. [familylife@SJBWestSeattle.org](mailto:familylife@SJBWestSeattle.org)

## Summer at Camp Huston

Our Episcopal Church summer camp, located in the Cascade foothills near Gold Bar, offers everything from counselor training to youth discovery camps to horse camp to adult craft camps. Scholarships are available for any SJB youth who would like to attend. There are only a few sessions left, so register soon! For more information, please visit [www.huston.org](http://www.huston.org) or contact the church office.

## Security Upgrade This Fall

Many thanks to those who have contacted Alexandra in the Parish Office to update their Safe Church certification. If you are involved in a ministry that requires access to SJB after office hours and requires you to have a key, please complete the Safe Church training by September 1, 2026. If you have keys and no longer need them for your ministry, please feel free to return them to the Parish Office. The training needs to be completed every three years. If you need help with accessing the online training, please contact Alexandra. [office@SJBWestSeattle.org](mailto:office@SJBWestSeattle.org)



# St. John the Baptist Episcopal Church in the Admiral District of West Seattle

## A Note from Our Rector

We are so glad you are worshipping here today!

### Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's— I encourage you to reach out to me\*— I'd love to meet you!

### Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church— regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me\*— I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+  
[elise@SJBWestSeattle.org](mailto:elise@SJBWestSeattle.org)

\*During Canon Elise's sabbatical, May 20–August 31, please contact Fr. Robert. [robert@SJBWestSeattle.org](mailto:robert@SJBWestSeattle.org)

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office.  
[office@SJBWestSeattle.org](mailto:office@SJBWestSeattle.org)

## St. John the Baptist Vestry

### Class of 2026

Kitt Gassman  
John Hainze  
Lurilla Lee  
Cathy Thompson,  
*senior warden*

### Class of 2028

Sten Crissey  
Russ Crosbie  
Adrienne Haycock  
Becky Kacel

### Class of 2027

Linda Barson  
Terry Brady  
Lauren Cox  
Mary Kay Jones,  
*junior warden*

### Chair

The Rev. Cn. Elise Johnstone  
**Clerk**  
Carol Sutcliffe  
**Treasurer**  
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://SJBWestSeattle.org/prayers>

## St. John the Baptist Staff and Office Information

[www.SJBWestSeattle.org](http://www.SJBWestSeattle.org)

3050 California Ave SW Phone 206-937-4545  
Seattle WA 98116 Pastoral emergency 206-471-9092  
Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*  
[elise@SJBWestSeattle.org](mailto:elise@SJBWestSeattle.org)

The Rev. Robert G. Stevens, *curate*  
[robert@SJBWestSeattle.org](mailto:robert@SJBWestSeattle.org)

Alexandra Thompson, *interim parish administrator*  
[office@SJBWestSeattle.org](mailto:office@SJBWestSeattle.org)

Thomas Aláan, DMA, *director of music*  
[thomas@SJBWestSeattle.org](mailto:thomas@SJBWestSeattle.org)

Anita McKay, *bookkeeper*  
[finance@SJBWestSeattle.org](mailto:finance@SJBWestSeattle.org)

Jackson Espeut, *family life minister*  
[familylife@SJBWestSeattle.org](mailto:familylife@SJBWestSeattle.org)

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Thomas T. Dickey, DMA, *interim organist*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

[office@SJBWestSeattle.org](mailto:office@SJBWestSeattle.org)

## What's going on at SJB this week

Sunday, July 12 8:30 AM Nave <b>Spoken Holy Eucharist</b>
Sunday, July 12 10:30 AM Nave, Large Godly Play Room <b>Children's Chapel with Godly Play</b>
Sunday, July 12 10:30 AM Nave <b>Holy Eucharist with Music</b>
Monday, July 13 6:00 PM Community Room <b>AA Shipwrecked*</b>
Tuesday, July 14 7:00 PM Community Room <b>AA Into Action*</b>
Wednesday, July 15 6:30 PM Zoom <b>Evening Prayer</b>
Thursday, July 16 7:00 PM Community Room <b>AA 12x12*</b>
Friday, July 17 6:00 PM Community Room <b>AA Shipwrecked*</b>
Friday, July 17 12:00 PM Kitchen <b>Lord's Lunch</b>
Saturday, July 18 7:45 AM Parish Hall, Community Room <b>Al-Anon*</b>
Sunday, July 19 8:30 AM Nave <b>Spoken Holy Eucharist</b>
Sunday, July 19 10:30 AM Nave <b>Holy Eucharist with Music</b>

\*Indicates that a group is renting SJB for this use.