



Diocese of Rupert's Land

RENEWAL OF VOWS &
BLESSING OF OILS
28 March 2026 at 2:00 p.m.

THE GATHERING OF THE COMMUNITY

¶ Please stand as you are able when the organ begins the play through of the Entrance Hymn

WELCOME & ANNOUNCEMENTS

The Rev. Paul Lampman

LAND ACKNOWLEDGEMENT

PROCESSIONAL HYMN *O Love, How Deep, How Broad, How High!*

¶ Please stand as you are able

O love, how deep, how broad, how high! It fills the heart with ec - sta - sy,
He sent no an - gel to our race of high - er or — of low - er place,
For us he was bap - tized, and bore his ho - ly fast, — and hun - gered sore;
For us he prayed, for us he taught, for us his dai - ly works hewrought,
For us to wick - ed - ness be - trayed, scourged, mocked, in pur - ple robe ar - rayed,
For us he rose from death a - gain, for us he went on high to reign,
To God whose bound - less love has won sal - va - tion for — us through the Son,
that God, the Son of God, should take our mor - tal form for mor - tals' sake.
but wore the robe of hu - man frame him - self, and to this lost world came.
for us temp - ta - tions sharp he knew; for us the tempt - er o - ver - threw.
by words, by signs, and ac - tions, thus still seek - ing not him - self, but us.
he bore the shame - ful cross and death; for us at length gave up his breath.
for us he sent his Spi - rit here to guide, to strength - en, and to cheer.
to God the Fa - ther, glo - ry be both now and through e - ter - ni - ty.
A - - - - - men.

PUER NOBIS NASCITUR Text: Latin (*O amor quam*, 15th cent.); tr. Benjamin Webb (1819-1885).
Music: Trier MS; adapt Michael Praetorius (1571-1621); harm. George Ratcliffe Woodward (1848-1934).

Bishop
People

THE GRACE OF ✠ our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit be with you all.
And also with you.

THE COLLECT FOR PURITY

Priest ALMIGHTY God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

TRISAGION

Sung three times

Ho - ly God, ho - ly and migh - ty,
ho - ly im - mort - tal one, have mer - cy up - on us.

Music: *The Divine Liturgy*. © 1977, 1982 St. Vladimir's Seminary Press. Adapt. Brigid Coult (1953-)

THE COLLECT OF THE DAY

Bishop Let us pray.

HEAVENLY FATHER, you anointed your Son Jesus Christ with the Holy Spirit and with power to bring the good news of your kingdom. Anoint your Church with the same Holy Spirit, that we who share in his suffering and his victory may bear witness to the gospel of salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE PROCLAMATION OF THE WORD

THE FIRST LESSON *Isaiah 61:1-9* ¶ *Please be seated*

Reader A Reading from the Book of the Prophet Isaiah

THE SPIRIT OF THE LORD GOD is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; ²to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; ³to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of

mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. ⁴They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. ⁵Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; ⁶but you shall be called priests of the Lord, you shall be named ministers of our God; you

shall enjoy the wealth of the nations, and in their riches you shall glory. ⁷ Because their shame was double, and dishonour was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. ⁸ For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give

Reader The word of the Lord.

People Thanks be to God.

them their recompense, and I will make an everlasting covenant with them. ⁹ Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed.

PSALM 89:19-29

¶ Remain seated.

1. Once you spoke to us, your peo - ple: "I've ex - alt - ed one from them;
2. Faith - ful love will rest up - on him; through my name his horn is high.

I've called Da - vid as my ser - vant, and with oil a - noint - ed him.
His hand will be ov - er the seas, and 'Fa - ther, God, my Rock,' he'll cry!

My hand and arm will sus - tain him; no foes will op - pres - sion bring;
I will name him as my first - born, most ex - alt - ed of all kings;
§ 3. I'll es - tab - lish him for - ev - er through his line and through his throne;

I will strike his ad - ver - sar - ies; crush - ing those ag - ainst my king.
I'll main - tain my love for - ev - er, and my co - ven - ant o'er all things.
His throne will en - dure for - ev - er, like the hea - vens he will be known."

Verse 3 begins at §

THE SECOND LESSON *James 5:13-16a*

Reader A Reading from the Book of James

ARE ANY AMONG YOU suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴ Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name

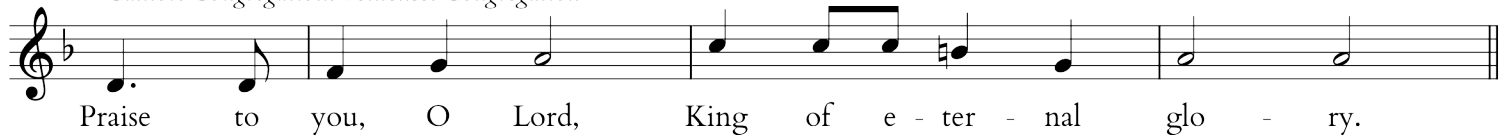
of the Lord. ¹⁵ The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶ Therefore confess your sins to one another, and pray for one another, so that you may be healed.

Reader The word of the Lord.

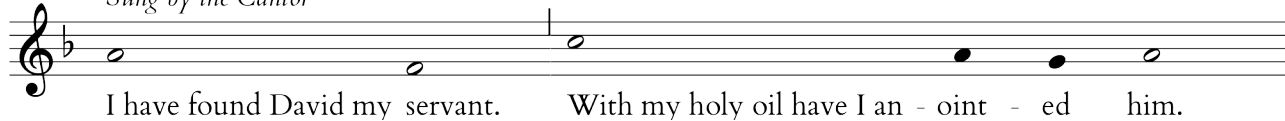
People Thanks be to God.

GOSPEL ACCLAMATION ¶ *Please stand as you are able*

Cantor/Congregation/Sentence/Congregation



Sung by the Cantor



THE HOLY GOSPEL *St. Luke 4:16-21*

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to you, Lord Jesus Christ.

WHEN [JESUS] CAME TO NAZARETH, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸ 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has

sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹ to proclaim the year of the Lord's favour.' ²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Deacon The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

THE HOMILY ¶ *Please be seated when invited by the preacher*

THE RENEWAL OF VOWS

RENEWAL OF BAPTISMAL COVENANT ¶ *Please stand as you are able*

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the

power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the good news of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Bishop Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People I will, with God's help.

RENEWAL OF DIACONAL VOWS ¶ *All are seated, except the Deacons, who remain standing.*

Bishop Do you reaffirm your promise to give yourself to the study of Holy Scripture, to the life of prayer, and to modelling your life after our Lord Jesus Christ?

Deacons I do.

Bishop As deacons, you are to make Christ and his redemptive love known, by your word and example, to those among whom you live and work and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship, and in the ministration of God's word and sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself. Do you recommit yourselves to this service?

Deacons I do.

RENEWAL OF PRIESTLY VOWS ¶ *The Deacons are seated, and the Priests and Pastors stand as able.*

Bishop Do you reaffirm your promise to give yourself to the study of Holy Scripture, to the life of prayer, and to modelling your life after our Lord Jesus Christ?

Priests I do.

Bishop As priests and pastors, you are called to proclaim by word and deed, and in the sacraments, the gospel of Christ and his redeeming love. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to perform the other ministrations entrusted to you. In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come. Do you recommit yourselves to this service?

Priests I do.

RENEWAL OF EPISCOPAL VOWS ¶ *The Priests and Pastors are seated, and the Bishops stand.*

Deacon Do you reaffirm your promise to give yourself to the study of Holy Scripture, to the life of prayer, and to modelling your life after our Lord Jesus Christ?

Bishops I do.

Deacon As a bishop in God's holy Church you are called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, in testifying to Christ's sovereignty as Lord of lords and King of kings. You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the new covenant; to ordain priests and deacons; to confirm and commission the baptized; and to share wisely in the leadership of the Church throughout the world. In all things you are called to be a faithful pastor and wholesome example for the entire flock of Christ. Do you recommit yourself to this service?

Bishops I do.

¶ *The Laity are invited to stand.*

Bishop You have heard the recommitment of your clergy to the vows which we have made by God's grace. Will you who witness these vows do all in your power to uphold and support us in this service, and will you help to serve Christ in us as we are pledged to serve Christ in you and in the world? Will you pray for us, asking our Lord to bless us with the fullness of love that we all may be faithful ministers of Christ and together come to him the wellspring of Salvation?

Laity We will.

Bishop Let us pray.

ALMIGHTY GOD, the giver of all good gifts, in your divine providence you have appointed various orders in your Church. Give your grace, we humbly pray,

to all who are called to any office and ministry for your people; and so fill us with the truth of your doctrine and clothe us with holiness of life, that we may faithfully serve before you, to the glory of your great name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COLLATION OF THE VEN. DR. IAIN LUKE AS EXECUTIVE ARCHDEACON

Bishop Beloved in Christ, we celebrate today a new ministry in our midst, as we mark the collation of the Venerable Iain Luke as Executive Archdeacon of the Diocese of Rupert's Land. This ministry continues the good work done by many faithful servants of God as part of the work and witness of the whole church.

Iain, it will be your task as archdeacon to share in the administration of the church under my direction; to care for the parishes and their pastors, sharing their sorrows and their joys; to represent and guard the temporal interests of the Diocese for the sake of God's mission in the world; to equip the faithful, and to work and pray for the witness of Christ's church. You are to be a servant leader, whose authority is devoted to building up the church's strength and unity.

As we stand in God's presence, let us pray that grace will be given to Iain for this particular ministry, and also to all of us in our shared life in Christ:

ALMIGHTY GOD, by your grace alone we are accepted and called to your service. Strengthen us by your Holy Spirit and make us worthy of our calling; through Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Bishop Iain, will you in the presence of this congregation commit yourself to the opportunities and responsibilities now entrusted to you?

Archdeacon **I will, with God's help.**

Bishop Iain, receive this charge which is both mine and yours, and accept this ministry of leadership and service. May you be faithful, as it is God who calls you.

¶ The Bishop blesses the new Executive Archdeacon, saying,

Holy God, through your abundant grace, empower, guide and strengthen this your servant Iain for this work, in the name of Christ.

People **Amen.**

¶ Please stand as you are able.

Bishop Will you do all in your power to support Iain and his ministry amongst us?

People **We will.**

Chancellor	The Right Reverend Naboth Manzongo, Bishop of Rupert's Land, having appointed the Venerable Iain Luke as Executive Archdeacon of the Diocese; I do hereby declare that he is admitted to the office of Archdeacon, and to all the rights and responsibilities pertaining thereto.
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Bishop	I present to you the Venerable Dr. Iain Luke, Executive Archdeacon of the Diocese of Rupert's Land.
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¶ You are invited to join in welcoming Archdeacon Luke with a round of applause.

THE PRAYERS OF THE PEOPLE *¶ Please kneel or sit as you are able.*

CONFESSION AND ABSOLUTION

Bishop	Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.
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All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
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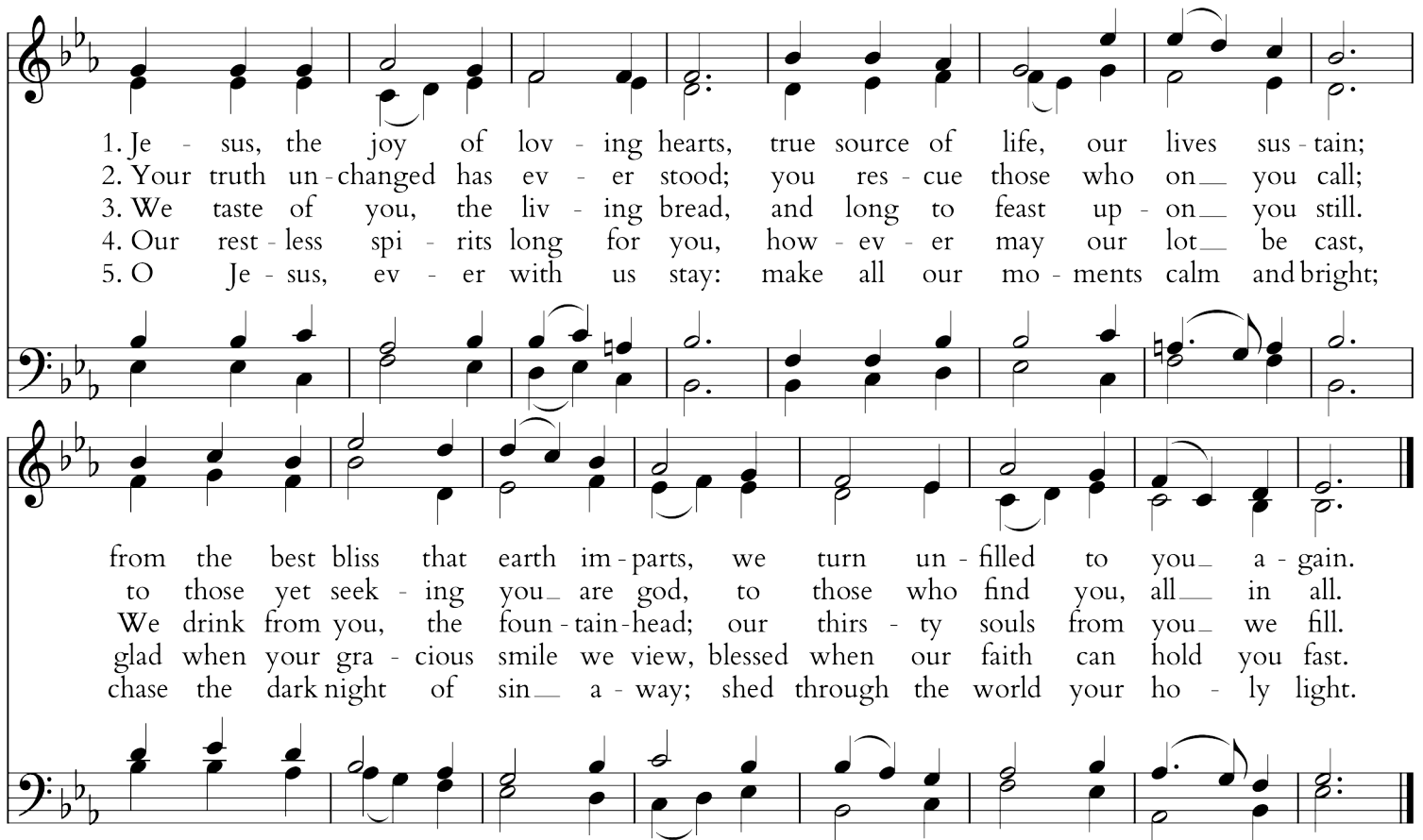
Bishop	Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
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People	Amen.
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THE PEACE *¶ Please stand as you are able.*

Bishop	The peace of the Lord be always with you.
People	And also with you.





1. Je - sus, the joy of lov - ing hearts, true source of life, our lives sus - tain;
 2. Your truth un - changed has ev - er stood; you res - cue those who on — you call;
 3. We taste of you, the liv - ing bread, and long to feast up - on — you still.
 4. Our rest - less spi - rits long for you, how - ev - er may our lot — be cast,
 5. O Je - sus, ev - er with us stay: make all our mo - ments calm and bright;

from the best bliss that earth im - parts, we turn un - filled to you — a - gain.
 to those yet seek - ing you — are god, to those who find you, all — in all.
 We drink from you, the foun - tain-head; our thirs - ty souls from you — we fill.
 glad when your gra - cious smile we view, blessed when our faith can hold you fast.
 chase the dark night of sin — a - way; shed through the world your ho - ly light.

MARYTON Text: Latin (*Jesu, dulcedo cordium*, 12th cent.); tr. Ray Palmer (1808-1887), alt. Music: Henry Percy Smith (1825-1898).

THE CELEBRATION OF THE EUCHARIST

THE PRAYER OVER THE GIFTS

Bishop Let us pray.

LOVING GOD, your Son was anointed by the Holy Spirit not to be served but to serve. Receive all we offer you this day, that we who are called to serve you in the world may be effective ministers of your healing love. This we ask in the name of Jesus, the Christ, our Lord.

People Amen.

THE EUCHARISTIC PRAYER

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Bishop Blessed are you, gracious God, creator of heaven and earth; for you anointed your Son Jesus Christ with the Holy Spirit and with power; and you anoint us with the same Spirit in baptism, making us a holy people in the royal priesthood

of the new covenant. Your apostles anointed the sick and healed them, and by your grace the ministry of healing continues in your Church; for you sustain us with your presence and drive away sickness of body and spirit, giving us new life and health that we may serve you both now and ever more. Therefore we praise you with angels and archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

'Hosanna' as before...

Bless - ed is he who comes in the name of the Lord.

Music: Byzantine; arr. George Black (1931-2003) ©.

¶ Please kneel or be seated.

Bishop

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”

All Therefore, Father, according to his command,
we remember his death, we proclaim his resurrection, we await his coming in glory;

Bishop and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

¶ The Bishop stretches his hands over the Bread and Wine, saying,

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

¶ The Bishop stretches his hands over the Oil of the Sick and the Oil of Catecumens, saying,

Send your Holy Spirit on this oil, that those who in faith and repentance receive this holy unction may be made whole,

¶ The Bishop stretches his hands over the Sacred Chrism, saying,

and that those who are sealed with this chrism may share in the royal priesthood of Jesus Christ.

Bishop In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

THE LORD’S PRAYER

Bishop As our Saviour taught us, let us pray,
All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Bishop We break this bread,
All Communion in Christ's body once broken.

Bishop Let your Church be the wheat which bears its fruit in dying.
All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

THE COMMUNION

Bishop The gifts of God for the People of God.
All Thanks be to God.

*Communion in both kinds is offered at four nave stations. If you prefer to receive a blessing, approach the bread minister with your arms crossed over your chest. To receive Communion in your pew, please indicate this to a sidesperson.
Gluten-free wafers (sealed) are available at all stations.
Please return to your seat via the side aisles.*

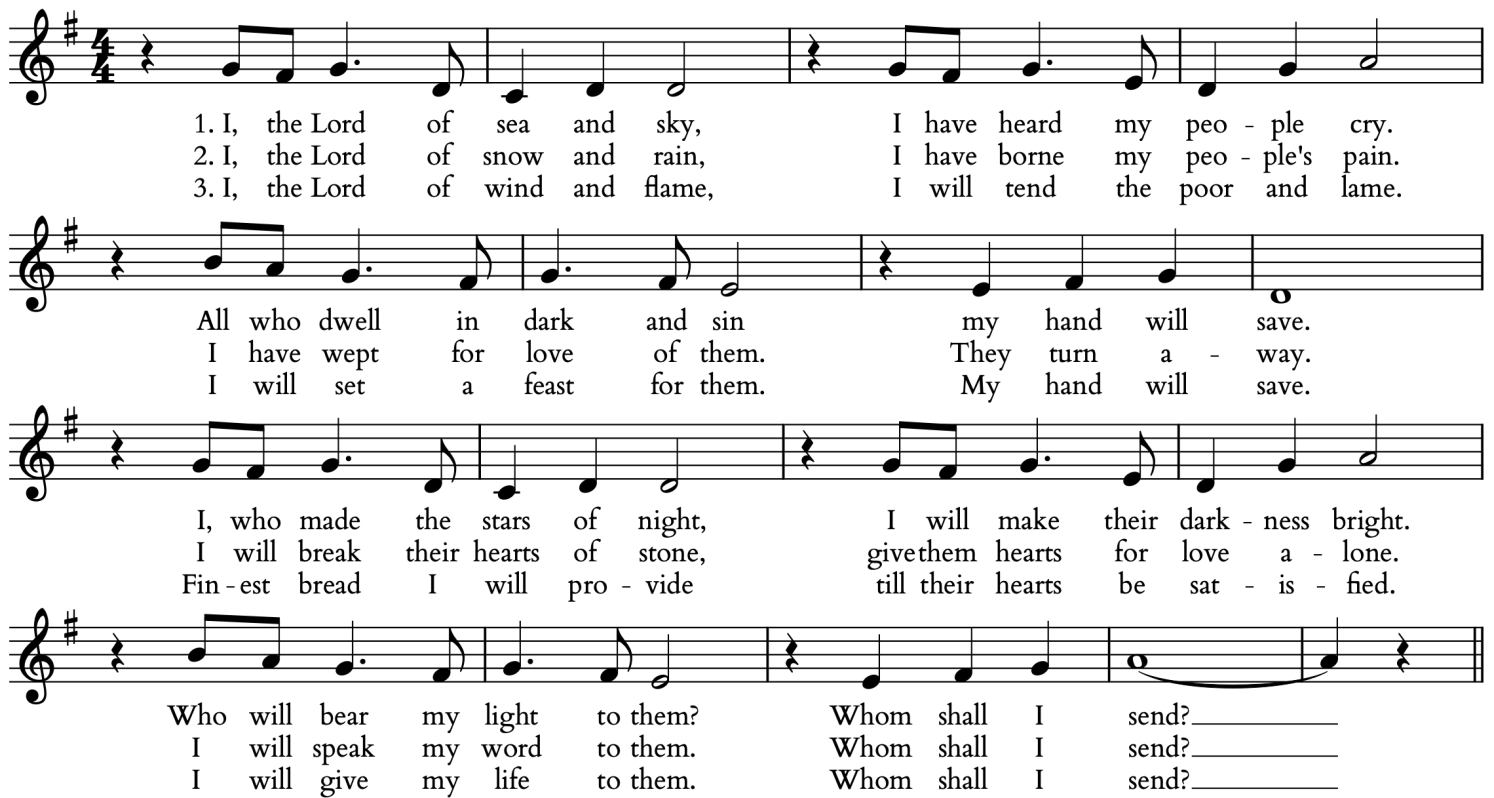
HYMNS DURING COMMUNION

You Call us, Lord, to be

RHOSYMEDRE

1. You call us, Lord, to be, a peo - ple set a - part,
2. You call us, Lord, to care for self and neigh - bour too,
3. You call us, Lord, to be good stew - ards of the earth;
4. You call us, Lord, to serve: to die that we may live,
to feel with thought - ful mind and think with ten - der heart.
to take the risk, and dare to show what love can do.
to tend it as a place of bless - ed - ness and worth.
to know we best re - ceive when joy - ful - ly we give.
Thus cho - sen, now, O Lord, we ask for faith in your un - fail - ing grace to make us equal to the task.

RHOSYMEDRE Text: Jane Manton Marshall (1924–2019). Music: John David Edwards (1806–1885).



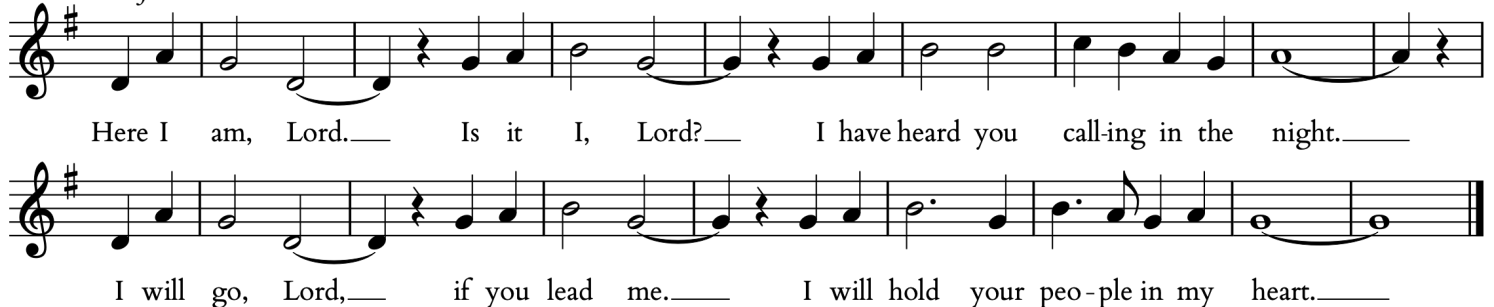
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.

I, who made the stars of night, I will make their dark - ness bright.
 I will break their hearts of stone, givethem hearts for love a - lone.
 Fin - est bread I will pro - vide till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

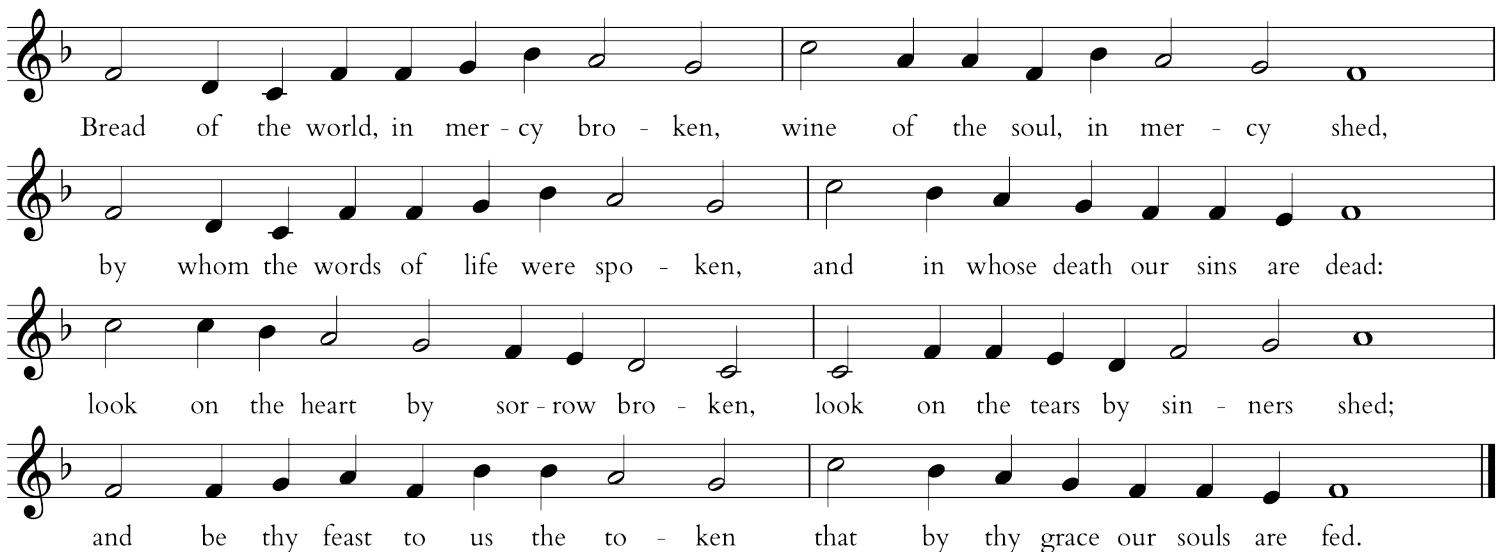


Here I am, Lord. Is it I, Lord? I have heard you call - ing in the night.
 I will go, Lord, if you lead me. I will hold your peo - ple in my heart.

HERE I AM (Schutte) Text and Music: Daniel L. Schutte, 1981, alt. © 1981. OCP Publications.

Bread of the World

RENDEZ À DIEU



Bread of the world, in mer - cy bro - ken, wine of the soul, in mer - cy shed,
 by whom the words of life were spo - ken, and in whose death our sins are dead:
 look on the heart by sor - row bro - ken, look on the tears by sin - ners shed;
 and be thy feast to us the to - ken that by thy grace our souls are fed.

RENDEZ À DIEU Text: Reginald Heber (1783-1826) Music: Melody Strasbourg, 1545; Geneva 1551; harm. Ralph Vaughan Williams (1872-1958) © Oxford University Press

1. All for Je - sus! all for Je - sus! This our song shall ev - er be;
 2. All for Je - sus! all for Je - sus! Strength to serve thee hour by hour:
 3. All for Je - sus! at thine al - tar thou dost give us sweet con - tent;
 4. All for Je - sus! thou hast loved us, All for Je - sus! thou hast died,
 5. All for Je - sus! All for Je - sus! This the Chur - ch's song shall be,

For we have no hope nor Sav - iour if we have not hope in thee.
 None can move us from thy pres - ence while we trust thy love and power.
 There, dear Sav - iour, we re - ceive thee in thy ho - ly sa - cra - ment.
 All for Je - sus! thou art with us, All for Je - sus, glo - ri - fied!
 Till at last the flock is ga - thered one in love, and one in thee.

ALL FOR JESUS Text: W.J. Sparrow-Simpson (1859-1952). Music: John Stainer (1840-1901).

THE PRAYER AFTER COMMUNION

Bishop Let us pray.

LORD GOD, in baptism you anoint us with your Holy Spirit, and in this eucharist you feed us with the bread of life. Strengthen us in our ministry of service that we may preach good news to the poor, proclaim release to the captives and recovery of sight to the blind, set at liberty those who are oppressed, and proclaim the acceptable year of the Lord. This we ask in the name of Jesus, the Christ, our Lord.

All Amen.

THE DOXOLOGY

Bishop Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

RETIRING HYMN



1. Praise to the Ho - liest in the height, and in the depth be praise, -
 2. O lov - ing wis - dom of our God! When all was sin and shame,
 + 3. O gen - erous love! that flesh and blood, which did in Ad - am fail,
 4. and that the high - est gift of grace should flesh and blood re - fine,
 5. and in the gar - den se - cret - ly, and on the cross on high,
 6. Praise to the Ho - liest in the height, and in the depth be praise,

in all his words most won - der - ful, most sure in all his ways.
 a sec - ond Ad - am to the fight and to the res - cue came.
 + should strive a - fresh a - gainst the foe, should strive and should pre - vail;
 God's pres - ence, and his ve - ry self, and es - sence all - di - vine;
 should teach his follow - ers, and in - spire to suf - fer and to die.
 in all his words most won - der - ful, most sure in all his ways.

GERONTIUS Text: St. John Henry Newman (1801-1890), alt. Music: John Bacchus Dykes (1823-1876).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
 All Thanks be to God.

**THANK YOU TO THE CATHEDRAL CHURCH OF ST. JOHN THE EVANGELIST
 FOR HOSTING TODAY'S LITURGY, AND FOR THE LOGISTICAL SUPPORT OF
 CATHEDRAL GREETERS, FACILITIES STAFF, TECHNICAL VOLUNTEERS,
 MUSICIANS, AND ALTAR GUILD MEMBERS IN WELCOMING MEMBERS OF THE
 DIOCESE HOME TO THEIR CATHEDRAL CHURCH.**

