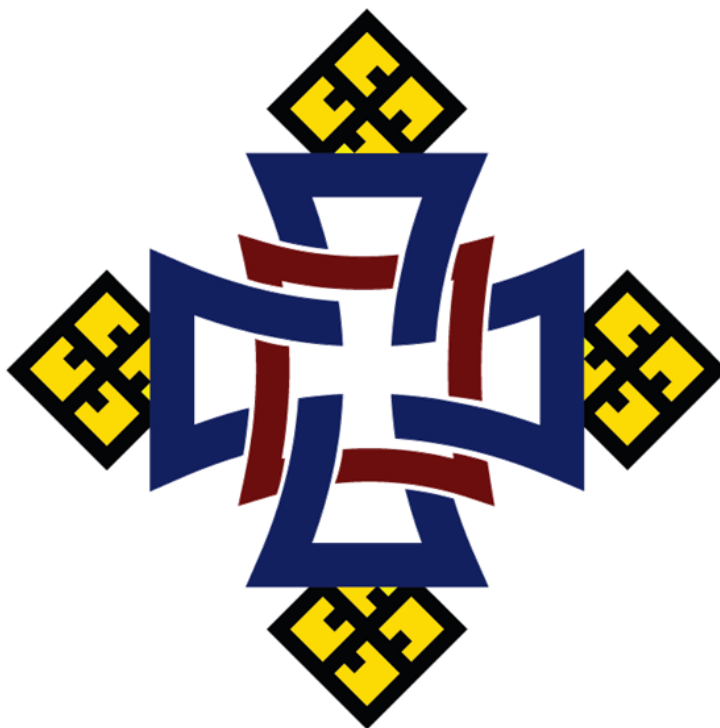


**Holy Communion**  
**Sixth Sunday after Pentecost**  
**July 5, 2026**



**St. Mary Magdalene Anglican Church**  
Diocese of New Westminster

Located on the unceded land of the Musqueam,  
Squamish and Tsleil-Waututh nations

## Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

## Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

**Good:** Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

**Better:** Transfer funds using interac to [office@stmarymags.ca](mailto:office@stmarymags.ca) Indicate "donation" in the memo line.

**Best!** Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.


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# The Gathering of the Community


*We sing as the Bible, our sacred book, is welcomed into our gathering*

Song                      Psalm 119:105-112

Theme I



1. The Lord is my light, my light and sal - va - tion: in




God I trust, in God I trust. *Last time*

Theme II



1. The Lord is my light, my light and sal - va - tion: in



God I trust, in God I trust. *Last time*

*The themes may be sung separately or together, in unison or in canon.*

*Presider:*                      Come Holy Spirit, fill the hearts of your faithful

*All:*                                      **and kindle in us the fire of your love.**

*Presider:*                      As we gather on the unceded and ancestral lands  
of the Coast Salish Nations, let us pray  
that Christ's grace and peace will be with us.

*All:*                                      **May we be ministers of the reconciling love of our Creator.**

## Prayer of the Day

*Presider:*                      Lord of heaven and earth,

*All:*                                      **whose Son came eating and drinking,  
exposing the rivalry that tears the world apart:  
may we share his feast and friendship  
and lay our burdens in his liberating arms;  
through Jesus Christ, Wisdom's child. Amen.**

*Prayers for an Inclusive Church (2009)*

# Proclamation of the Word

## First Reading

*Reader:* A reading from the Book of Genesis  
(Genesis 22:1-14)

*Reader:* Hear what the Spirit is saying to the church.

*All:* **Thanks be to God.**

*Silence is kept.*

## Song of Solomon 2:8-13

<sup>8</sup> Listen! My beloved! Look! Here he comes, \*

**leaping across the mountains, bounding over the hills.**

<sup>9</sup> My beloved is like a gazelle or a young stag.

Look! There he stands behind our wall, \*

**gazing through the windows, peering through the lattice.**

<sup>10</sup> My beloved spoke and said to me, "Arise, my darling, \*

**my beautiful one, come with me.**

<sup>11</sup> See! The winter is past;\*

**the rains are over and gone.**

<sup>12</sup> Flowers appear on the earth; the season of singing has come, \*

**the cooing of doves is heard in our land.**

<sup>13</sup> The fig tree forms its early fruit;

the blossoming vines spread their fragrance. \*

**Arise, come, my darling; my beautiful one, come with me."**

## Second Reading

*Reader:* A reading from the Letter of Paul to the Romans  
(Romans 7:15-25a)

*Reader:* Hear what the Spirit is saying to the church.

*All:* **Thanks be to God.**

*Silence is kept.*

## Song #645 Come Down O Love Divine

1. Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

2. O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

3. Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

4. And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
for none can guess its grace,  
till they become the place  
wherein the Holy Spirit finds a dwelling.

*Text: Bianco da Siena (1350?-1434?)  
Music: Ralph Vaughn Williams (1872-1958)*

### **Gospel Reading**

*Reader:* May God be with you.

*All:* **And also with you.**

*Reader:* The Holy Gospel of Jesus according to Matthew.  
(Matthew 11:16-19, 25-30)

*All:* **Glory to you, Lord Jesus Christ.**

*Reader:* The Gospel of Christ.

*All:* **Praise to you, Lord Jesus Christ**

### **Homily**

The Rev. Tasha Carrothers

*Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.*

### **Song**

#### **#508 I Heard the Voice of Jesus Say**

1. I heard the voice of Jesus say, "Come unto me and rest.  
Lay down, thou weary one, lay down thy head upon my breast."  
I came to Jesus as I was, so weary, worn, and sad.  
I found in him a resting place, and he has made me glad.

2. I heard the voice of Jesus say, "Behold, I freely give  
the living water, thirsty one; stoop down and drink and live."  
I came to Jesus, and I drank of that life-giving stream.  
My thirst was quenched, my soul revived, and now I live in him.

3. I heard the voice of Jesus say, "I am this dark world's light.  
Look unto me, thy morn shall rise, and all thy day be bright."  
I looked to Jesus, and I found in him my star, my sun,  
and in that light of life I'll walk till traveling days are done.

*Text: Horatius Bonar (1808-1889)*

*Music: English Trad.*

## **Prayers of the Community**

*Please stand or sit as you prefer for prayer.*

*In the prayers of the people, the people who have gathered join their prayers to bring to God the needs of the Church, the world, and all who are in need. If you would like to add a person to the prayers, please speak to the Vicar. There is also a book on the front hall table where you can add names of people for whom you would like prayer.*

## **Affirmation of Faith**

*Presider:* Let us declare our trust as we say,

*All:* **You, O God, are Creator of all, by whom every being in heaven and earth is fashioned, named, and sustained. You call us each by name.**

**You, O God, are Living Word, who came and pitched your tent with us, lived and died and rose again. You speak to us now through faith.**

**You, O God, are Holy Spirit, who comforts, strengthens, and inspires, sending us forth to share your love. You are the breath of grace.**

**You, O God, are Trinity: Creator, Word, Spirit; artist, healer, friend.**

**You are holy mystery. We worship you. Amen.**

## **The Confession**

*Presider:* Happy are those whose sins are forgiven,  
whose wrongs are pardoned.

I will confess my sins to the Lord,

I will not conceal my wrongdoings.

God forgives and heals us.

*All:* **We need your healing, merciful God:**

**give us true repentance.**

**Some sins are plain to us;**

**some escape us,**

**some we cannot face.**

**Forgive us;  
set us free to hear your word to us;  
set us free to serve you.**

*Silence*

*Presider:* God forgives you.  
Forgive others;  
forgive yourself.

Through Christ, God has put away your sin:  
approach your God in peace. **Amen.**

### **The Peace**

*Presider:* The peace of God be with you all.

*All:* **And also with you.**

*We share the peace of God with one another with a gesture of greeting.*

## **The Celebration of the Eucharist**

*To make a financial offering, please place it in the offering plate by the door.*

**Song**            **#52 O God, Unseen Yet Ever Near**

1. O God, unseen yet ever near,  
your presence may we feel;  
and thus, inspired with holy fear,  
around your table kneel.
2. Here may your faithful people know  
the blessings of your love,  
the streams that through the desert flow,  
the manna from above.
3. We come, obedient to your word,  
to feast on heavenly food,  
to eat the body of the Lord,  
and drink the precious blood.
4. O living Bread, enduring Vine,  
your words we shall obey,  
and go, renewed with strength divine,  
rejoicing on our way.

*Text: Edward Osler Music: John Day*

## Prayer Over the Gifts

*Presider:* God of mercy and grace,  
*All:* **the eyes of all wait upon you,  
and you open your hand in blessing.  
Fill us with good things at your table,  
so that we may come to the help of all in need,  
through Jesus Christ, our redeemer and Lord. Amen.**

*Evangelical Lutheran Worship (2006) alt.*

## The Great Thanksgiving

*Presider:* May God be with you.

*All:* **And also with you**

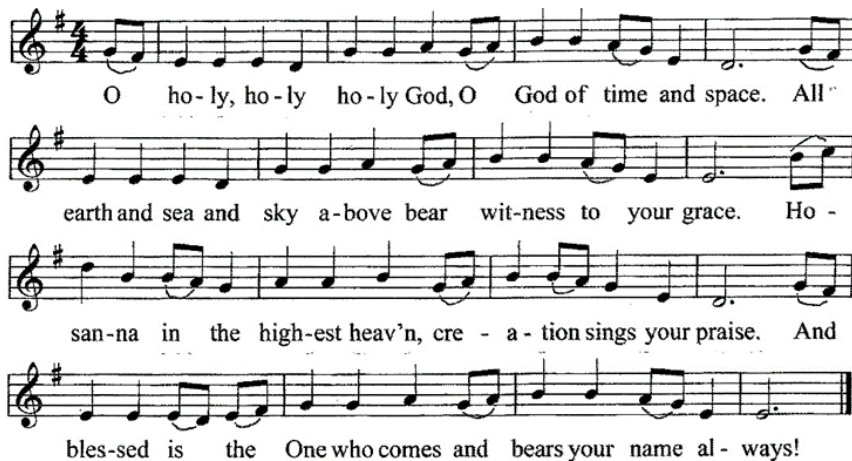
*Presider:* Lift up your hearts.

*All:* **We lift them up to God.**

*Presider:* Let us give thanks to God our Creator.

*All:* **We give our thanks and praise.**

*Presider:* Creator, you made our world — beautiful and good.  
You made us to live in right relationship with you and all creation.  
You sent Jesus to live among us and show us what you are like.  
We give all thanks and praise to you, our true and loving God.  
You laid the foundations of the earth and enclosed the seas.  
You brought forth all creatures and gave breath to humankind.  
Wondrous are you, Holy One. All you create is a sign of hope for our journey.  
And so, we join with the heavenly beings and all of creation as we sing:



O ho-ly, ho-ly ho-ly God, O God of time and space. All  
earth and sea and sky a-bove bear wit-ness to your grace. Ho -  
san-na in the high-est heav'n, cre - a - tion sings your praise. And  
bles-sed is the One who comes and bears your name al- ways!

*Presider:* Glory and honour are yours, Creator of all, your Word has never been silent.  
Of your grace, you sent Jesus to be human, to share our life,  
to proclaim the coming of your holy reign, and to give himself for us.  
Through Jesus Christ you have reconciled us to you  
and restored the glory you intended for us.

On the night before he died, Jesus ate supper with his friends. He took bread, gave thanks, broke it, and gave it to them, saying: "Take and eat. This is my very self given for you. Do this for the remembrance of me."

Then he took the cup of wine, again he gave thanks, and gave it to them, saying: "Drink it all of you. This cup is a new covenant poured out for you and all people. Do this for the remembrance of me."

And so, we remember: the cross, the tomb, the resurrection and ascension, and, longing for Christ's coming again in glory, we present these gifts to you.

Send your Holy Spirit upon us and upon these gifts, so that we who share this bread and wine may be a people of hope, justice and love.

Draw us together in Christ, and, in the fullness of time,

gather us with all your people into the joy of your eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator and give you our unending praise. **Amen.**

## The Lord's Prayer

*Cantor*

As our Sa - vior Christ has taught us, we now pray,

*All*

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

## Breaking of the Bread

*Presider:* Behold the mystery of your salvation laid out before you.  
Behold who you are; become what you receive.

*All:* **Thanks be to God.**

## Communion

*Presider:* The gifts of God for the people of God.

*All:* **Thanks be to God.**

*Please remain at your places. The consecrated bread and wine will be brought around to all who wish.  
Everyone is welcome at the table.*

## Sending Out of the Disciples

### Prayer after Communion

*Presider:* Gracious God,

*All:* **in this meal you have drawn us to your heart,  
and nourished us at your table with food and drink,  
the body and blood of Christ.**

**Now send us forth to be your people in the world,  
and to proclaim your truth this day and evermore,  
through Jesus Christ, our Saviour and Lord. Amen.**

*Evangelical Lutheran Worship (2006) alt.*

### Doxology

*Presider:* Glory to God,

*All:* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

### Blessing

## Song

### #600 You Call Us Out to Praise You

1. You call us out to praise you, one God for all the earth,  
to gather in communion and treasure your human worth;  
we are your living story, to hear and to be heard;  
we praise your name, who write us, the Writer and the Word.
2. For varied hues and textures, new patterns, still you search,  
to weave your seamless garment, the fabric of your church;  
our tattered faith you cherish, reclaim from wear and moth;  
we praise your name, who twine us, the Weaver and the Cloth.
3. The church that speaks forgiveness confesses its own need,  
the church that feels its hunger finds grace to care and feed;  
our famished world is crying, its future filled with dread;  
we praise your name, who fill us, the Baker and the Bread.
4. The church that offers healing discerns its wounds and loss;  
the church that faces dying shares life beyond the cross;  
to people torn and broken, your mercy is revealed;  
we praise your name, who love us, the Healer and the Healed.
5. Our feeble voices struggle to sing your justice clear;  
the world is sunk in silence, each discord echoes fear;  
one voice alone is ragged, together we are strong;  
we praise your name, who breathe us, the Singer and the Song.

*Text: Anna Briggs, alt. Music: Patrick Wedd*

## Dismissal

*Deacon:*

Go forth into the world,  
rejoicing in the power of the Spirit.

*All:*

**Thanks be to God.**

*Please stay for coffee and tea!*

## This Week at St. Mary Mags

Weds, July 8	12 noon	Centering Prayer
	12:30 pm	Holy Communion
Friday, July 10	12 noon	Drum Circle
Sunday, July 12	10:30 am	Holy Communion

## Next Sunday's Readings

July 12, 2026 | Pentecost

Genesis 25:19-34; Psalm 119:105-112; Romans 8:1-11; Matthew 13:1-9, 18-23



### St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

