



THE UNITED CHURCH OF CANADA

CLOVERDALE
UNITED CHURCH



"Rebecca and Eleazar"
painting by Sebastien Bourdon (1616-1671)

The 14th Sunday in Ordinary Time
(6th after Pentecost)
A Service of Word & Feast

5 July 2026 • 10:30 AM

The 14th Sunday in Ordinary Time

“Come, then. Let us also, while we have time, drink of the well of vision where Isaac walks, and where he goes out to reflect. Notice how many things happen at the waters to invite you, too, to come daily to the waters of the Word of God, and be present at his springs like Rebecca.”

— *Origen of Alexandria (circa AD 185 – 254), early Christian scholar, ascetic, and theologian*

GATHERING 모임

The Spirit gathers us in unity on the first day, the day of Christ's resurrection

Prelude 전주

Tim Bailey

Gathering Song 찬송 — “Let’s go together (Welcome)” *Then Let Us Sing! #138*



1 Let's go to - geth - er for a while,
2 Let's talk to - geth - er of a time
3 Let's dream to - geth - er of the day



and ask where we be - gin
when we will share a feast,
when earth and heav'n are one,



to build a world where love can grow,
where pride and pow - er kneel to serve
a cit - y built of love and light,



and hope can en - ter in,
the lone - ly and the least,
the new Je - ru - sa - lem,



to be the hands of heal - ing,
and joy will set the ta - ble
where mourn - ing turns to danc - ing,

In the ways we are able—in body or in spirit—we rise for those parts marked with an asterisk “”*



and to plant the seed of peace,
as we join our hands to pray,
ev - 'ry crea - ture lifts its voice,

Refrain
sing-ing wel - come, wel-come to this place.
You're in - vit - ed to come and know God's grace.
All are wel - come, the love of God to share,
'cause all of us are wel - come here;
all are wel - come in this place.

Centring Quiet 집중을 위한 조용한 순간

We together hold an intentional period of quiet, during which worshippers are invited to centre themselves and prepare for the worship of God.

Greeting 인사

Ross Shearer, diaconal ministries student

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Many: And also with you.

Call to Worship 예배로 부름

Ross Shearer

One: We come from many places:

Many: some hearts overflow with joy and gratitude,
others are barely hanging on to hope and faith.

One: For some this is an ordinary morning;

Many: for others, every step feels fragile.

One: Here God meets us where we are and binds us to each other,

Many: that in the community of the Holy One's love
we might discover our wholeness.

* Prayer of the Day 오늘의 기도

Ross Shearer

One: Let us pray.

Many: O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, so to knock that the door of mercy may be opened for us; through Jesus Christ our Lord. Amen.

우리 주 하나님, 하나님은 우리가 구하는 것 이상으로 언제나 기꺼이 귀한 은사를 내리십니다. 우리가 사모하는 것 이상으로, 바랄 수 있는 것 이상으로 기꺼이 허락하십니다. 우리를 도우셔서 구하되 참으로 얻게 하시고, 찾되 기쁨으로 찾게 하시고, 두드리되 우리 앞에 자비의 문이 열리게 하소서. 우리 주 예수 그리스도의 이름으로 기도합니다. 아멘 아멘.

* The Peace 평화의 인사

Youngsun Cheon, associate minister

One: 그리스도의 평화가 당신과 함께 하시기를.

The peace of Christ be with you all.

Many: And also with you.

All are invited to share signs of Christ's peace with those around them.

Words of Welcome & News from Our Life Together 교회소식 *Pastor Youngsun*

WORD 말씀

God speaks to us in scripture reading, preaching, and song

The Early Word 어린이 설교

Pastor Youngsun

ending with The Lord's Prayer 회중기도와 주기도

Many: Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for Thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

하늘에 계신 우리 아버지여, 이름이 거룩히 여김을 받으시오며, 나라이 임하옵시며, 뜻이 하늘에서 이룬 것같이 땅에서도 이루어지이다. 오늘날 우리에게 일용할 양식을 주옵시고, 우리가 우리에게 죄 지은 자를 사하여 준 것같이 우리 죄를 사하여 주옵시고, 우리를 시험에 들게 하지 마옵시고, 다만 악에서 구하옵소서. 대개 나라와 권세와 영광이 아버지께 영원히 있사옵나이다. 아멘.

*** RESPONSE 찬송** — “Glory to God, Whose Goodness Shines on Me”



Glo-ry to God, whose good-ness shines on me,
and to the Son, whose grace has par - doned me,
and to the Spir - it, whose love has set me free.
As it was in the be - gin - ning,
is now and ev - er shall be. A - men.

*Children in grade 5 and younger are welcome to go with the leader(s)
to Children's Church, in the Lounge on the lower level.*

First Reading 성경봉독 — Romans 7:15-25a

pew bibles NT p. 157

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

Second Reading 성경봉독 — Genesis 24:34-38, 42-49, 58-67 *pew bibles OT p. 20*

The marriage of Isaac and Rebeka helped to fulfil God's promise that Abraham and Sarah would become the ancestors of many nations.

IN ENGLISH

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

IN ANOTHER LANGUAGE

after the reading:

One: Amen.

Many: Amen.

Sermon 설교 — “Designing Love”

The Rev. Matthew Emery, lead minister

a brief moment of quiet follows the sermon

* Hymn 찬송 — “God Moves in a Mysterious Way”

DUNDEE

1 God moves in a mys - te - rious way great
 2 Deep in un - fath - om - a - ble mines of
 3 O fear - ful saints, fresh cour - age take, the
 4 Judge not God's way through hu - man sense, but
 5 God's pur - pos - es will rip - en fast, un -
 6 Our un - be - lief is sure to err and

won - ders to per - form; God plants firm foot - steps
 nev - er - fail - ing skill God floods the earth with
 clouds you so much dread are big with mer - cy
 trust un - fail - ing grace: be - hind a frown - ing
 fold - ing ev - ery hour; the bud may have a
 scan God's work in vain; God is God's own in -

in the sea and rides up - on the storm.
 bright de - signs, guards with a sov - ereign will.
 and shall break in bless - ings on your head.
 prov - i - dence there shines a smil - ing face.
 bit - ter taste, but sweet will be the flower.
 ter - pret - er whose truth shall be made plain.

Responding with our Gifts 봉헌

Pastor Youngsun

OFFERTORY MUSIC

Tim Bailey

PRAYER REQUESTS — As the morning offering is collected:

- in-person worshippers can share prayer petitions (thanksgivings and intercessions, joys and concerns) on the **purple-topped prayer request cards** found in the pew racks and place them the offering plates as they are passed.
- live-via-Zoom online worshippers are welcome to submit prayer petitions (thanksgivings and intercessions, joys and concerns) in the Zoom “chat” feature.

choose any version

Praise God from whom all bless-ings flow; praise God all crea-tures
 Praise God from whom all bless-ings flow; praise God, all crea-tures
 만 복 의 근 원 하 나 님 온 백 성 찬 송

here be - low; praise God a - bove, ye heav'n - ly host:
 high and low; give thanks to God in love made known:
 드 리 고 저 천 사 여 찬 송 하 세

praise Fa-ther, Son, and Ho - ly Ghost! A - men.
 Cre - a - tor, Word, and Spir - it, One. A - men.
 찬 송 성 부 성 자 성 령. 아 멘.

The Prayers of the People

Pastor Youngsun

FEAST 성찬

God feeds us with the Presence of Jesus Christ

* **Hymn** 찬송 — “Bread of Life, Feed My Soul”

More Voices #194

Invitation to the Feast

Pastor Matt & Pastor Youngsun

The Great Thanksgiving 성찬 감사기도 Celebrate God's Presence, Prayer D (alt'd)

One: The Lord be with you.

Many: And also with you.

One: Lift up your hearts.

Many: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

Many: It is right to give our thanks and praise.

One: Loving God, Source of all,
we thank and praise you with our lips and with our lives,
that, having created us and all things through your Word,
you welcome our prayer and praise.

For the goodness of creation
and the glory of redemption,
we praise you.

For the law of holiness, inviting our obedience,
and the call of prophets, rebuking our disobedience,
we praise you.

Therefore, with all that is, seen and unseen,
and with all the faithful of every time and place,
we join in this hymn of praise and thanksgiving:

You are ho - ly, you are whole. You are al - way ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, rais'd from dead.
You are ho - ly, you are whole - ness;
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

One: Loving God, Holy One,
we offer you praise and thanksgiving over this bread and cup,
because in Jesus Christ, your only Son,
you have joined yourself forever to us,
uniting heaven and earth.

Now, therefore, we gratefully remember:
Jesus' birth into our humanity,
baptism for our sin,
compassion for our suffering,
intimacy with our frailty,
rebuke of our pride,
bearing of the cross with its death,
and rising from the tomb by the power of God.

***Many:* We proclaim Jesus,
crucified and risen,
our judge and our hope.**

One: Loving God, creative Power,
blessing your name, we seek your Spirit.
Come to us and bless these gifts of bread and wine,
that they may be for us the body and blood of Christ;
the sign and seal of our forgiveness in him,
and our adoption as the children of God.
As we eat and drink together,
make us one with Christ and one in Christ,
a sign of his eternal reign in all the world.
This sacrifice of praise and thanksgiving
we offer you, loving God,
through Jesus Christ, our Saviour,
in the unity of the Holy Spirit,
one God, forever and ever.

***Many:* Amen!**

An Open Table! When we celebrate Holy Communion we are *all* guests at the table, with Jesus himself as our host. We have not earned a place at the table, rather we are invited because of the amazing grace of God. For that reason, this celebration of the Holy Communion is open to all — including children—who wish to know the presence of Christ and the community of God’s people, and not merely members of this congregation or denomination. This is a *joyful* feast for *all* the people of God.

열린 식탁! 우리가 성찬식을 거행할 때, 우리는 예수님이 주인인 식탁의 모든 손님입니다. 우리는 하나님의 놀라운 은혜로 인해 초대받은 모든 사람입니다. 우리의 합당성 때문이 아니라, 하나님의 놀라운 은혜로 인해 초대받은 모든 사람입니다. 그렇기 때문에, 이 성찬식은 그리스도의 임재와 하나님의 백성의 공동체를 알고자 하는 모든 사람에게 열려 있으며, 이 교회나 교단의 구성원에게만 국한되지 않습니다. 그리고 여기에는 아이들도 포함됩니다. 이것은 하나님의 모든 백성에게 즐거운 잔치입니다.

Toutes les personnes sont les bienvenues et invitées à la fête de la communion !

ਸਾਰੇ ਲੋਕਾਂ ਦਾ ਸਵਾਗਤ ਹੈ ਅਤੇ ਸੰਗਤੀ ਤਿਉਹਾਰ ਲਈ ਸੱਦਾ ਦਿੱਤਾ ਜਾਂਦਾ ਹੈ!

欢迎所有人参加圣餐节!

We receive communion at stations in the front of the church. You will come forward via the centre aisle to one of the stations to receive a piece of bread and a cup. Partake of these and return to your seat via the side aisles.

성찬을 위한 분병과 분잔은 본당 앞쪽에서 진행됩니다. 성찬에 참여하는 성도님들은 앞으로 나오셔서 개인별로 빵과 컵을 받고 자리로 돌아가시면 됩니다.

Anyone with mobility concerns may simply signal an usher or communion server to be brought the sacrament at your seat. All cups have **non-alcoholic grape juice**, and all bread is **gluten-free**.

거동이 불편한 분들이 계시다면 안내원이나 봉사자들에게 알려주십시오. 자리로 가져다 드리겠습니다. 모든 성찬 포도주는 클로버데일 교회의 관례대로 무알코올 포도주스, 빵은 전통 빵과 글루텐 프리 빵 중 선택하실 수 있도록 함께 제공됩니다.

MUSIC DURING THE COMMUNION

Tim Bailey

Prayer after Communion 성찬 후의 기도

Many: Eternal God,
we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit
to give ourselves for others
in the name of Jesus Christ our Lord. Amen.

SENDING 파송

God blesses us and sends us forth in mission for the world

* **Hymn** 찬송 — “Love Divine, All Loves Excelling”

Voices United #333

* **Charge and Benediction** 파송과 축도

Pastor Matt

* **Dismissal** 예배로 부름

Pastor Youngsun

One: Heaven comes near. Go, share the good news!

Many: **Thanks be to God.**

* **Postlude** 후주

Tim Bailey

Be Our Guest! Come on down to the Lower Hall for coffee or tea or another beverage, a bite to eat, and a chat! Access to the Lower Hall is down the stairs outside the door at the front right of the sanctuary or via the elevator at the front left of the sanctuary. Follow the crowds on down, or ask an usher to guide you... We look forward to seeing you!

Life at Cloverdale United Church

Worship

Many thanks to today's ...

readers: Ursula Maxwell-Lewis

ushers/greeters: Carole Teather, Alison Mosher

digital ushers: Daniel Ariss, Doug Sowerby

fellowship time hosts: Elenore and Melissa Sturko

Many ways to give! We welcome your offering in the way that works for you: by cash or cheque in the offering plates, through automatic monthly gifts via Pre-Authorized Remittance (contact the office to enrol), by free eTransfer from your bank (to eTransfer@cloverdaleunitedchurch.ca), or by credit card via CanadaHelps (service fees apply). Want to give now but don't have cash or cheque? Scan the QR → to be taken to CanadaHelps.



Children are welcome at all services! It is important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, “faith is caught, not taught!” Children are encouraged to stand and sing with the songs, partake in communion, read and pray along when they can, and

join in for the “Early Word”—a time at the front with conversation just for them near the beginning of the service. Most Sundays September through June, we have “**Children’s Church**” activities during the latter two-thirds of the service in the Lounge on the lower level, to which any pre-school through grade 5 aged child is welcome! For those accompanying infants or toddlers who need a spot to ‘escape’ to during the worship service, feel free to make use of the “**Quiet Room**” off the side of the sanctuary, near the piano, where there you will find comfortable seating, toys, and a changing table all while being able to hear and see the worship service.



Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms.

Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.



Washrooms can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).



Thank you for **silencing cell phones** and other devices, and for refraining from flash photography.

Acknowledgements:

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Pray

New this week...

- May all who join us in worship today experience the deep love and abundant grace of Christ, and feel welcomed into this community of faith.
- *Note that last week we completed the full one year cycle of the Pacific Mountain Regional Council of The United Church of Canada’s prayer cycle. If you found it to be a meaningful part of your own prayer life, you can continue to follow it going*

forward at <https://www.prayercycles.ca/pacificmountain>.

- Note that last week we completed the full one year cycle of the World Council of Churches' prayer cycle. If you found it to be a meaningful part of your own prayer life, you can continue to follow it going forward at <https://www.oikoumene.org/resources/prayer-cycle>.

Ongoing...

- For all those **travelling to watch or participate in World Cup** games and related activities in locations all around North America.
- For **Jordan**, the neighbourhood secondary school student with Lupus who has been back in hospital and on dialysis following the rejection of the partial kidney transplant she received last fall, and for Jordan's family facing a variety of needs arising from this journey.
- For **all those facing the scourge of addiction**, in all its forms, for God to pour out power and help them break the bonds that keep them captive.
- Continued and renewed prayers for the peoples of **Iran**, as they face the onslaught of military action, and the peoples of other countries in the Middle East, as they face retaliatory actions, and for us all as we face the ecological, psychological, and economic repercussions of war.
- For all those **facing food insecurity or financial hardship**.
- For all those **journeying with dementia, Alzheimer's, and other forms of cognitive decline**, and for strength within those who find themselves as caregivers.
- For those of our congregation who are homebound, incarcerated, in long-term nursing care, or otherwise unable to be with us regularly, including: **Roger Bose, Jean Bose, Lorraine Halverson, Pauline Iredale, Eileen Menun, Joyce Page, Gerrit Smidt, Brenda Steele, and Roy Teather**.

Additions to the prayer list are always welcome! Submissions received in the office by 9:00 am Thursday morning will appear in the bulletin. Petitions regarding specific individuals or circumstances will only be retained on the prayer list for 3 weeks at a time (but can be renewed if changes in the situation warrant).

Other news and notes

Staff Doings: Our associate minister, Youngsun Cheon, will be away for a week of study leave beginning Monday, July 6, followed by a week of vacation leave; he returns the week of Monday, July 20. Rev. Matt is on call for pastoral emergencies while Pastor Youngsun is away; he can be reached at matt@cloverdaleunitedchurch.ca or via phone or text message at 604-445-0752.

Shop & Support: Support Cloverdale United Church by purchasing prepaid gift cards for a variety of retailers and restaurants through CUC's Shop and Support program. You can order online at <https://forms.gle/ojW6VdZV9CCT7UBU7> until **July 6, 2026**, or give your order and payment to Judy Cook this Sunday. When the gift cards are ready for pickup, they can be collected at the church office during office hours or from Judy Cook on Sundays.

Camp Spirit 2026 registration is now open and we can't wait to welcome you this summer!

Camp Spirit, a ministry of the Pacific Mountain Regional Council of The United Church of Canada, celebrates your child's journey of Wonder with two age-specific programs: week-long Day Camps for children 6 to 11 years old, and accompanying Level Up Youth programs for people 12 to 14 years old. Camp Spirit proudly nurtures a setting that welcomes the fullness of God's diversity.



- At the Camp Spirit Day Camps, participants value listening to and experiencing Sacred Stories, enjoying times of Creativity & Science, moving to Music, Sharing Meals together, and fostering Community, Friendships & Leadership!
- Participants in Camp Spirit Level Up Youth will connect with the same scriptures and themes as the younger campers, and focus on teamwork, skill building, fun and community while connecting to God at their level.

A total of 22 offerings of Camp Spirit are being planned, across seven different weeks in locations all around BC. There are 12 options right here in the Lower Mainland, including ones nearby in Surrey and Delta. As of June 11th, **all sites still have openings** for the age 6 - 11 day camp participants (some sites have filled already for the Level Up Youth program for ages 12 to 14).

Spread the word if you know a **child ages 6-11** or **youth ages 12-14** who would love to join us this summer for camp! For more information, locations and dates, and registration, visit: <https://www.campspirit.ca/summertime-camps.html>

And **do not let cost** be a barrier for you or someone you know... there is ample bursary assistance available, both right from us here CUC and also from the Camp Spirit program itself. _Contact Rev. Matt if you have any questions or need more information... [_matt@cloverdaleunitedchurch.ca](mailto:matt@cloverdaleunitedchurch.ca).

God's Mission, Our Gifts

Grace at the Gate: Every morning in the Sabra/Shatila refugee camp in Beirut, five-year-old Mohammad was lifted into his wheelchair and placed at the gate of his home by his father.

It was the only way he could be part of the world beyond his doorstep. Unable to afford a special school or professional care, his father would set him in his wheelchair at the doorway just so he could watch the crowded street. From there, Mohammad would see other children on their way to kindergarten, while he was left behind.

Mohammad was born with partial paralysis affecting one side of his body, including his left arm, left leg, and vision in one eye. During pregnancy, his mother became seriously ill with cancer and was unable to receive the care she needed. She died shortly after Mohammad was born.

Even with the deep love and care from his father and sisters, life in the refugee camp left little room for specialized care or schooling.

Then something changed.

A Mission and Service partner, the Joint Christian Committee for Social Service in Lebanon (JCC), had recently relocated its kindergarten nearby. There are few bright spots for children in the refugee camp, and since 1950, JCC has been one of them. JCC's kindergarten for refugee children aged 3 to 6 is a happy and colourful haven where children can begin their education. The centre's director noticed Mohammad sitting outside, and decided to speak with his father.

He was invited in, and with his father's permission, Mohammad joined the kindergarten program.

A partner organization with a focus on supporting children with disabilities began working alongside him, and teachers and classmates welcomed him wholeheartedly. As time passed, Mohammad began to grow in confidence, joy, and connection.

In this simple act of welcome, we see God's love made visible. We see children being embraced, barriers softened, and growth encouraged.

Today, Mohammad is a happy young boy who learns and plays alongside his peers. He no longer has to watch from the sidelines—he has a place of belonging.

His father's gratitude is consistent and unmistakable.

In places like Sabra/Shatila, even simple things like books, paper, art supplies, and safe spaces are not guaranteed. The JCC kindergarten itself is facing rising costs after relocating, along with inflation and the need for renovations.

Still, this kindergarten in a refugee camp remains a place where all children are seen, included, and given the chance to thrive.

Through Mission and Service, our gifts help make this possible—places where God's love is lived out through communities that open their doors, and a child at the gate becomes a child in the classroom. Let's give generously.



Welcome to Cloverdale United Church!
As we say at nearly every worship service,
“No matter who you are, or where you are
on life’s journey God welcomes you... and so do we.”
We take these words seriously. We strive to be a
community as diverse and hospitable as God’s
kingdom. We don’t all look or act alike; God knows we
don’t all think alike. We don’t all read the Bible the same way. We come
from different religious backgrounds, we bring different questions, and
we carry different burdens. But every Sunday, we gather and worship
God together as one.



In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.

Cloverdale United Church recognizes that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec. We give our thanks to them and for them; we offer our respect to those ancestors who may be interred in this land. We seek to live with respect in this piece of Creation; we seek peace and justice among all who have called this land home.

CLOVERDALE UNITED CHURCH

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Ministers

Lead Minister

Associate Minister

Director of Music Ministries

Office Administrator

Intercultural Ministry Coordinator

Children & Youth Ministries Leader

Church Council Chair

All of the Congregation

Rev. Matthew Emery – matt@cloverdaleunitedchurch.ca

Youngsun Cheon – youngsun@cloverdaleunitedchurch.ca

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