



# Church of the Savior

L U T H E R A N

**July 5, 2026**

**6th Sunday After Pentecost**



Presider: The Reverend Paul A. Miller  
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Website: [www.churchofthesavior-lutheran.org](http://www.churchofthesavior-lutheran.org)



**Evangelical Lutheran Church in America**

God's work. Our hands.

### **Welcome to Church of the Savior – Lutheran:**

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

### **With Regard to Holy Communion:**

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

### **To the Parents of Children:**

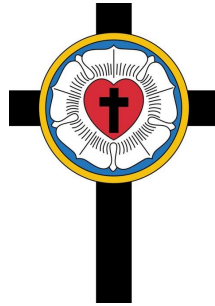
Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

**PRELUDE: Ed Moderacki, euphonium: Revolutionary War Patriotic Medley**



**CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, source of hope in every nation, rest for the weary, glory and peace to the ends of the earth. **Amen.**

Let us bring every burden to God.

Silence is kept for reflection.

God of all mercy, **we have sinned against you, our neighbors, and your creation. Within ourselves and our communities, our desire to do what is good is at war with the evil that dwells in us. We lament the evil that holds us captive. We repent of the evil we have done, and the evil done on our behalf. Rescue us, forgive us, and restore us for lives of compassion and courage through our Savior Jesus Christ. Amen.**

All-merciful, Almighty God forgive you all your sins through the grace of ✝ Jesus Christ, and by the Spirit's power strengthen you in doing what is good. **Amen.**

## PROCESSIONAL HYMN: Many and Great, O God, Are Your Works

Wa - kan - tan - ka ta - ku ni - ta - wa tan - ka - ya  
 1 Man - y and great, O God, are your works, mak - er of  
 2 Grant un - to us com - mu - nion with you, O Star - a -

qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,  
 earth and sky. Your hands have set the heav'ns with stars;  
 bid - ing One. Come un - to us and dwell with us;

ma - ka kin he du - o - wan - ca. Mni - o - wan  
 your fin - gers spread the moun - tains and plains. Lo, at your  
 with you are found the gifts of . . . life. Bless us with

ca - sbe - ya - wan - ke cin, he - na o - ya - ki - hi.  
 word the wa - ters were formed; deep seas o - bey your voice.  
 life that has no . . . end, e - ter - nal life with you.

Text: Joseph R. Renville, 1779-1846; para. Philip Frazier, 1892-1964, alt.  
 Music: LAC QUI PARLE, Dakota tune; arr. *Songs of the People*, 1986  
 Arr. © 1986 Augsburg Publishing House, admin. Augsburg Fortress.

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### GREETING

**Pastor:** The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

**People:** And also with you.

# THE KYRIE

D

*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -  
Lord, . . have mer - cy on us; O . . . Lord, have . . .*

A7

*so - tros. Se - ñor, Se - ñor, ten pie -  
mer - cy. Lord, . . have mer - cy on*

D

*dad; ten pie - dad de no - so - tros,  
us; O, . . . Lord, have . . mer - cy.*

G D A7

*Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -  
Christ, . . have mer - cy on us; O . . . Christ, have . .*

D G

*so - tros. Cris - to, Cris - to, ten pie -  
mer - cy. Christ, . . have mer - cy on*

D A7 D

*dad; ten pie - dad de no - so - tros.  
us; O . . . Christ, have . . mer - cy.*

D

*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -  
Lord, . . have mer - cy on us; O . . . Lord, have . . .*

A7

*so - tros. Se - ñor, Se - ñor, ten pie -  
mer - cy. Lord, . . have mer - cy on*

D

*dad; ten pie - dad de no - so - tros.  
us; O . . . Lord, have . . mer - cy.*

## THE GLORIA



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



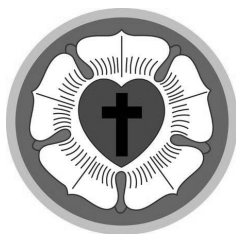
¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.  
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.  
And on earth . . . peace to God's peo - ple. Glo - ry to God.



## PRAYER OF THE DAY

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

**FIRST READING: Zechariah 9:9-12**

<sup>9</sup> Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey.

<sup>10</sup> He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea and from the River to the ends of the earth.

<sup>11</sup> As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

<sup>12</sup> Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Lector: Word of God, Word of Life

**People: Thanks Be to God**

**PSALM: Psalm 145:8-14**

<sup>8</sup> The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

<sup>9</sup> **LORD, you are good to all, and your compassion is over all your works.**

<sup>10</sup> All your works shall praise you, O LORD, and your faithful ones shall bless you.

<sup>11</sup> **They shall tell of the glory of your kingdom and speak of your power,**

<sup>12</sup> that all people may know of your power and the glorious splendor of your kingdom.

<sup>13</sup> **Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.**

**You, LORD, are faithful in all your words, and loving in all your works.**

<sup>14</sup> The Lord upholds all those who fall and lifts up those who are bowed down.

**SECOND READING: Romans 7:15-25a**

<sup>15</sup> I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree that the law is good. <sup>17</sup> But in fact it is no longer I who do it but sin that dwells within me. <sup>18</sup> For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup> Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

<sup>21</sup> So I find it to be a law that, when I want to do what is good, evil lies close at hand. <sup>22</sup> For I delight in the law of God in my inmost self, <sup>23</sup> but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched person that I am! Who will rescue me from this body of death? <sup>25a</sup> Thanks be to God through Jesus Christ our Lord!

Lector: Word of God, Word of Life

**People: Thanks Be to God**

## GOSPEL ACCLAMATION

*;*A - le - lu - ya,      a - le - lu - ya,      a - le - lu - ya!  
 Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

*;*A - le - lu - ya,      a - le - lu - ya,      a - le - lu - ya!  
 Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

*;*A - le - lu - ya,      a - le - lu - ya,  
 Al - le - lu - ia,      al - le - lu - ia,

a - le - lu - ya!      *;*A - le - lu - ya!  
 al - le - lu - ia!      Al - le - lu - ia!



### GOSPEL: Matthew 11:16-19, 25-30

**People: Glory to you, O Lord.**

[Jesus spoke to the crowd saying:] <sup>16</sup> “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup> ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

<sup>18</sup> “For John came neither eating nor drinking, and they say, ‘He has a demon’; <sup>19</sup> the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

<sup>20</sup> Then he began to reproach the cities in which most of his deeds of power had been done because they did not repent. <sup>21</sup> “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. <sup>22</sup> But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. <sup>23</sup> And you, Capernaum, will you be exalted to heaven?

No, you will be brought down to Hades.

“For if the deeds of power done in you had been done in Sodom, it would have remained until this day. <sup>24</sup> But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

<sup>25</sup> At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup> yes, Father, for such was your gracious will. <sup>27</sup> All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup> “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy, and my burden is light.”

**People: Praise to you, O Christ.**

**HOMILY: Pastor Paul**

**HYMN OF THE DAY: In Christ There is No East or West**



1 In Christ there is no east or west, in him no south or north,  
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;  
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.  
4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.  
his ser-vice is the gold-en cord close-bind-ing hu-man-kind.  
All chil-dren of the liv-ing God are sure-ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

## CONFESSION OF FAITH - APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH: Response: Hear our prayer.

SHARING OF THE PEACE

SPECIAL MUSIC: Lift Every Voice and Sing: Ed Moderacki, Euphonium

OFFERING

Please mail your offering to:  
Church of the Savior  
643 Forest Avenue - Paramus, NJ 07652 OR Use the  
QR code on right for your offertory giving.



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Take my life that I \_\_\_\_\_ may be \_\_\_\_\_ con-se-cra - ted, Lord, \_\_\_\_\_ to Thee.

Take my sil - ver and \_\_\_\_\_ my gold, not a mite would I \_\_\_\_\_ with-hold.

Take my will and make \_\_\_\_\_ it Thine, it shall be no long - er mine.

Take my heart, it is \_\_\_\_\_ Thine own. It shall be Thy roy - al throne.

**ALL: Blessed are you, O God, for waves of grain and harvesters, fruitful vines and winepresses, for our labor and our rest, for the gifts of your hand in this land. Transform us and what we offer into the banquet of your compassion, serving your love without limits through Jesus Christ, our Savior. Amen.**



### **GREAT THANKSGIVING**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

### **PREFACE FOR THE SEASON**

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:



Cm Fm7 Bb7 Eb

San - to, san - to, san - to, es el Se - ñor,  
 Ho - ly, ho - ly, ho - ly Lord . . . . God,

Fm Cm G7 Cm

Dios del u - ni - ver - so; san - to, es el Se - ñor.  
 God of might and pow - er; ho - ly is the Lord.

Cm Fm7 Bb7 Eb

San - to, san - to, san - to, san - to, es el Se - ñor,  
 Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Fm Cm G7 Cm C7

Dios del u - ni - ver - so; san - to, es el Se - ñor.  
 God of might and pow - er; ho - ly is the Lord.

C7 Fm Bb

Ho - san - na en el cie - lo, ho - san - na en la  
 Ho - san - na in the high - est, ho - san - na here on

Eb Fm G7

tie - rra. Ben - di - to el que vie - ne en el  
 earth. . . . . Blest is he who comes in the

G7 Cm C7

nom - bre del Se - ñor. Ho - san - na en el  
 name . . . of the Lord. Ho - san - na in the

Fm Bb7 Eb

cie - lo, ho - san - na en la tie - rra. Ben -  
 high - est, ho - san - na here on earth. . . . .

Fm G7 Cm

di - to el que vie - ne en el nom - bre del Se - ñor.  
 Blest is he who comes in the name . . . of the Lord.

## EUCCHARISTIC PRAYER

...proclaim the Lord's death until he comes:

**People: Christ has died. Christ is risen. Christ will come again.**

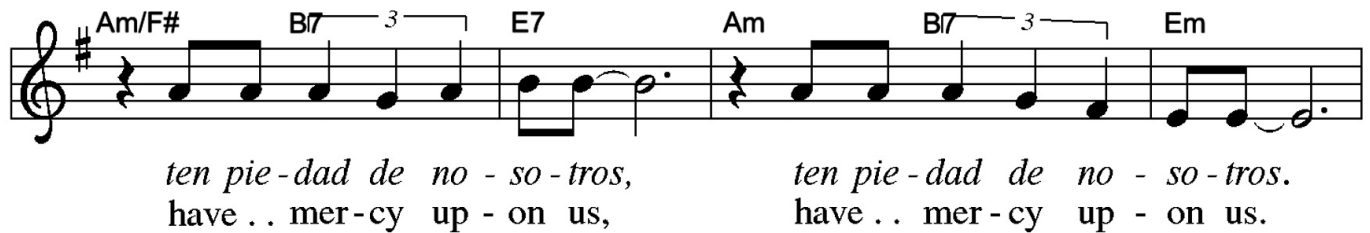
At conclusion of Eucharistic Prayer ....

**People: Amen**



Em E7 Am G

*Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .*



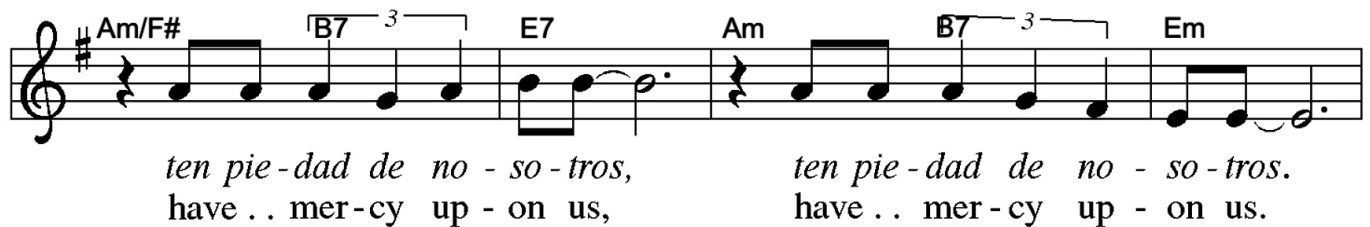
Am/F# B7 E7 Am B7 Em

*ten pie-dad de no - so - tros, have . . mer-cy up - on us,  
ten pie-dad de no - so - tros. have . . mer-cy up - on us.*



Em E7 Am G

*Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .*



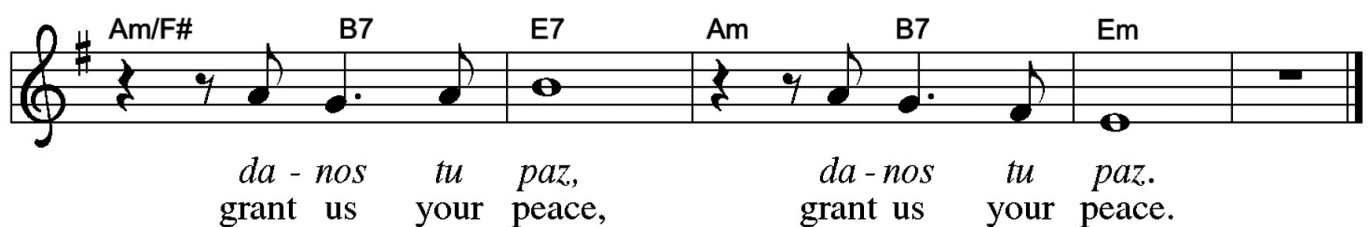
Am/F# B7 E7 Am B7 Em

*ten pie-dad de no - so - tros, have . . mer-cy up - on us,  
ten pie-dad de no - so - tros. have . . mer-cy up - on us.*



Em E7 Am G

*Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .*



Am/F# B7 E7 Am B7 Em

*da - nos tu paz, grant us your peace,  
da - nos tu paz. grant us your peace.*

# THE LORD'S PRAYER

## DISTRIBUTION OF HOLY COMMUNION



### COMMUNION HYMN: Come to Me

*words of Jesus, Matthew 11:28*

#### COME TO ME

*Bill Vollinger (2026)*

C C7 F C/E G7 Am D G7

Come to me, if you're wear-y. Come to me, if you're bur - dened.

C C7 F Am Dm G7 C

Come to me, all of you, and I will give you rest.


The image shows two lines of musical notation in 4/4 time. The first line has a key signature of one sharp (F#) and a common time signature. The notes are: C4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The second line has notes: C4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. Chord symbols are placed above the notes.

### COMMUNION BLESSING

**Pastor:** May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**




Em B7



1. Oh, sing to God a - bove a hymn of thanks and bless - ing,  
 2. You made the sea and sky, the sun and stars in splen - dor;  
 3. Cre - a - tion lifts its voice to tell your might and glo - ry, —

B7 Em



a song of grate - ful love, hope and faith our hearts ex - press - ing:  
 de - light shone in your eye— all your works were filled with won - der.  
 and we, too, will re - joice to pro - claim the sav - ing sto - ry.

### PRAYER AFTER COMMUNION

We thank you, God of heaven and earth, that you fill our deepest need with the very gift of Jesus Christ, broken and poured out for us. Pour us out into a broken world. Channel our common life toward the common good, following the way our Savior leads us now and forever. Amen.



### ANNOUNCEMENTS

#### BENEDICTION

The Author of life, the Word of salvation, the Breath of new birth, † one God, bless you and equip you for living and serving, today and every day. **Amen.**

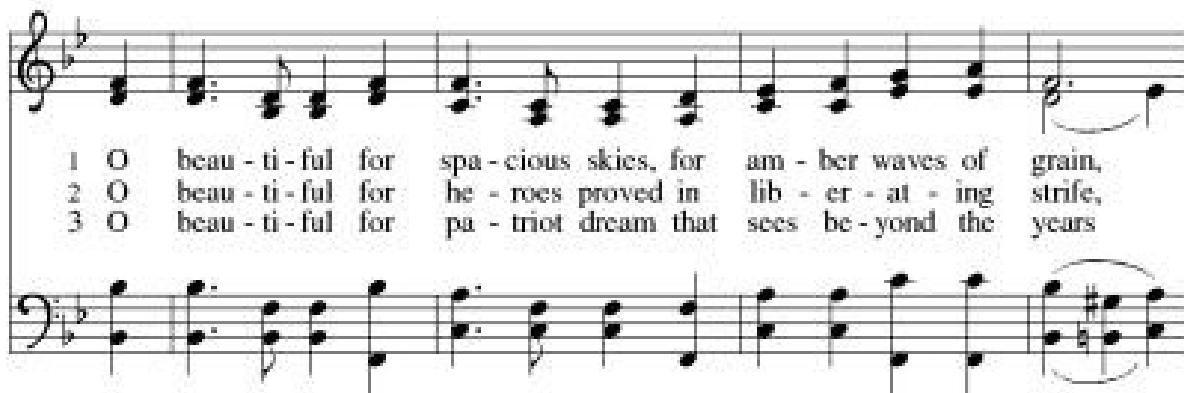
#### DISMISSAL

Go in peace. Seek liberty and justice for all.

**Thanks be to God.**



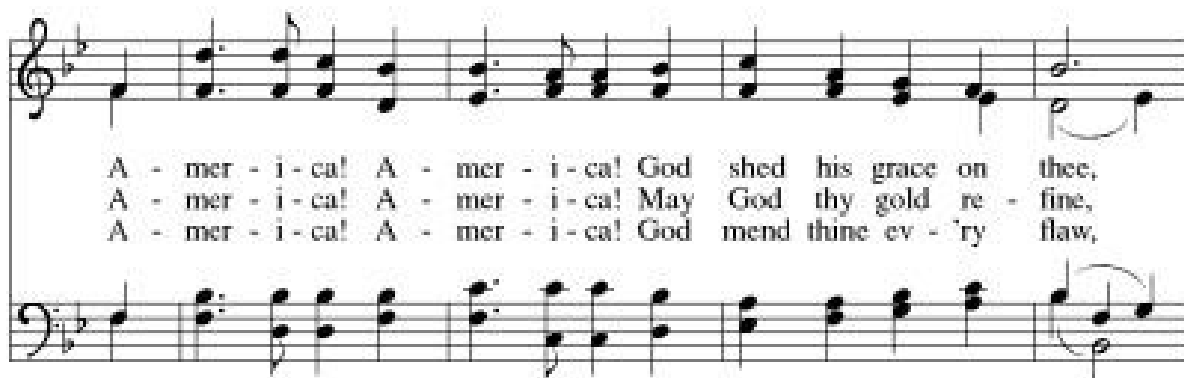
## RECESSIONAL HYMN: O Beautiful For Spacious Skies



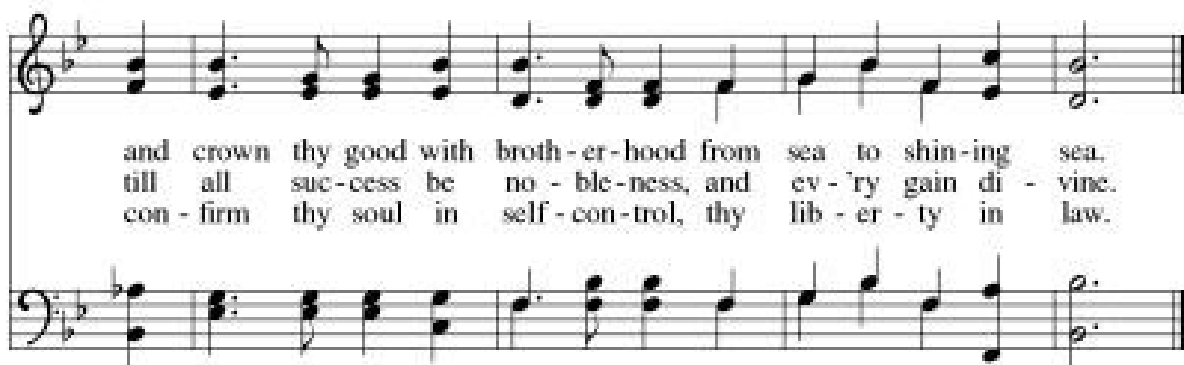
1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
who more than self their coun - try loved, and mer - cy more than life:  
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea,  
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.



# Church of the Savior

L U T H E R A N

## SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
July 5	Michael Chomin	Susan Conrad	Ed Moderacki
July 12	Sally Leara	Laurie Feingold	Rick Henly
July 19	Susan Conrad	Maggie Harrer	Antoinette Walder

## FLOWERS

July 5	For:	
	From:	
July 12	For:	Thank God for Beautiful Summer Days
	From:	Marge Duffy
July 19	For:	Ed Moderacki's Birthday
	From:	The Moderacki Family

## CALENDAR OF EVENTS

Jul 6-10	VBS
July 19	Congregational Meeting
July 20	Council Meeting: 7pm, Room 5

## MAILING LIST

Not on our mailing list? Subscribe to it via this QR Code.

