

POWER ACADEMY

Switching On Your Faith

Healing

Lesson 6: The Rights of
Redemption

Power Academy – Healing

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1. We Can't Earn Healing

- a. Just like we can't do anything to earn our salvation, we cannot do anything to earn our healing.
- b. It is a legal right, paid for by Jesus' death, burial and resurrection on our behalf.
- c. Now we can enjoy the benefits, the legal rights, of what Jesus has accomplished for us.
- d. This is huge, because God isn't up in Heaven deciding who deserves to be healed or not. It isn't based on prayer chains by having enough people praying enough, or trying to "move God" by our good deeds.
- e. Healing has already been paid for you by the actions of Jesus. God has already decided to heal. The price for healing has been paid in full!
- f. Our position as a redeemed child of God means that healing is our legal right, just like salvation is.

2. Healing Is Our Legal Right

- a. When we know our rights, we will stand up for our rights.
- b. Isaiah 53:5 – *But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him, and by his stripes we are healed.*
 - This is clearly talking about *physical* healing.
 - Hundreds of years before Christ's birth, Isaiah was prophesying about His birth and death and resurrection, explaining what Jesus was going to pay for us in the future.
- c. 1 Peter 2:24 – *He Himself bore our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness. "By His wounds you were healed."*
 - This is almost the exact same terminology, but it is looking back to the cross in the past.
 - We are not Old Testament believers. We have a better covenant based on better promises. At the cross, we *were healed*.

3. This Changes How We Pray

- a. Once we understand that healing is a redemptive work of Jesus at the cross, we no longer pray like we are asking God to come down and do something He hasn't done.
- b. We understand that God has already done something! We aren't asking for a touch from God in the realm of healing. We pray from the understand that He has already

provided healing for us through Jesus on the cross!

- c. This is the key to accessing all of the promises of God, not just healing.
- d. The sentence has already been served; the judgement has already been made! Jesus took the punishment so that we, by grace through faith, can collect the goods.

4. **Physical Healing Has Been Provided**

- a. The Greek word for “healed” in 1 Peter 2:24 is *iaomai*, which means to cure, to heal, to make whole. It is clearly talking about **physical healing**.
- b. If we don’t study the original language of Scripture, we can be misled by people saying, “This is talking about spiritual healing.”
- c. Yes, sin has been dealt with, and you *have* been spiritually healed as well. But this word is used 28 times in the New Testament where it is clearly talking about a physical healing.
- d. Teaching that healing is not part of the atonement, or that God doesn’t heal anymore, is experiential, not biblical.
- e. If healing isn’t relevant today, that would mean salvation isn’t relevant today.
- f. We don’t back off of sin just because people still sin today. In the same way, we shouldn’t be backing off of healing just because sometimes we get symptoms in our bodies, or pray for someone and it not always working out the way we want it to.

5. **Healing Is Our Right Whether We Choose it or Not**

- a. Just like salvation is always available for us (1 John 2:2, Hebrews 10:14), whether we receive it or not, healing is also always available for us.
- b. All of God’s promises are always “Yes” and “Amen”! (2 Corinthians 1:20).

6. **Communion**

- a. The power of communion is not in the element: bread, cracker, wine, juice, etc. The power comes from remembering when we use them.
- b. The purpose of communion is to have you remember the redemptive work of Jesus and what He paid for you on the cross.
- c. We are putting our faith in Jesus, not in the elements. However, they serve as a point of contact to receiving our healing.
- d. 1 Corinthians 11:23-26 – ²³ *I have received of the Lord that which I delivered to you: that the Lord Jesus, on the night in which He was betrayed, took bread. ²⁴ When He had given thanks, He broke it and said, “Take and eat. This is My body which is broken for you. Do this in remembrance of Me.” ²⁵ In the same manner He took the cup after He had supper, saying, “This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me.” ²⁶ As often as you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.*

- Drink and eat in remembrance of Jesus. The blood of Jesus sets us free from sin (Ephesians 1:7), but His broken body is just as important.
- e. 1 Corinthians 11:28-30 (MEV, Carlie read from the Aramaic Bible) – ²⁸ *Let a man examine himself, and so eat of the bread and drink of the cup.* ²⁹ *For he who eats and drinks unworthily, eats and drinks damnation to himself, **not discerning the Lord's body.*** ³⁰ *For this reason many are weak and unhealthy among you, and many die.*
 - This is specifically saying that one of the reasons that people are sick, weak, or dying is because they are **not remembering the redemptive work of Jesus that He was going to complete at the cross!**
 - He was saying to remember His body because it would be strength and healing.
- f. When we drink, we are remembering and thanking Jesus that through His blood we have the forgiveness of sins. But when we eat, we are remembering and thanking Jesus that He paid for our bodies to receive healing!
- g. We don't have to be sick, or weak, or even die prematurely, because Jesus' body already paid the price for our healing.
- h. There is nothing magical about the elements themselves. They are simply a point of remembrance.
- i. Communion should be a time of celebration! One reason communion tends to be such a somber moment is because we are remembering how brutally He died for us. However, this is a time for celebration because Jesus is no longer on the cross!
 - He went through the pain of crucifixion so that we don't have to!
 - He is alive, and we get to live in His redemptive work.
 - Put more focus on the end result—the resurrection power—even than on the sacrifice.
- j. Communion is a living reminder for us today of the sacrifice of Jesus and the freedom we now enjoy because of His resurrection. We have resurrection power on the inside of us!

7. The Importance of the Passover

- a. Events in the Old Testament are called “types and shadows” because they are prophetic pictures of things to come in the future.
- b. The final plague of Egypt was the angel of death to kill the firstborn of every household. In order to save the children of Israel from this plague, they had to take part in the Passover meal—so that the angel of death would pass over their households.
- c. Exodus 12:5 – ⁵ *Your lamb shall be without blemish, a male of the first year. You shall take it out from the sheep, or from the goats.* ⁶ *You shall keep it up until the fourteenth day of the same month, and then the whole assembly of the congregation of Israel shall kill it in the evening.* ⁷ *They shall take some of the blood and put it on the two side posts and on the upper doorpost of the houses in which they shall eat it.* ⁸ *They*

shall eat the flesh on that night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs. ⁹ Do not eat it raw, nor boiled at all with water, but roasted with fire, its head with its legs and its entrails. ¹⁰ And you shall let nothing of it remain until the morning, but that of it which remains until the morning you shall burn with fire. ¹¹ In this way shall you eat it: with your waist girded, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the Lord's Passover.

- In the Old Covenant, there always had to be the shedding of blood to atone for the sins of the people. When the sacrifice was brought to the priest, the priest would inspect the animal for perfection, not the person bringing the sacrifice. It was apparent they were sinners, but the sacrifice needed to be perfect to atone for their sin.
 - Notice in verse 11 it instructs the people to be dressed, to be prepared to leave. So, **when you take communion, be ready to receive!**
- d. Jesus is called the lamb of God! He is our Passover lamb, so we no longer need to make animal sacrifices.
- e. The Passover—putting faith in the lamb—changed Pharaoh's heart and was the final step in their freedom from hundreds of years of slavery and oppression.
- f. Psalm 105:36-37 – ³⁶ *He also destroyed all the firstborn in their land, The first of all their strength. ³⁷ He also brought them out with silver and gold, And there was none feeble among His tribes.*
- Feeble is talking about being weak or sick. After the Passover, there were no sick people among them! There were at least a million people there, and not one was sick, weak, or unhealthy.
 - When we put faith in the blood of the lamb, the redemptive work of Christ, we enter into that finished work. Sickness and disease has been dealt with; they have no place in the redemptive work of Jesus.
 - This is a side issue, but they weren't poor either! They came out with the silver, gold and possessions the Egyptians had handed over to them.

8. We Don't Need to Beg God

- a. Forgiveness of sin, salvation, healing, and physical prosperity were are part of the redemptive work of Jesus at the cross.
- b. We don't have to beg God for any of those things: they have already been done for us.
- c. We can walk out like the Hebrews did, heads held high, saying, "My God has delivered me, and this is my right!"
- d. We aren't trying to convince God to do anything today. We are accessing our redemptive, legal right to walk in healing.

9. Jesus Wiped It Out

- a. Colossians 2:13-15 – ¹³ *And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,* ¹⁴ *having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.* ¹⁵ *Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.*
- b. Jesus took the charges against you and nailed them to the cross. That sentence included sickness, poverty, and bondage to sin.
- c. The blood on the doorposts was a symbol of Jesus' blood being applied to the cross for you.
- d. He disarmed the devil and made a spectacle of him!
- e. **Jesus cut off the root of sin with His blood. But He cut off the fruit of sin, which is sickness, with His body.**
- f. Both His blood and His body paid for something: forgiveness of sin through His blood, and healing through His body.
- g. The healing power of God belongs to you!

10. Redeemed from the Curse

- a. Galatians 3:13-14 – ¹³ *Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”),* ¹⁴ *that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.*
- b. Sickness is a curse, never a blessing (Deuteronomy 28).
- c. We access what Jesus has done for us in the realm of healing by faith in Jesus.
- d. There is no action, even taking communion, that can receive healing. We are using our faith by remembering the blood and the body of Jesus.

11. The Cross

- a. Numbers 21:7-9 – ⁷ *Therefore the people came to Moses, and said, “We have sinned, for we have spoken against the Lord and against you; pray to the Lord that He take away the serpents from us.” So Moses prayed for the people.* ⁸ *Then the Lord said to Moses, “Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.”* ⁹ *So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.*
- b. This is a picture of Jesus. Jesus defeated the serpent—He paid the price for the original sin in the Garden.

- c. God had Moses paint a picture of the future: There was coming a time when God would send a Savior, who would hang on a cross, and whoever looks on Jesus and puts their faith in Him shall be saved and healed.
- d. John 3:14-15 – ¹⁴ *And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,* ¹⁵ *that whoever believes in Him should not perish but have eternal life.*
- e. We are saved and healed by putting our faith in the risen Savior!
- f. **Healing has everything to do with what Jesus has done, and nothing to do with what you have done.**

Healing – Lesson 6 Scriptures

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