

Showing 6 verses containing the words let, it, be, done, to and you

Matthew 6:7-13 WEB

[7] In praying, don't use vain repetitions as the Gentiles do; for they think that they will **be** heard for their much speaking. [8] Therefore don't **be** like them, for **your** Father knows what things **you** need **before you** ask him. [9] Pray like this: "Our Father in heaven, may **your** name **be** kept holy. [10] **Let your** Kingdom come. **Let your** will **be done** on earth as **it** is in heaven. [11] Give us **today** our daily bread. [12] Forgive us our debts, as we also forgive our debtors. [13] Bring us not into temptation, but deliver us from the evil one. For **yours** is the Kingdom, the power, and the glory forever. Amen.'

Matthew 8:11-16 HCSB

[11] I tell **you** that many will come from east and west, and recline at the table with Abraham, Isaac, and Jacob in the kingdom of heaven. [12] But the sons of the kingdom will **be** thrown into the outer darkness. In that place there will **be** weeping and gnashing of teeth." [13] Then Jesus **told** the centurion, "Go. As **you** have **believed, let it be done** for **you**." And his servant was cured that very moment. [14] When Jesus went into Peter's house, He saw his mother-in-law lying in **bed** with a fever. [15] So He **touched** her hand, and the fever left her. Then she got up and **began to** serve Him. [16] When evening came, they brought **to** Him many who were demon-possessed. He drove out the spirits with a word and healed all who were sick,

Matthew 9:27-32 HCSB

[27] As Jesus went on from there, two blind men followed Him, shouting, "Have mercy on us, Son of David!" [28] When He entered the house, the blind men approached Him, and Jesus said **to** them, "Do **you believe** that I can do this?" "Yes, Lord," they answered Him. [29] Then He **touched** their eyes, saying, "**Let it be done** for **you** according **to your** faith!" [30] And their eyes were opened. Then Jesus warned them sternly, "**Be** sure that no one finds out!" [31] But they went out and spread the news about Him throughout that whole area. [32] Just as they were going out, a demon-possessed man who was unable **to** speak was brought **to** Him.

Matthew 15:25-30 BSB

[25] The woman came and knelt **before** Him. "Lord, help me!" she said. [26] But Jesus replied, "**It** is not right **to** take the children's bread and **toss it to** the dogs." [27] "Yes, Lord," she said, "even the dogs eat the crumbs that fall from their master's table." [28] "O woman," Jesus answered, "**your** faith is great! **Let it be done** for **you** as **you** desire." And her daughter was healed from that very hour. [29] Moving on from there, Jesus went along the Sea of Galilee. Then He went up on a mountain and sat down.

[30] Large crowds came **to** Him, bringing the lame, the blind, the crippled, the mute, and many others, and laid them at His feet, and He healed them.

Luke 1:35-41 WEB

[35] The angel answered her, "The Holy Spirit will come on **you**, and the power of the Most High will overshadow **you**. Therefore also the holy one who is born from **you** will **be** called the Son of God. [36] **Behold**, Elizabeth **your** relative also has conceived a son in her old age; and this is the sixth month with her who was called barren. [37] For nothing spoken by God is impossible." [38] Mary said, "**Behold**, the servant of the Lord; **let it be done to** me according **to your** word." Then the angel departed from her. [39] Mary arose in those days and went into the hill country with haste, into a city of Judah, [40] and entered into the house of Zacharias and greeted Elizabeth. [41] When Elizabeth heard Mary's greeting, the baby leaped in her womb; and Elizabeth was filled with the Holy Spirit.

1 Corinthians 14:24-28 KJV

[24] But if all prophesy, and there come in one that **believeth** not, or one unlearned, he is convinced of all, he is judged of all: [25] And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in **you** of a truth. [26] How is **it** then, brethren? when ye come **together**, every one of **you** hath a psalm, hath a doctrine, hath a **tongue**, hath a revelation, hath an interpretation. **Let** all things **be done** unto edifying. [27] If any man speak in an unknown **tongue**, **let it be** by two, or at the most by three, and that by course; and **let** one interpret. [28] But if there **be** no interpreter, **let** him keep silence in the church; and **let** him speak **to** himself, and **to** God.