

THE VALLEY BULLETIN

Sixth Sunday After Pentecost



July 5th, 2026

WELCOME

If you are visiting, we welcome you into our midst.
Whoever you are and wherever you are on your journey in faith, you are welcome.
It is a blessing to have you worship with us today!
The Parish of the Valley respectfully acknowledges that we gather for worship
on traditional Anishinaabe Algonquin territory.

At the Anglican Church of Canada's General Synod in 1998, three Supplemental Eucharistic Prayers were adopted to add to the existing prayers contained within the Book of Alternative Services. These three supplemental prayers were intended to reflect a Reformed theological conscience and be inclusive in both language and images. In Supplemental Eucharistic Prayer 2, for instance, we first see the names of the prophets Hagar and Joseph lifted-up before the Church within the history of salvation.

In our pew bulletins throughout the months of June, July, and August, we will offer one of these Supplemental Eucharistic Prayers per month for presiders to use as is fitting for each liturgical context within our parish. We hope that reading and praying these prayers as a parish community will help to expand our collective appreciation of the breadth, depth and beauty of our Anglican eucharistic tradition.

Celebrant May God be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them up to God.**

Celebrant Let us give thanks to God our Creator.
People **It is right to offer thanks and praise.**

Celebrant Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.
You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.

When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.

You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and saying (singing):

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

People

Restore us, O God, let your face shine!

Celebrant

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.
He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.
**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

People

Celebrant

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.

People

Restore us, O God, let your face shine!

Celebrant

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.

People

Amen.

LET'S PRAY

In the Anglican Communion, we pray for Sarah Mullally, Archbishop of Canterbury. We pray for The Anglican Church of South America. We pray for our companion diocese of Jerusalem.

In the Anglican Church of Canada, we pray for Shane Parker, our Primate. We pray for Anne Germond, our Metropolitan. We pray for Christopher Harper, National Indigenous Anglican Archbishop. We pray for The Evangelical Lutheran Church in Canada.

In our Diocese of Ottawa we pray: We pray for Kathryn Otley, our Bishop. We pray for our Diocesan Partners: Alongside Hope and The Anglican Foundation. We pray for St. James, Manotick.

In our Deanery of the Northwest, we pray for St. Thomas', Rankin, part of the Parish of the Valley.

In our Parish of the Valley, we pray for Matthew Brown our Incumbent; and for Gillian Hoyer, Nicholas Forte, and Christine Muise our Associate Incumbents. And for the life and members of our Parish of the Valley Community, this week we pray for: Johnny & Lorna McLaren, Helen McMaster, Robert & Cheryl McMeekin, Julie & Tom McMillan, Beatrice Mearns.

For those who have died and all members of their family as they grieve:
Scott Blain, Margaret McMillan, Dawn Price-Rakai.

For the sick , those who have asked for our prayers, and all others who are on our hearts...

Alice & Petawawa: Susie, Ann, Doug, Ralph, Bill, Issy, Marion, Lynn, Wanda, Rose, Laurie, Lois, Gloria, Trent, Sammy, Michael.

Barry's Bay & Whitney: David, Carolyn, Ewald, Joyce, Mary Ann, George, Poppy Joe & Penny Jane, Blake, Cathy, Susan, Patricia, Elspeth, Debra, Mary-Jayne, Fern, Shirley, Marilyn, David, Susie, Sharon, Theresa, Stuart, Katherine.

Killaloe/Tramore & Eganville: Bruce, John, Ralph, Judith, Gale, Carol, Lynda, Ed, Marg, Joan, James, Hilary, Heather, Jan, Harold, Dorothy, Betty, Ann, Sheila, Andrea, Sharon, Junior, Peter, Pauline, Phyllis, Ethel, Anice, Paula, Rosemary.

Pembroke: Callum, Elizabeth, Diane, Jolene, Heather, Bill, Bob, Jo, Connie, June, Lomie.

Stafford/Beachburg/Cobden: Gwen, Elmor, John, Jean, Denver, Brian, Ruby, Janice, Susan, Ryan, Haley, Ruth, James, Sharon, Dave, Nicholas, Carolyn, Hillary, Ralph, Thyra, Sandra.

TODAY'S READINGS

JULY 5, 2026 - Sixth Sunday After Pentecost

Genesis 24.34-38, 42-49, 58-67; Psalm 45.11-18; Romans 7.15-25a; Matthew 11.16-19, 25-30

UPCOMING READINGS

July 12, 2026 - Seventh Sunday After Pentecost

Genesis 25.19-34; Psalm 119.105-112; Romans 8.1-11; Matthew 13.1-9, 18-23

July 19, 2026 - Eighth Sunday After Pentecost

Genesis 28.10-19a; Psalm 139.1-11, 22-23; Romans 8.12-25; Matthew 13.24-30, 36-43

SERVICES IN THE PARISH OF THE VALLEY

JULY 12, 2026

9am - Holy Trinity Pembroke

9am - St Thomas Rankin

9am - St John's Tramore Cemetery Service

9:30am - St George's South Alice

11am - St Paul's Cobden

11am - St John's Eganville

11am - Epiphany Barry's Bay (Morning Prayer)

11:15am - All Saints Petawawa

Valley Bulletin sponsorship.
Available dates: July 12, 19, 26

Cost is \$40 and payable to Holy Trinity Anglican Church.
Call Gail at the office 613-732-4658 or email office@valleyanglicans.ca

NEWS & UPCOMING EVENTS

Summer Office Hours for June, July, and August: the Office at Aborn House, Pembroke will be open Monday - Thursday, from 9am-Noon. Closed on Fridays.

Please Join Rev. Matthew and The Intermittents for a **Summer Evensong** at the Upper Ottawa Valley Heritage Centre's Micksburg United Church: Thursday, July 23rd at 7pm.

As the summer months approach, the clergy team will be taking some well-deserved time away. **Rev. Christine will be off as of Monday, June 15th returning on July 7th.** In case of pastoral emergency during this time please be sure to reach out to one of the other members of the clergy team: Rev. Matthew (613-732-4658), Rev. Gillian (613-687-9123) or Rev. Nick (613-629-9298).

Epiphany Fashions at the Church of the Epiphany, Barry's Bay, begins **summer hours** this week: Summer hours will be Tuesday through Saturday from 10am - 4pm. Come and shop with us!

We would love to keep in touch with you! If you have started attending church in the parish in the last few months, we would love to ensure you're included on our parish mailing list so that you can receive important email or mail communications from the parish and learn more about upcoming events and opportunities for fellowship. Please be in touch with Gail at the office - office@valleyanglicans.ca or 613-732-4658 to make sure your name is on our parish list!

CEMETERY SERVICES

- Sunday, July 12th at 9am - Tramore Union Cemetery (in the church)
- Sunday, July 19th at 9am - Holy Trinity Pembroke Cemetery
- Sunday, August 9th at 2pm - Rockingham Church Annual Celebration
- Sunday, August 23rd at 2pm - St Paul's Combermere Cemetery
- Sunday, August 30th at 2pm - St Clement's Clontarf (in the chapel)

OFFERINGS

We are grateful for your ongoing support of our parish's congregations.

Donations can always be placed on the offering plates located at the back of the church, or can be given during the offertory in congregations where an offering plate is passed. To learn more about Pre-Authorized Remittances (PAR), options for e-transfer, or how to donate online with credit card through *Canada Helps* or Tithe.ly, please visit our website: www.ValleyAnglicans.ca

CLERGY TEAM

Contact Information

The Rev. Matthew Brown (613-732-4658)

The Rev. Gillian Hoyer (613-687-9123)

The Rev. Nicholas Forte (613-629-9498)

The Rev. Christine Muise (613-883-8402)

Cover: *Rebekah*, James C. Lewis.

Remarkable Women In The Bible and How They Empower Us Today

Genesis 24:15–67 – Rebekah is chosen as Isaac’s wife after a divine sign reveals her as the one appointed by God. These verses showcase Rebekah’s willingness to follow God’s plan, leaving her family to join Isaac and fulfill her role in God’s covenant with Abraham.

Rebekah became the wife of Isaac and the mother of Jacob and Esau. Her actions ensured the continuation of God’s covenant through Jacob, whom she guided to receive his father’s blessing. Rebekah demonstrated hospitality and faith in God’s sovereignty. Her willingness to leave her family and homeland reflects a Christlike commitment to follow God’s call wherever it leads. Rebekah’s story inspires us to trust God’s sovereignty and act decisively when He reveals His plans. Her initiative in assisting Abraham’s servant at the well reflects the importance of serving others with humility and kindness. Rebekah navigated family tensions with purpose, especially in her role as a mother. Despite the challenges of favoritism and deception, she worked to ensure God’s plan for Jacob was fulfilled, demonstrating her steadfastness and determination. As a wife and mother, Rebekah played a critical role in God’s covenant. Her life illustrates the impact of personal choices and actions in shaping the future of God’s people. Rebekah is honored as one of the matriarchs of Israel. Her faith, courage, and role in continuing God’s covenant place her among the most significant women in biblical history. www.thesisterhoodhub.com

www.valleyanglicans.ca

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