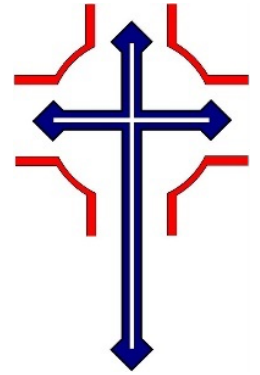


Faith Evangelical Lutheran Church, Washington, IL
Fifth Sunday after Pentecost
June 28, 2026

Welcome – Please take a moment to sign the black attendance books in the pews.



Confession and Forgiveness

P Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

C **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Please keep silent for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

P: As forgiven children of God, we have peace with God, and peace with one another.

P The peace of the Lord be with you always.

C **And Also with you.**

P Let us share that peace with one another.



Hymn: "I Love to Tell the Story" Red Book #661



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

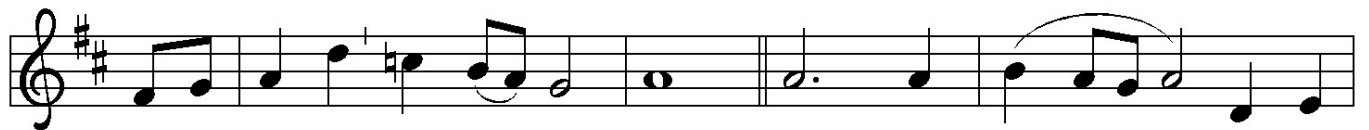


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Lord be with you

C **And also with you.**

Will you pray with me?

O God, **you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.**

Children's Message

First Reading – Jeremiah 28:5-9 Pew Bible #630

5 The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, 6 and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. 7 But listen now to this word that I speak in your hearing and in the hearing of all the people. 8 The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. 9 As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

R The Word of the Lord

C **Thanks be to God**

Psalm 89:1-4, 15-18

¹Your love, O Lord, forever will I sing; from age to age my mouth will pro-claim your faithfulness.

²**For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.**

³“I have made a covenant with my chosen one; I have sworn an oath to David my servant:

⁴**‘I will establish your line forever, and preserve your throne for all generations.’”**

¹⁵Happy are the people who know the festal shout! They walk, O Lord, in the light of your presence.

¹⁶**They rejoice daily in your name; they are jubilant in your righteousness.**

¹⁷For you are the glory of their strength, and by your favor our might is exalted.

¹⁸**Truly, our shield belongs to the Lord; our king to the Holy One of Israel.**

Second Reading – Romans 6:12-23 Pew Bible #914

12 Do not let sin reign in your mortal bodies, so that you obey their desires. 13 No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace. 15 What then? Should we sin because we are not under law but under grace? By no means! 16 Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17 But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted 18 and that you, having been set free from sin, have become enslaved to righteousness. 19 I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification. 20 When you were slaves of sin, you were free in regard to righteousness. 21 So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. 22 But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

R The Word of the Lord

C **Thanks be to God**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Reading – Matthew 10:40-42 Pew Bible #786

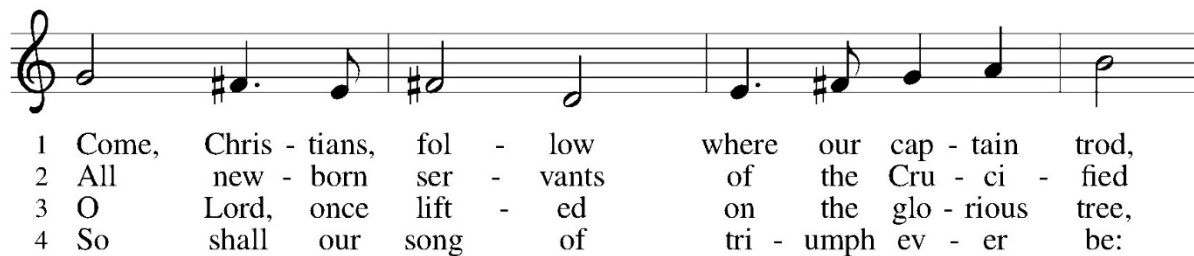
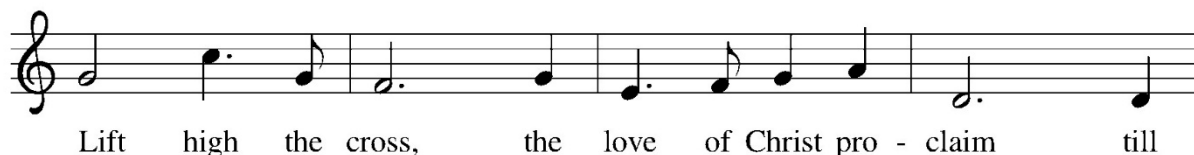
C Glory to you, O Lord

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.” C

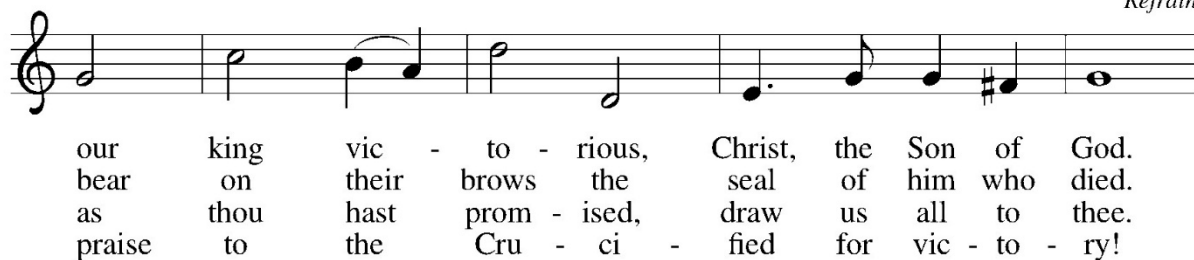
Praise to you, O Christ

Sermon: Rev. Dr. Greg Busboom

Sermon Hymn: “Lift High the Cross” Red Book #660



Refrain



Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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Rite of Holy Baptism Presentation (Gather at the font) Redbook #227

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: I present –Grant and Blake for baptism.

Parents: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have these two baptized into Christ?

Response: I do.

As you bring Grant and Blake to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures, and nurture them in faith and prayer,
so that they may learn to trust God,
proclaim Christ through word and deed, care for others and the world God made,
and work for justice and peace.

Do you promise to help these two grow in the Christian faith and life?

Response: I do.

Sponsors, do you promise to nurture Grant and Blake in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

People of God, do you promise to support Grant and Blake and pray for them in their new life in Christ?

Response: We do.

Profession of Faith

All: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting**

.

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

Grant Oliver Dingleline/ Dustin Blake Dingleline, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

All: You belong to Christ, in whom you have been baptized.

Let us pray.

We give you thanks, O God that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Grant/Blake with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. Amen.

Grant/Blake, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. Amen.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

All: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Prayers: After each portion of the prayers finishes with “God of grace,” please respond, “**hear our prayer.**”

Offering: Jesus gives us life, hope, and salvation. Let us commit ourselves to God and joyfully lift our offerings to the Lord.



Faith Lutheran website
link

Please take a moment to give an offering to the church on the website with the Tithe.ly app or bring your gift to the plate during communion.

Offering Prayer

P Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all, through Jesus Christ, our Savior.

C Amen.

The Great Thanksgiving

P The Lord be with you.

C **And also with you.**

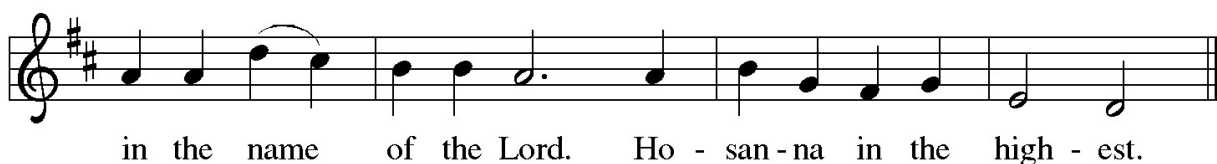
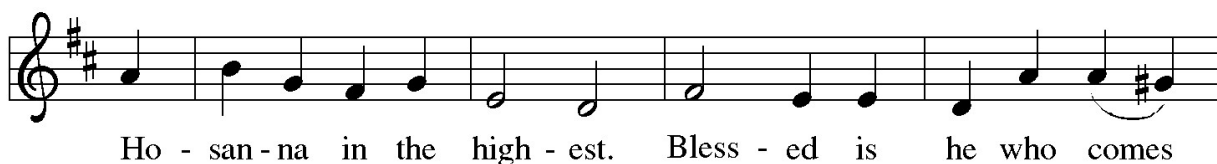
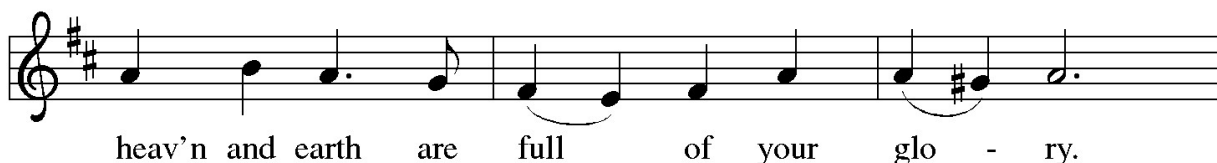
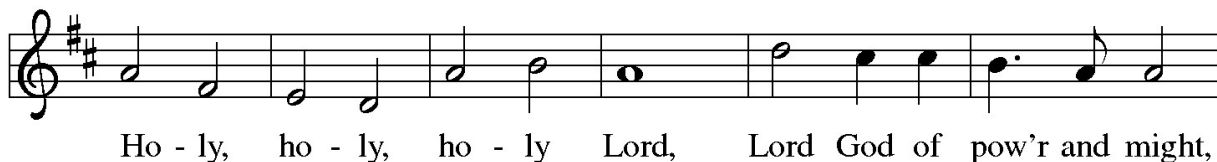
P Lift up your hearts

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy... with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy Communion

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness
of sin. Do this for the remembrance of me.



C The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Communion Distribution



Communion Hymn: "As the Grains of Wheat" Red Book #465


Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from




all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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Communion Hymn: "Let Us Break Bread Together" Red Book #471



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Communion Prayer

P God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

Announcements

Blessing

P The Lord bless you and keep you. The Lord make his face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. In the name of the Father, and of the Son and of the Holy Spirit.

C Amen

Closing Hymn: "God Be with You Till We Meet Again" Red Book #536



1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a - gain; when life's per - ils thick con - found you,



with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828–1904
Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

Dismissal

A Go in peace. Serve the Lord. C **Thanks be to God!**

Postlude

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