

# First Sunday in Lent

## Service of Holy Communion

February 22, 2026

**GRACE LUTHERAN CHURCH**

**Traditional Worship 9:30 a.m.**

*\*-the congregation is invited to stand*

### **WELCOME TO GRACE**

*A warm welcome to all who are worshipping with us during this Lenten season when we journey with Jesus to the cross. If you are visiting with us, please fill out a guest card which is found in the pews. Following the service, please introduce yourself to the pastor.*

### **INTRODUCTION**

*Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*

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*God gathers us in unity.*

**GATHERING**

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### **WELCOME AND ANNOUNCEMENTS**

#### **PRELUDE**

*It Is Well with My Soul*

*Horatio Spafford*

Sue Painter - flute

*The assembly stands as able.*

#### **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

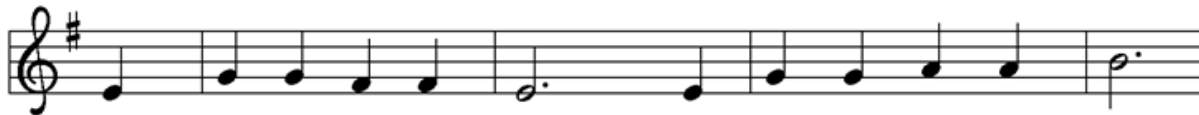
Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
 2 Have mer - cy on us, Christ, and wash a - way our sin.  
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
 Pour out your grace and make us whole that new life may be - gin.  
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*PRAYER OF THE DAY**

Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly may be seated.*

**DISMISSAL FOR CHILDREN’S CHURCH**

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*God speaks to us in scriptures read, sung, and preached.* **WORD**

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**FIRST READING: Genesis 2:15-17; 3:1-7**

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, “You may freely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’”

<sup>2</sup>The woman said to the serpent, “We may eat of the fruit of the

trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " <sup>4</sup> But the serpent said to the woman, "You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 32**

<sup>1</sup> Happy are they whose transgressions are forgiven,  
and whose sin is put away!

<sup>2</sup> **Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!**

<sup>3</sup> While I held my tongue, my bones withered away,  
because of my groaning all day long.

<sup>4</sup> **For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

<sup>5</sup> Then I acknowledged my sin to you, and did not conceal my  
guilt.

I said, "I will confess my transgressions to the LORD." Then  
you forgave me the guilt of my sin.

<sup>6</sup> **Therefore all the faithful will make their prayers to you  
in time of trouble;  
when the great waters overflow, they shall not reach  
them.**

<sup>7</sup> You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

<sup>8</sup> **"I will instruct you and teach you in the way that you  
should go; I will guide you with my eye.**

<sup>9</sup> Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not  
stay near you."

<sup>10</sup> **Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.**

<sup>11</sup> Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.

## **SECOND READING: Romans 5:12-19**

<sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

The Word of the Lord.

**Thanks be to God.**

*The assembly stands as able.*

### **\*GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

### **\*GOSPEL: Matthew 4:1-11**

The holy gospel according to St. Matthew.

**Glory to you, O Lord**

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to

him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written,

'One does not live by bread alone,

but by every word that comes from the mouth of God.' "

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,'

and 'On their hands they will bear you up,

so that you will not dash your foot against a stone.' "

<sup>7</sup> Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup> Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,

and serve only him.' "

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

## **SERMON**

*The assembly may stand as able.*

## **\*HYMN OF THE DAY**

*O Lord, throughout These Forty Days*

ELW#319

## **\*APOSTLES CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **\*THE PRAYERS OF INTERCESSION**

*The Leader prays for the church/world and all in need.*

*Each prayer concludes:*

Hear us, O God.

**Your mercy is great.**

### **\*THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*During this flu season and the ongoing pandemic, we remind you that it is appropriate to greet each other and pass the peace verbally rather than have hand contact, which helps to transmit the flu virus. We likewise remind you to use the hand sanitizers that are available in each pew, upon arrival and throughout the service as needed.*

### **OFFERING**

*We respond to the grace given us by sharing our gifts with others through the offering. Today's offering supports the ongoing ministry of Grace church.*

### **MUSICAL OFFERING**

*Return to the Lord*

*Kenneth Kosche*

Grace Chancel Choir

**\*SETTING THE TABLE**

*Come to the Table*

ELW#481



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

**\*OFFERING PRAYER**

Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work.

We ask this in Jesus' name.

**Amen.**

**\*THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord, our God.

**It is right to give our thanks and praise.**

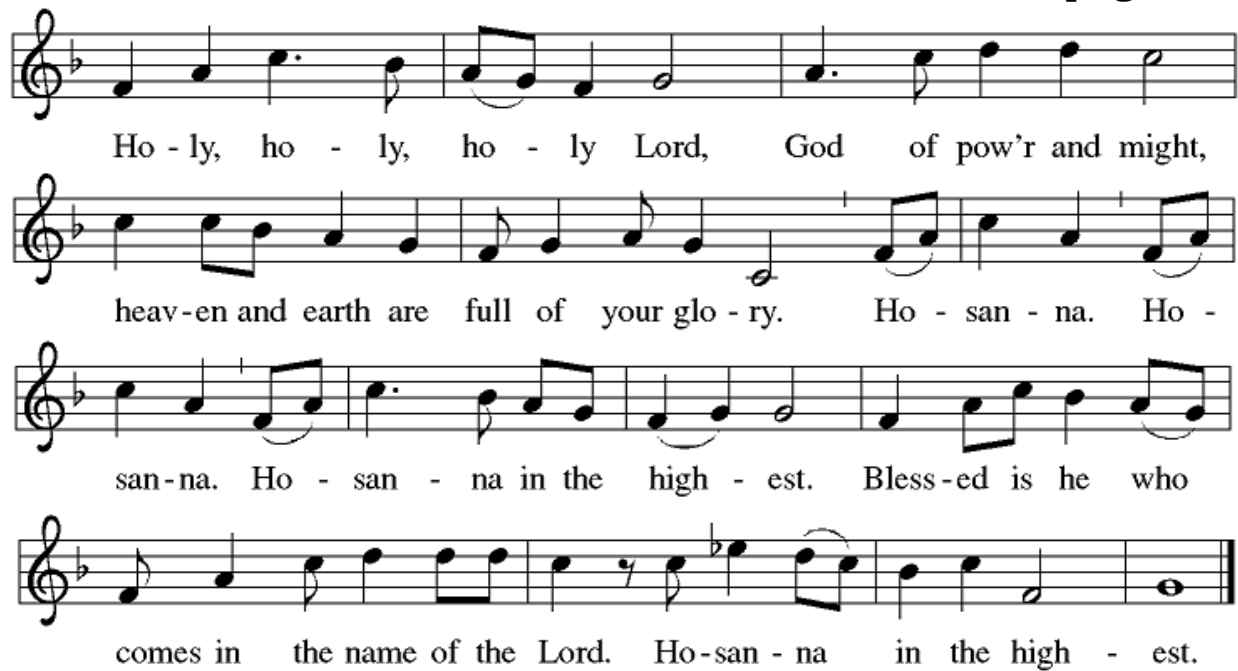
Praise and thanksgiving belong to you, God of every blessing, for you shaped all creation to grow into your abundant and eternal harvest.

You called a holy people to share life with you, and when they were captive in Egypt, with a mighty hand and an outstretched arm you brought them out of oppression, through the temptations of the wilderness, into a land flowing with milk and honey.

In time, your Son came among us, facing wilderness and temptation and hunger to bring us out of bondage to sin and to taste and see that you, the Lord, are good. And so we thank you with angels and archangels and all the company of heaven as we join the unending hymn;

### **\*SANCTUS**

ELW page 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### **\*THANKSGIVING AT THE TABLE**

God of mercy, you gave your people manna day by day during their time of testing; and because no one can live by bread alone, you gave Jesus to be our bread from heaven. Send your Holy Spirit upon your church to live as a sign of the way you transform this manna into mercy for all. With your Spirit, bless this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ;

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Great is the mystery of faith

**Christ has died; Christ is risen; Christ will come again.**

Faithful God, whose Son did not escape suffering and death but accepted and finally overcame them, bring your disciples by the way of his cross to the joy of Easter. Strengthen your church to resist evil of every kind and turn from sin. With your mighty hand and outstretched arm, uphold those enduring trials and any who know their very life is at stake. Be with your children who are heavy laden, and all who labor beneath the misuse of power by another. Amid temptations to be successful, shape your children first to be faithful to your kingdom, until the day when in your resurrected glory there is one life, one sharing, one holy communion among all saints with you to whom all glory belongs forever, Father, Son and Holy Spirit.

**Amen.**

### **\*LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **\*DOXOLOGY**

*Praise God, from Whom All Blessings Flow*

ELW#885

Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye



### **\*INVITATION**

Come to the table. Feast on God's goodness and mercy.

**Thanks be to God.**

*The assembly is seated.*

*Those communing in their seats and at home are led through each element.*

### **DISTRIBUTION MUSIC**

*Please join in singing:*

### **AGNUS DEI**

ELW Setting 3, page 146

Musical notation for the Agnus Dei setting, consisting of four staves. The notation is in G minor (two flats) and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The word "grant" is underlined with a curved line.

### **\*BLESSING AND PRAYER AFTER COMMUNION**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

**\*BLESSING**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**\*SENDING HYMN**

*I Want Jesus to Walk with Me*

ELW#325

**\*DISMISSAL**

Go in peace. Believe the good news.

**Thanks be to God.**

**POSTLUDE**

*I Want Jesus to Walk with Me*

*Sojourner*

**SERVING TODAY IN WORSHIP**

Presiding Minister .....	The Rev. Chad Butz
Assisting Minister.....	Sue Painter
Acolyte .....	Kinsey Hall
Lector.....	Don Barlup
Communion Assistants .....	Tracey Alfano-Douty, Susan Dickinson
Sound .....	Rick Keen
Director of Music.....	Kristopher Hartman
Organist.....	Emily Hartman
Technology Operator .....	Chris Jury

**This Week at Grace: February 21-27, 2026**

The altar flowers are given by Judy Zeiders in honor of granddaughter, Kristin Davis' birthday.

The Bulletins & Mailings are given to the Glory of God.

**We hold in prayer especially this week....**

Bob Heintzelman, Kim Yoffee, Steve Behr, Jaclyn Atkins, Robert Schweitzer, Cheryl A., Howard Lauver, Amy Vogel, Alice M., Dean Jury, the friends & family of Keith Boyer, and the friends & family of Bernie Zegarowski.

**We hold in prayer the recently departed....**

Bernie Zegarowski and Keith Boyer



Connect with Us



EVENTS

### **Collection for Jaclyn Atkins**

Grace is collecting money for West Shore School District teacher, Jaclyn Atkins, whose husband passed away unexpectedly earlier this month, and she is fighting stage 4 cancer. She has a daughter in 5<sup>th</sup> grade. If you'd like to contribute, please make checks payable to Grace Evangelical Lutheran Church and using an envelope place the dollar amount next to Other and write Jaclyn Atkins Family Collection under comments. **Contributions must be received by Sunday, February 22.**

### **Multi-Generational Lent Event – February 22**

Join us for a multi-generational Lent Event this Sunday, February 22 in the Social Hall from 10:30-11:30am. Come and get ready for Lent, make a Lutheran Rosary, Pretzels and more! Please sign up in the parking lot hallway, on the website at <https://www.gracecamphill.org/events/multi-generational-lent-event/2026-02-22> or using the QR code to the right.



### **Grace Book Club – February 23**

Grace's Book Club is reading *The Correspondent* by Virginia Evans and will be discussing the book via Zoom on Monday, February 23. Contact Melinda Bechtel at [mcbbechtel@gmail.com](mailto:mcbbechtel@gmail.com) for login information.

### **Community Meal – February 25**

Join us for the Community Meal on Wednesday, February 25 at 5:30pm in the Social Hall. The menu is Baked Chicken Breasts, Scalloped Potatoes, Roasted Carrots, Soup (TBD), Coffee, Tea, Water and Assorted Desserts.

### **Mid-Week Lenten Study – February 25**

Join Pastor Chad on Wednesday February 25 via Zoom for the first week of the Mid-Week Lenten Study from 7-8pm to explore the origins, theology and significance of the various days during Holy Week. This week he will discuss Paschal Meal/Seder. Go to <https://www.gracecamphill.org/faith-formation/2026-lenten-study> or click on the QR code to the right for more information or to join the study.



### **Easter Potluck – March 8**

Join us for a potluck and fellowship on Sunday, March 8 from 10:30am – 12:00pm. There will be a chance to have your photograph taken with the Easter Bunny as well as an Easter Egg Hunt. The meal will be provided, and there is a sign up to attend and indicate what dessert you will be providing in the parking lot hallway as well as online at <https://www.gracecamphill.org/events/easter-potluck/2026-03-08> or by using the QR code to the right.



### **Check out the new Merchandise Store for Grace**

Looking for some Grace swag? Check out our new merchandise store at <https://www.bonfire.com/store/grace-camp-hill-merch/> or use the QR code. You can find hats, clothing (with Grace's purpose on the back) and water bottles. What a fantastic way to support Grace and start a conversation. Grace's Youth Group was just added to our Merch Store! Show some love for our Youth Group and consider purchasing a shirt or sweatshirt.



GRACE LUTHERAN MERCHANDISE

## GYG Spaghetti Dinner – March 28



We are looking for desserts for the GYG Spaghetti Dinner on March 28 from 6-8pm. Please sign up by Sunday, March 22 in the parking lot hallway, on the website at <https://www.gracecamphill.org/events/youth-groups-spaghetti-dinner--40/2026-03-28> or with the QR code to the left if you wish to provide a dessert.

The meal will consist of spaghetti with meat sauce and an optional veggie sauce as well as having gluten free pasta available. There will be garlic bread and a side salad with each meal as well as a dessert table. Tickets will be \$10 each for anyone 5 years of age and older. ALL kids under 5 years old are free. Tickets are available in the library after Sunday worship services, online at <https://secure.myvanco.com/L-YV1S/home> or with the QR code to the right.



Spaghetti Dinner Tickets

## Journeys of Paul in Greece with Pastor Chad and Evan Houck – Oct. 17-24, 2026

We would love to have you join us as we explore the journey of Paul in Greece. Paul is one of, if not the most, influential theologian for the Christian church as we know it. Come and see firsthand the places that he walked and ministered through. We will be departing October 17th and returning on the 24th. There is an optional cruise to extend your journey. Looking forward to entering into this pilgrimage with you all! You can find out more information regarding the trip and how to sign up on the website at <https://www.gracecamphill.org/faith-formation/journeys-of-paul-in-greece> or by scanning the QR code.



## Special Benevolence Offering

The Special Benevolence for **February** is **Scouting America Troop 54/Cub Scout Pack 54**. To contribute, please list your dollar amount next to *Special Offering Ministry* on the contribution envelopes or use the online giving page on the website page at <https://www.gracecamphill.org/give> or use the QR Code.



Give Now

## Winter Weather Policy

During the work week, Monday thru Friday, Grace follows the closings of the West Shore School District. If the school is closed, the office and all activities that day are closed and cancelled. Weekend worship cancellation are determined by the Pastor and Council President. Cancellations will be posted on CBS 21 and ABC 27, as well as Grace's Facebook page and website.

## Sponsorships Opportunities

Do you have a memorable birthday coming up or want to remember a loved one? You can sponsor Altar Flowers (\$45), the bulletin & mailing (\$30) or the Sanctuary Lamp (\$21) throughout the year. Available dates can be seen on the bulletin board by the elevator or online at <https://www.gracecamphill.org/pages/sponsorship> and you can sign up on the bulletin board by the elevator or by contacting Diane at [ddeppen@gracecamphill.org](mailto:ddeppen@gracecamphill.org) or 717-737-0439x15. Payment for the sponsorship is due prior to the date sponsored. All Altar Flower sponsorship requests must be received 2 weeks prior to the date you wish to sponsor.

## Pastoral Assistance or At Home Communion

If you need pastoral assistance or to request At Home Communion, please contact Pastor Chad (717-737-0439x10 or [pastorchad@gracecamphill.org](mailto:pastorchad@gracecamphill.org)). If you need a pastoral emergency outside of normal working hours you can contact Pastor Chad on his mobile phone at 610-297-2514. A pastoral emergency would be a death, or life-threatening circumstances.

## Welcome to Our Church Cards

If you are visiting with us today, please take a moment to complete one of the “Welcome to Our Church” cards found in both narthexes, the library and the pews. We’d love to hear from you.

**Good News from Grace** articles are due by **12noon on the 15<sup>th</sup> of the month** for the next month’s newsletter. **Grace Notes** information is due by **12noon on Tuesdays**. Email to [ddeppen@gracecamphill.org](mailto:ddeppen@gracecamphill.org)


## Calendar

2/21/26	5:00pm	Sabbath Service of Holy Communion in Barkley Chapel
2/22/26	9:00am	Coffee Hour ( <i>After worship from 10:30 – 11:00am, too</i> )
	9:30am	Service of Holy Communion in Sanctuary
	10:00am	Children’s Church
	10:30am	Multi-Generational Lent Event in Social Hall
	11:00am	Confirmation @ Grace Lutheran Church
2/23/26	6:00pm	Pub Theology Group 1 at The Wild Rabbit (314 Bridge St. New Cumberland)
	7:00pm	Scout Troop 54 & Cub Scout Pack 54 Meeting
	7:00pm	Grace Book Club via Zoom
2/24/26	9:30am	Quilting Ministry in Quilt Room
	1:00pm	Bible Study in Small Conference Room
	6:30pm	Pub Theology Group 2 at Isaac’s Craft Kitchen & Brewery (1200 Market St, Lemoyne)
2/25/26	3:00pm	Grace Giving Pantry
	5:30pm	Community Meal in Social Hall
	7:00pm	Mid-Week Lenten Study (Paschal Meal/Seder) via Zoom
2/26/26	6:00pm	Bells of Grace in Balcony
	7:00pm	Chancel Choir in Choir Room

# O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
3 Though parched and hun - gry, yet you prayed and  
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930  
Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.  
Arr. © 1969 Concordia Publishing House.

# I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me; walk with  
3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me; walk with  
when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

## **Our Story**

Matthew 25:35-40: *For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”*

***The purpose of Grace Lutheran Church is to make a difference by serving others through God’s love and our faith***

### **Grace Church Staff**

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