

# **Fifth Sunday after Pentecost Service of Holy Communion**

**June 28, 2026**

**9:30 am**

**Grace Lutheran Church  
Camp Hill, PA**

*\*-the congregation is invited to stand*

## **WELCOME TO GRACE**

*A warm welcome to all who are worshiping with us this summer. If you are visiting with us, please fill out a guest card which are found in the pews. Following the service, please introduce yourself to the pastor.*

*We hope that this bulletin will help guide you through our worship service.*

## **INTRODUCTION**

*The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.*

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*God gathers us in unity.*

**GATHERING**

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## **WELCOME AND ANNOUNCEMENTS**

### **PRELUDE**

*Sonata in F Major for Flute and Piano*

*Georg Philipp Telemann*

*Sue Painter – flute, Emily Hartman - piano*

### **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

*Blessed be the holy Trinity, † one God,  
whose compassion endures forever.*

**Amen.**

*Let us confess our sin to God.*

*Silence is kept for reflection.*

Compassionate God,  
**we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest."

In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

**Amen.**

**\*GATHERING HYMN**

*All Are Welcome*

ELW#641

Vs 1, 3, 5

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*PRAYER OF THE DAY**

Let us pray. O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

*The assembly may be seated.*

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*God speaks to us in scriptures read, sung, and preached.*

**WORD**

**FIRST READING – Jeremiah 28:5-9**

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great

kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Word of God. Word of Life.

**Thanks be to God.**

### **PSALM – Psalm 89:1-4, 15-18**

<sup>1</sup> Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

<sup>2</sup> **For I am persuaded that your steadfast love is established forever;**

**you have set your faithfulness firmly in the heavens.**

<sup>3</sup> “I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

<sup>4</sup> **‘I will establish your line forever, and preserve your throne for all generations.’”**

<sup>15</sup> Happy are the people who know the festal shout!

They walk, O LORD, in the light of your presence.

<sup>16</sup> **They rejoice daily in your name;**

**they are jubilant in your righteousness.**

<sup>17</sup> For you are the glory of their strength,

and by your favor our might is exalted.

<sup>18</sup> **Truly, our shield belongs to the LORD;**

**our king to the Holy One of Israel.**

### **SECOND READING – Romans 6:12-23**

<sup>12</sup> Do not let sin reign in your mortal bodies, so that you obey their desires. <sup>13</sup> No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup> What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted <sup>18</sup> and that you, having been set free from sin, have

become enslaved to righteousness. <sup>19</sup> I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

<sup>20</sup> When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.  
Word of God. Word of Life.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION**     *We Are Called*     ELW#720

*Refrain*

The musical notation is written on three staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics under the first staff are: "We are called to act with jus-tice, we are called to". The second staff continues the melody: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (half). The lyrics under the second staff are: "love ten-der-ly; we are called to serve one an-". The third staff continues the melody: B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (half). The lyrics under the third staff are: "oth-er, to walk hum-bly with God." The piece ends with a double bar line and a fermata over the final note, with the number "5" written above the staff.

**\*GOSPEL: Matthew 10:40-42**

The holy gospel according to St. Matthew.

**Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>40</sup> "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

## **SERMON**

*The assembly stands as able.*

## **\*HYMN OF THE DAY**

*Will You Come and Follow Me*

ELW#798

## **\*APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*THE PRAYERS OF INTERCESSION**

*Each prayer concludes:*

God of grace,  
**hear our prayer.**

## **\*THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*Share the peace with one another.*

## OFFERING

We respond to the grace given us by sharing our gifts with others through the offering. Today's regular offering supports the ongoing ministry of Grace church. You can give online, by cash, or by check.

## MUSICAL OFFERING

*Be Thou My Vision*

arr. Susan Henry

Sue Painter - flute

## \*SETTING THE TABLE

*Lord, Let My Heart Be Good Soil*

ELW#512

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are placed below the corresponding musical notes.

## \*OFFERTORY PRAYER

Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

**Amen.**

## **\*THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

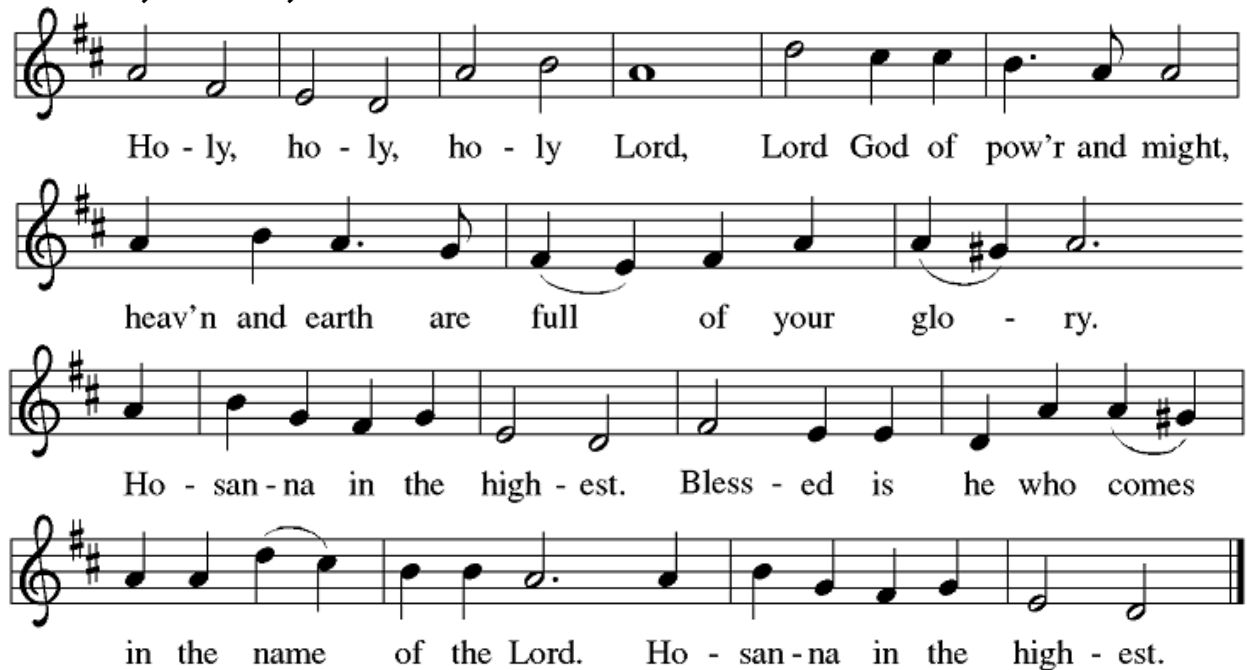
**We lift them to the Lord.**

Let us give thanks to the Lord, our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## **\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## **\*THANKSGIVING AT TABLE**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen, amen, amen.**

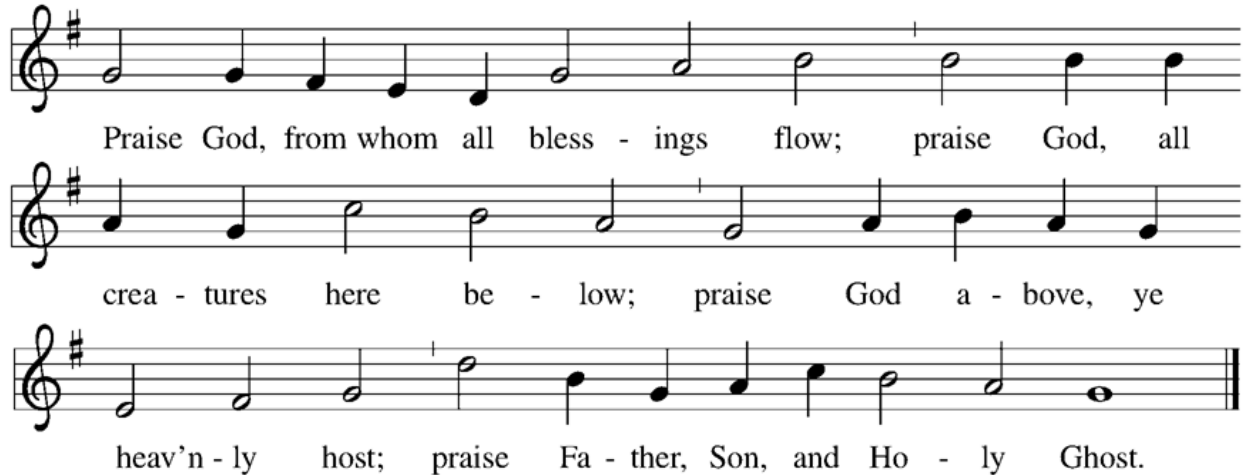
### **\*THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\*DOXOLOGY**

*Praise God, from Whom All Blessings Flow*

ELW#885



Praise God, from whom all bless - ings flow; praise God, all  
 crea - tures here be - low; praise God a - bove, ye  
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

**\*INVITATION TO COMMUNION**

Heaven has come near. Come, share in the feast!

**Thanks be to God.**

*The assembly may be seated.*

*Those communing at home or in their seats are invited to prepare their elements then to be led through eating and drinking the real presence of Christ in the bread and wine.*

*The Lutheran Church welcomes all to the Lord's Supper. If you are not a Christian and wish to inquire about the Christian faith, we invite you to speak to the minister.*

**DISTRIBUTION MUSIC**

*Lord, Listen to Your Children Praying*

ELW#752



Lord, lis - ten to your chil - dren pray - ing, Lord, send your Spir - it in this place;  
 Lord, lis - ten to your chil - dren pray - ing, send us love, send us pow'r, send us grace.

**\*BLESSING AND PRAYER AFTER COMMUNION**

The body and blood of the Risen Lord strengthen you and keep you in his grace.

**Amen.**

Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**Amen.**

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*God blesses us and sends us in mission to the world* **SENDING**

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**\*BLESSING**

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

**Amen.**

**\*SENDING HYMN**

*Faith of Our Fathers*

ELW#812

**\*DISMISSAL**

Serving, Loving, Growing in Faith.

**Thanks be to God.**

**POSTLUDE**

*Faith of Our Fathers*

*St. Catherine*

**CONGREGATIONAL MEETING**

**SERVING TODAY IN WORSHIP**

Presiding Minister .....	The Rev. Chad Butz
Assisting Minister.....	Jared Weber
Lector.....	Jennifer Caron
Acolyte .....	Liam Barber
Communion Assistants .....	Tracey Alfano-Douty, Pat O’Neal
Sound .....	Scott Swartzell
Director of Music.....	Kristopher Hartman
Organist.....	Emily Hartman
Technology Operator .....	Chris Jury

## This Week at Grace: June 27 - July 3, 2026

*We make a difference by serving others through God's love and our faith.*

The Sanctuary Lamp for June is given by Linda & Keith Lippert in memory of Scott Lippert.

The Altar Flowers are given to the Glory of God.

The Bulletins & Mailings are given to the Glory of God.

### **We hold in prayer especially this week....**

Bob Hillegas, Madelyn Kase, Gloria Haas, Mark Caron, Stacey LaPine, Mary Ryder, Michelle & Jeff Johnson, Tricia Butz, Dr. Robert Little, Jaclyn Atkins, Robert Schweitzer, Alice M., Dean Jury, and the friends & family of Patricia Ensminger and the friends & family of Jason Hoffman.

### **We hold in prayer the recently departed....**

Patricia Ensminger

### **Strawberry Festival**

Come make some summer memories at Grace's Strawberry Festival on June 27 from 10am to 3pm! Grab some burgers, hot dogs, snacks, and of course, lots of strawberries—think pie, shortcake, lemonade, parfaits, and more. There'll be crafts and a bounce house for the kids, too. It's a perfect day for good food, fun vibes, and hanging out with everyone!

### **Congregational Meeting**

The meeting will consist of presenting the motion and voting upon the new Council members, voting on the new name for the newly refreshed library area, presenting the annual program reports of the different ministries, and staff, and conducting other business, if necessary. This year the meeting will be available via Zoom at <https://us02web.zoom.us/j/88469473525?pwd=uiVKZBe6WLB0jQMSXbpRO9nuOQHtdZ.1>

### **Installation of The Reverend Doctor J. Richard Eckert**

Please note that after the July Good News from Grace newsletter was sent out, we had to reschedule the date of Pastor Eckert's installation at Grace. It will now be on August 9, 2026, during worship.

### **Upcoming Events (See the [Events page](#) on the website for more details)**

7/5-7/11	LutheranHands Summer Mission Trip
7/8	Summer Board Game Night
7/8	Community Meal
7/20	Group Spiritual Formation
7/26	Installation of New Members

### **Welcome to Our Church Cards**

If you are visiting Grace at one of our worship services, please take a moment to complete one of the "Welcome to Our Church" cards found in the pews, both narthexes and in the library. We'd love to hear from you.



Connect with Us



EVENTS

## Grace Cooling Station

Grace will be a cooling station again this summer from 11am – 3pm when per WHTM ABC 27 the temperature will be over 90F for three consecutive days. If you'd like to volunteer to help with the Cooling Station contact Joe Swank at 717-425-4413.

## Grace's Merchandise Store

Want some cool Grace gear? We offer a variety of items including hats, polo shirts, t-shirts, sweatshirts, a windbreaker jacket, and water bottles. A portion of the proceeds from each purchase goes back to Grace. <https://www.bonfire.com/store/grace-lutheran-camp-hill-merch/>.



GRACE MERCHANDISE

## Special Benevolence Offering

The Special Benevolence for **June is Grace's Youth Ministry**. To contribute, please list your dollar amount next to *Special Offering Ministry* on the contribution envelopes, use the online giving page on the website page at <https://www.gracecamphill.org/give> or use the QR Code.



Give Now

## Pastoral Assistance or At Home Communion

If you need pastoral assistance or to request At Home Communion, please contact Pastor Chad at 717-737-0439x10 or [pastorchad@gracecamphill.org](mailto:pastorchad@gracecamphill.org). If you have a pastoral emergency outside of normal working hours you can contact Pastor Chad on his mobile phone at 610-297-2514. *A pastoral emergency would be a death, or life-threatening circumstances.*

## Lost & Found Items

If you are missing a coat, a water bottle or other items please check with the office at 717-737-0439 or [office@gracecamphill.org](mailto:office@gracecamphill.org) to see if your missing item(s) may have been turned in. Items will be kept in the office for (1) month. After that time, they will be placed in the Community Aid bin in the second parking lot.

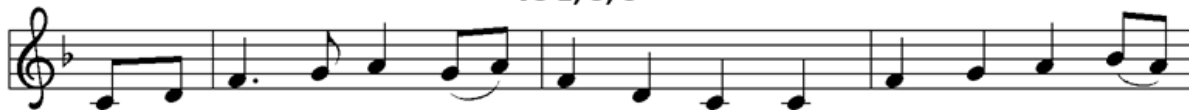
**Good News from Grace** articles are due by **12noon on the 15<sup>th</sup> of the month** for the next month's newsletter. **This Week at Grace** information is due by **12noon on Tuesdays**. Please email any information to [ddeppen@gracecamphill.org](mailto:ddeppen@gracecamphill.org).

## Calendar

6/27/26	10:00am 5:00pm	Strawberry Festival in Parking Lot (In Social Hall if Inclement Weather) Sabbath Service of Holy Communion in Barkley Chapel
6/28/26	9:30am 10:30am	Service of Holy Communion in Sanctuary Congregational Meeting in-person or via Zoom
6/29/26	6:30pm 7:00pm	Group Spiritual Formation in Small Conference Room Scout Troop 54 & Cub Scout Pack 54 Meeting
6/30/26	9:00am	Quilting Ministry in Quilt Room
7/1/26	3:00pm	Grace Giving Pantry

# All Are Welcome

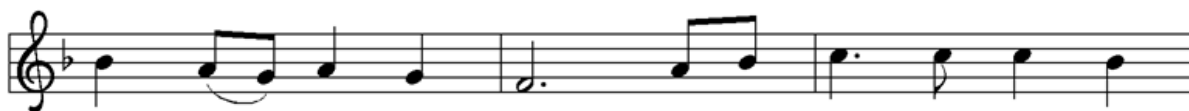
VS 1, 3, 5



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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# Will You Come and Follow Me

## *The Summons*



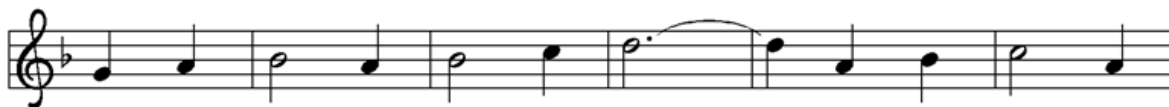
1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

# Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy  
con - science free; and blest would be their chil - dren's fate  
all our strife; pro - claim thee too, as love knows how,

*Refrain*  
when - e'er we hear that glo - rious word.  
if they, like them, should die for thee. Faith of our fa - thers,  
by sav - ing word and faith - ful life.

ho - ly faith, we will be true to you till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

## **Our Story**

Matthew 25:35-40: *For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”*

***The purpose of Grace Lutheran Church is to make a difference by serving others through God’s love and our faith***

### **Grace Church Staff**

Senior Pastor .....	The Rev. Chad Butz
.....	610.297.2514 (cell); <a href="mailto:pastorchad@gracecamphill.org">pastorchad@gracecamphill.org</a>
Pastor for Spiritual Formation.....	The Rev. Richard Eckert
.....	<a href="mailto:pastoreckert@gracecamphill.org">pastoreckert@gracecamphill.org</a>
Director of Children, Youth & Family Ministry .....	Ethan Lentz
.....	<a href="mailto:Ethan.Lentz@gracecamphill.org">Ethan.Lentz@gracecamphill.org</a>
Director of Music .....	Kristopher Hartman
.....	<a href="mailto:K.E.Hartman11@gmail.com">K.E.Hartman11@gmail.com</a>
Organist .....	Emily Hartman
.....	<a href="mailto:K.E.Hartman11@gmail.com">K.E.Hartman11@gmail.com</a>
Office Administrator/Sexton .....	Chris Jury
.....	<a href="mailto:cjury@gracecamphill.org">cjury@gracecamphill.org</a>
Administrative Specialist .....	Diane Deppen
.....	<a href="mailto:ddeppen@gracecamphill.org">ddeppen@gracecamphill.org</a>

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Monday-Thursday 8:00 a.m.-12:00 noon

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