

Order of Worship
5th Sunday after Pentecost

June 28, 2026



**Whoever welcomes you, welcomes me,
and...the one who sent me.**

Matthew 10:40

Grace Evangelical Lutheran Church
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INTRODUCTION The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that anyone who does the least service to the lowliest person serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

*=ALL STAND for this part of worship

WELCOME & ANNOUNCEMENTS

PRELUDE

What a Friend We Have in Jesus

arr. Mary McDonald

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we
may delight in your will and walk in your ways,
to the glory of your holy name.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ. By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

Amen.

*GATHERING HYMN

All Are Welcome

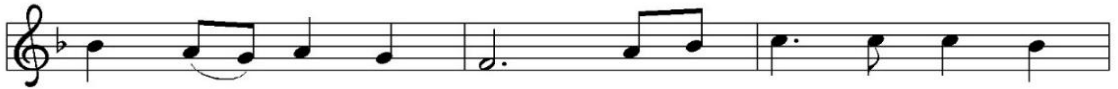
ELW 641



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

***APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*** KYRIE**

A In peace, in peace let us pray to the Lord. **A** For the

B Lord, have mer - cy.

peace from a-bove, and for our sal - va-tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be-ing of the

B Lord, have mer - cy.

Continued on next page

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho-ly house, and for all who of-fer here their

B Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

B Lord, have mer - cy.

A Help, save, com-fort, and de-fend us, gra-cious Lord.

B A - men

*PRAYER OF THE DAY

Let us pray together:

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING:

Jeremiah 28:5-9

⁵ The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, ⁶ and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

The word of the Lord.

Thanks be to God.

Psalm 89:1-4, 15-18 (*We will read the Psalm responsively by half verse.*)

¹ Your love, O Lord, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

² For I am persuaded that your steadfast love is established forever;

you have set your faithfulness firmly in the heavens.

³ “I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

⁴ “I will establish your line forever,

and preserve your throne for all generations.’”

¹⁵ Happy are the people who know the festal shout!

They walk, O Lord, in the light of your presence.

¹⁶ They rejoice daily in your name;

they are jubilant in your righteousness.

¹⁷ For you are the glory of their strength,

and by your favor our might is exalted.

¹⁸ Truly, our shield belongs to the Lord;

our king to the Holy One of Israel.

SECOND READING:

Romans 6:12-23

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

Please stand as you are able for the reading of the Gospel.

*GOSPEL ACCLAMATION



***GOSPEL:**

Matthew 10:40-42

The Holy Gospel according to Matthew, the 10th chapter:
Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Dr. Olga-Maria Cruz

Silence is kept for reflection.

***HYMN OF THE DAY**

As We Gather at Your Table

ELW 522



1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phiant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

***PRESENTATION OF NEW MEMBERS**

Those being welcomed, representative/s of the congregation, and ministers gather at the font.

The presiding minister addresses the assembly.

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

Assisting Minister introduces each new member or household.

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***ADDRESS AND QUESTIONS**

The presiding minister addresses those being welcomed.

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God.

We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Siblings in Christ, do you intend to continue in the covenant of your baptism among God's people in this place? If so, please say, "I do, and I ask God to help and guide me."

Those being welcomed respond.

The minister addresses the assembly.

People of God,

do you promise to support and pray for these new members in their life in Christ?

We do, and we ask God to help and guide us.

Those being welcomed face the assembly. Assisting Minister addresses the assembly.

Let us welcome these siblings in Christ to this community of faith.

We rejoice with you in the life of baptism.

Together we will give thanks and praise to God

and proclaim the good news to all the world.

***PRAYERS OF INTERCESSION**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Faithful God, establish your church to offer welcome and proclaim your peace.

Nourish us so we can proclaim your hope to the world. Please bless presiding

Bishop Curry, Bishop Suarez, and our synod staff.

God of grace, **hear our prayer.**

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us.

God of grace, **hear our prayer.**

Loving God, bring an end to conflict and division, especially in Gaza, the

Ukraine, and the Middle East. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace.

God of grace, **hear our prayer.**

Provider God, give your children what they need physically, emotionally, and spiritually. *We pray especially for Mary, Barbara, Mabel, June, Willah, Ann,*

Julie, Christen, Carol, Judy, Jeff, Gloria, Betty, Brian, James & Gray, Wil, Amy, Al, Bob & Jane, Scott, Lynda, Ron & Flo, Barbara, Monica, Avery, John, Abby, Colline, Tim, Arleen & Richard, Betty, Linda, Sue, Henry, Glenn, Gary, Connie, Greg, Beverly & Ray, Helen & Ron, and Max. Bless caregivers as they show God's hospitality through their generous service.
God of grace, **hear our prayer.**

Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors.
God of grace, **hear our prayer.**

Gathering God, we give you thanks: for these, our new members—Blanche, Natalie, Liz, Pete, Laverne, John, Judi, Arleen, and Richard. For those who are finding their way into the life of this congregation; for those who are visiting or watching today for the first time; and for all who are yet to find us. We trust that you are guiding and growing our family of Grace to be salt and light to our community. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others.
God of grace, **hear our prayer.**

Here other intercessions may be offered.

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places.
God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

***SHARING OF THE PEACE**

The peace of Christ be with you always.
And also with you.

OFFERING

OFFERTORY *Glorious Things of Thee are Spoken* Haydn/Newton arr. Young
Mark & Naomi Thomsen

***OFFERING SONG**

Let the Vineyards Be Fruitful

WOV Setting 4

The musical score is written on a single treble clef staff in the key of D major (one sharp) and 3/4 time. It consists of six lines of music with lyrics underneath. The lyrics are: "Let the vine-yards be fruit-ful, Lord, fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed, we may be fed with the bread of life. Gath-er the hopes and the dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come." The music features a mix of eighth and quarter notes, with some rests and a final double bar line at the end.

Let the vine-yards be fruit-ful, Lord, fill to the brim our
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,
that we may be fed, we may be fed with the bread of life.
Gath-er the hopes and the dreams of all; u-nite them with the
prayers we of-fer now. Grace our ta-ble with your pres-ence,
and give us a fore-taste of the feast to come.

***OFFERING PRAYER**

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

*THE GREAT THANKSGIVING

DIALOGUE

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

*PREFACE

It is indeed right and salutary
that we should at all times and in all places
offer thanks and praise to you,
o Lord, Holy Father, almighty and ever-living God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the church on earth, all creation, and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

The musical score is written on five staves in treble clef with a common time signature. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed, bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Lord, remember us in your kingdom, and teach us to pray:

***LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

***INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

Thanks be to God.

All baptized children of God are invited to the Lord's Table, where we receive Jesus' very body and blood in, with, and under the bread and wine. We partake at the communion rail; gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and we will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. Anyone may remain at the rail for a time of personal prayer, following which you may return to your pew down the side aisle.

DISTRIBUTION OF COMMUNION

LAMB OF GOD



Lamb of God, you take a - way the sin of the world;



have mer-cy on us, have mer-cy on us, have mer - cy.



Lamb of God, you take a - way the sin of the world;



have mer-cy on us, have mer-cy on us, have mer - cy.



Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION HYMN(S)

*Let Us Ever Walk with Jesus
God Welcomes All
(Next pages)*

ELW 802
ACS 978

Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - ti - ence bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

God Welcomes All

God wel - comes all, stran - ers and friends;

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains a series of chords: G4, A4, B4, C5, D5, E5, F5, G5. The bass staff contains a series of chords: G2, A2, B2, C3, D3, E3, F3, G3. The lyrics are placed between the two staves.

God's love is strong and it nev - er ends.

The second system of musical notation continues the melody and accompaniment. The treble staff contains a series of chords: G4, A4, B4, C5, D5, E5, F5, G5. The bass staff contains a series of chords: G2, A2, B2, C3, D3, E3, F3, G3. The lyrics are placed between the two staves.

*POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **Amen.**

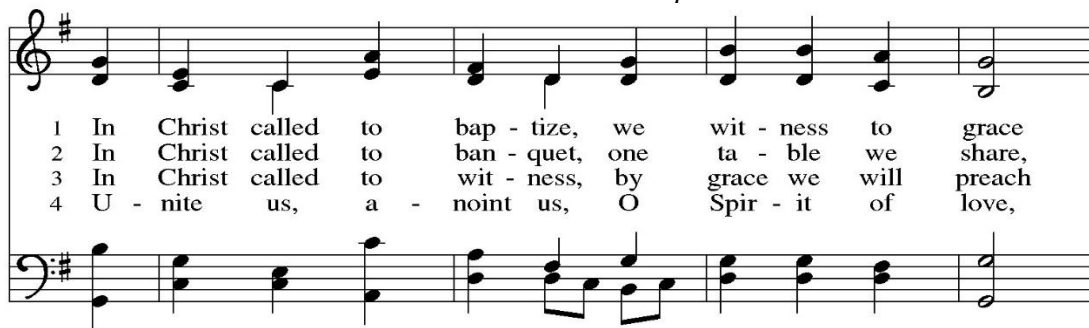
*PRAYER AFTER COMMUNION

Let us pray.
Compassionate God,
through the gifts of bread and wine
our hearts are filled
with the abundance of your love.
Strengthen us that we,
through this holy meal,
may share your love freely,
as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us
now and forever. Amen.

*SENDING HYMN

In Christ Called to Baptize

ELW 575



1 In Christ called to bap - tize, we wit - ness to grace
2 In Christ called to ban - quet, one ta - ble we share,
3 In Christ called to wit - ness, by grace we will preach
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
a ha - ven of wel - come, a cir - cle of care.
the life - giv - ing gos - pel; God's love we will teach.
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
Al - though we are man - y, we share in one bread.
By grace may our liv - ing give proof to our praise
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
One cup of thanks - giv - ing pro - claims Christ, our head.
in cost - ly com - pas - sion re - flect - ing Christ's ways.
In Christ is our call - ing. In Christ may we grow.

***BENEDICTION**

May the mercy of our God,
✠ Creator, Redeemer, Sustainer,
be with you now
and remain with you always.

Amen.

***DISMISSAL**

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

O For A Thousand Tongues To Sing

arr. Mark Hayes

PERMISSIONS

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GRACE EVANGELICAL
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