



# Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

[www.SaintPaulsBrookfield.com](http://www.SaintPaulsBrookfield.com)

## The Fifth Sunday after Pentecost

June 28, 2026

### Preacher & Celebrant

**The Rev. Dr. Nathaniel Jung-Chul Lee**

**10:00 am - Holy Eucharist**

We extend a warm welcome to everyone who has joined us this morning.  
We pray you experience the presence and love of Christ  
as we worship together!

### Saint Paul's Staff

Priest-in-Charge

Priest Emeritus

Wardens

Warden Emeritus

Vestry Members:

The Rev. Dr. Nathaniel Jung-Chul Lee

The Rev. John E. Morrison, III

Chris Barrett and Mary Beth Durkin

Lois Hunt

Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent,

JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg,

Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White

Kirsten Peterson

Kagan Kronberg

Mary Perry

Organist and Choirmaster

Sunday School Administrator

Operations Director

**Opening Hymn**

“Holy, holy, holy! Lord God Almighty!”

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

Holy, holy, holy! Though the darkness hide thee,  
Though the sinful human eye thy glory may not see,  
Only thou art holy; there is none beside thee,  
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

Words: Reginald Heber (1783-1826); Music: *NICAEA*, John Bacchus Dykes (1823-1876)

**The Word of the Lord**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
**People: And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Opening Praise**

“Forever”

Give thanks to the Lord  
Our God and King  
His love endures forever  
For He is good He is above all things  
His love endures forever  
Sing praise sing praise  
  
With a mighty hand  
And an outstretched arm  
His love endures forever

For the life that's been reborn  
His love endures forever  
Sing praise sing praise  
  
*Misc 1*  
Sing praise sing praise  
  
*Chorus 1*  
*Forever God is faithful; forever God is strong*  
*Forever God is with us; forever forever*

From the rising to the setting sun  
His love endures forever  
And by the grace of God

We will carry on  
His love endures forever  
Sing praise sing praise

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## The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together. **Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## The First Lesson

**Jeremiah 28:5-9**

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Psalm 89: 1-4.15-18

Your love, O LORD, for ever will I sing; \*  
**from age to age my mouth will proclaim your faithfulness.**

For I am persuaded that your love is established for ever; \*  
**you have set your faithfulness firmly in the heavens.**

"I have made a covenant with my chosen one; \*  
**I have sworn an oath to David my servant:**

'I will establish your line for ever, \*  
**and preserve your throne for all generations.'**"

Happy are the people who know the festal shout! \*  
**they walk, O LORD, in the light of your presence.**

They rejoice daily in your Name; \*  
**they are jubilant in your righteousness.**

For you are the glory of their strength, \*  
**and by your favor our might is exalted.**

Truly, the LORD is our ruler; \*  
**the Holy One of Israel is our King.**

## The Epistle

## Romans 3:9-31

What then? Are we any better off? No, not at all, for we have already charged that all, both Jews and Greeks, are under the power of sin, as it is written:

"There is no one who is righteous, not even one;  
there is no one who has understanding;  
there is no one who seeks God.

All have turned aside; together they have become worthless;  
there is no one who shows kindness;  
there is not even one."

"Their throats are opened graves;  
they use their tongues to deceive."

"The venom of vipers is under their lips."

"Their mouths are full of cursing and bitterness."

"Their feet are swift to shed blood;  
ruin and misery are in their paths,  
and the way of peace they have not known."

"There is no fear of God before their eyes."

Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law. Or is God the God of Jews only? Is he not the God of gentiles also? Yes, of gentiles also, since God is one, and he will justify the circumcised on the ground of faith and the uncircumcised through that same faith. Do we then overthrow the law through this faith? By no means! On the contrary, we uphold the law.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*(Please stand as able for the Gospel)*

## **The Gospel**

**Matthew 10:40-42**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to You, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

The Nicene Creed *(Please stand as able)*

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*You may stand, sit or kneel for the prayers*

Celebrant: Trusting in the steadfast love of the Lord, whose faithfulness is firm like the heavens, let us pray for the Church and for the world

Intercessor: Faithful God, strengthen your Church to proclaim your truth with courage and compassion. When we, like Jeremiah, feel overwhelmed or misunderstood, remind us that you are with us as a mighty warrior. Make us steadfast disciples who take up the cross with hope.

**All: Make us signs of your faithfulness in our worship, in our life together, and in our welcome.**

Intercessor: For those who proclaim and teach God of the apostles and prophets, as Jeremiah stood firm and as Jesus sent his disciples to be received or refused, strengthen all bishops, priests, deacons, and lay leaders. Let their teaching accord with your gospel, not boasting in themselves but in your righteousness revealed apart from the law and witnessed by the law and the prophets.

**All: Keep them humble, courageous, and compassionate.**

Intercessor: For reconciliation and mercy in a divided world righteous Lord, we confess that all have sinned and fall short of your glory, and that we are justified freely by your grace. Where peoples stand over against one another, break the power of boasting and shame. Make rulers and authorities lovers of steadfast love and justice.

**All: Turn our hearts from false assurances to the hard work of peace that bears fruit.**

Intercessor: For the nations and those in authority God, our shield and our sovereign, establish your throne in righteousness. Grant wisdom to our leaders; defend the poor, restrain violence, and prosper all that makes for the common good.

**All: Let truth be vindicated in public life, that the word which is truly from you may be known by the peace it yields.**

Intercessor: For neighbors and hospitality Lord Jesus, make our homes and congregations places of welcome. Give us eyes to see you in those who come among us, and hands ready to offer even a cup of cold water to little ones, the weary, the stranger, and the searching.

**All: May our small mercies participate in your great mercy.**

Intercessor: For forgiveness and new life God of saving justice, silence the voices that condemn without mercy, and unstop our ears to hear your absolving word in Christ. Restore those burdened by guilt; reconcile broken relationships; and by your Spirit make us eager to do what is right, not to earn your love but because we have received it.

**All: Lord, in your mercy, hear our prayer.**

Intercessor: For the suffering compassionate God, remember all who cry to you: the sick, the lonely, the homeless, the imprisoned, the persecuted, and any who despair. Be their rock and strong deliverer. Crown them with your favor and surround them with your light. We name before you now those on our hearts...

*(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)*

Intercessor: For the departed and for our perseverance Eternal Father, you swore to David a sure promise and you keep covenant forever. Receive into light and peace those who have died.

**All: Give us grace to run the race set before us until, with all your saints, we rejoice in the light of your countenance.**

*The Celebrant concludes the Prayers:*

Celebrant: God of everlasting mercy, whose faithfulness endures from generation to generation: Keep your Church steadfast in your truth, make us bold in humble witness, and move us to generous welcome; that, justified by the grace you grant in Jesus Christ and upheld by your Spirit, we may show forth the peace of your kingdom; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **Confession of Sin**

*Please kneel as able*

Celebrant: Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we**



**humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

## **Offertory Hymn**

“Cannot Say Enough”

What can we say to describe  
Just a glimpse of Your glory  
How can our words portray  
But a thread of Your majesty  
But still we praise our Savior  
In spirit and in truth  
For we cannot say enough about You

*Hallelujah hallelujah*

*Hallelujah hallelujah*

Misc 1

But still we praise our Savior

In spirit and in truth

For we cannot say enough about You

*Chorus*

*Hallelujah hallelujah*

*Hallelujah hallelujah*

by Bart Millard, Jim Bryson, Mike Scheuchzer, Nathan Cochran.

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## **Doxology** *a cappella*

Praise God, from whom all blessings flow,  
Praise Him, all creatures here below,  
Alleluia, Alleluia.

Praise him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

## The Holy Communion

### The Great Thanksgiving

*(Remain standing as able)*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you are faithful from age to age, justifying us by your grace and revealing your presence even in the smallest acts of kindness.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All:** **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*You may stand or kneel.*

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Paul and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**All: Therefore let us keep the feast. Alleluia.**

## The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

## Communion Praise

“Yahweh”

You alone, are worthy,  
You alone, are worthy,  
Of all that I am, of all that I am.

Wonderful is Your name,  
Wonderful is Your name,  
Yahweh.

Beautiful is Your name,  
Beautiful is Your name,  
Yahweh.

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## Communion Praise

“Shout to the Lord”

My Jesus my Savior  
Lord there is none like You  
All of my days I want to praise  
The wonders of Your mighty love  
My comfort my shelter  
Tower of refuge and strength  
Let every breath all that I am  
Never cease to worship You

*Mountains bow down  
And the seas will roar  
At the sound of Your name  
I sing for joy  
At the work of Your hands  
Forever I'll love You  
Forever I'll stand  
Nothing compares to the promise  
I have in You*

*Chorus 1  
Shout to the Lord  
All the earth let us sing  
Power and majesty  
Praise to the King*

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## Postcommunion Prayer

**All:** Faithful God, you have fed us with the grace that justifies and restores. Strengthen us to walk in your light, to welcome others as Christ receives us, and to bear witness to your steadfast love; through Jesus Christ our Lord . Amen.

## The Blessing

Celebrant: Go now as those who have been brought from death to life, and welcome the Christ in all whom you meet. Present yourselves to God to be put to work in the service of righteousness. **Amen.**

And may God provide for you in mercy;  
May Christ Jesus greet you as you welcome the stranger;  
And may the Holy Spirit lead you in the ways of sanctification and eternal life. **Amen.**

## Recessional Hymn

“Joyful, joyful, we adore thee”

Joyful, joyful, we adore thee, God of glory, Lord of love;  
Hearts unfold like flowers before thee, praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away.  
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays,  
stars and angels sing around thee, center of unbroken praise.  
Field and forest, vale and mountain, blooming meadow, flashing sea,  
Chanting bird and flowing fountain, call us to rejoice in thee.

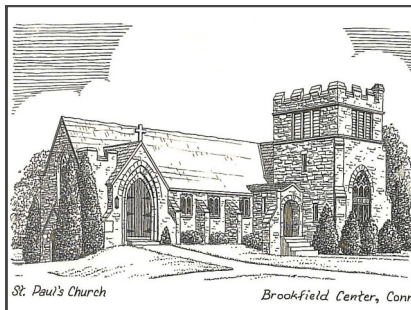
Thou art giving and forgiving, ever blessing, ever blest,  
Wellspring of the joy of living, ocean-depth of happy rest!  
Thou our Father, Christ our Brother: all who live in love are thine;  
Teach us how to love each other, lift us to the joy divine.

Words: Henry van Dyke (1852-1933); Music: Hymn to Joy, Ludwig van Beethoven

## Dismissal

Celebrant: Go in peace to love and serve the Lord.  
Alleluia! Alleluia!

**All:** Thanks be to God. Alleluia! Alleluia!



*"Celebrating 241 years in the Spirit"*

## ANNOUNCEMENTS

### HIGHLIGHTS:

**Hopeline Baby Bottle Campaign** - The Mission Committee reports that we donated approximately \$2,000 to Hopeline as a result of our recent Baby Bottle Campaign. Hopeline is a Christian based program that is committed to caring for women and their families through free and confidential pregnancy services.

### OTHER ITEMS OF NOTE:

**Prayer Needs?** - You can let us know by submitting your need on our website or emailing [prayerchain@saintpaulsbrookfield.com](mailto:prayerchain@saintpaulsbrookfield.com) and our team of intercessors will pray for your request or you can ask for a prayer servant to call you and we can pray together!

**Altar Flowers** - If you would like to request Altar flowers for a particular Sunday please see the Flower Chart in the back of the church, fill out an envelope located in the back of the church, send an email request to [dszen@yahoo.com](mailto:dszen@yahoo.com) or contact the parish office.

**The Priest-in-Charge Weekly** - Fr. Nate has a weekly e-mail, "*The Priest-in-Charge Weekly*," to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at [priest@saintpaulsbrookfield.com](mailto:priest@saintpaulsbrookfield.com) and let him know.

**Name Tags** - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

**Our Facilities** - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. If you need anything during the service, please feel free to ask an usher.

## Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - [www.SaintPaulsBrookfield.com](http://www.SaintPaulsBrookfield.com))

- |              |                                                                |
|--------------|----------------------------------------------------------------|
| Sun., Jun 28 | 9:30 am - Adult Class, Guild Room                              |
|              | 10:00 am - <b>Contemporary Holy Eucharist</b> (YouTube Live)   |
|              | - Summer Kickoff Picnic                                        |
| Mon., Jun 29 | 7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live)       |
|              | 10:00 am - Sexton Volunteers, Crocker Hall                     |
| Tue., Jun 30 | 9:30 am - Ladies Tuesday AM Bible Study, Guild Room            |
| Wed., Jul 1  | 10:00 am - <b>Holy Eucharist &amp; Healing</b> (YouTube Live)  |
|              | 12:00 pm - Noonday Prayer Meeting, Guild Room                  |
|              | 7:00 pm - Ladies Evening Zoom Bible Study (Zoom)               |
| Thu., Jul 2  | 9:30 am - Iron Sharpens Iron Discussion Group, Guild Room      |
|              | 11:30 am - Chronic Pain Group, Guild Room                      |
|              | 7:30 pm - Property Committee, Guild Room                       |
| Fri., Jul 3  | 9:00 am - St. Paul's Walking Group, Greenway, Brookfield       |
|              | 10:00 am - Sexton Volunteers, Crocker Hall                     |
| Sat., Jul 4  | 7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford |
|              | 8:00 am - Men's Prayer Breakfast, Crocker Hall                 |
| Sun., Jul 5  | 8:00 am - <b>Traditional Holy Eucharist</b> (YouTube Live)     |
|              | 10:30 am - <b>Contemporary Holy Eucharist</b> (YouTube Live)   |



### Next Sunday - Independence Day

8:00 am & 10:30 am

Preacher: Rev. Bob Flanagan

Readings for July 5th

[Deuteronomy 10:17-21](#) - [Psalm 145](#) - [Hebrews 11:8-16](#)

[Matthew 5:43-48](#)

