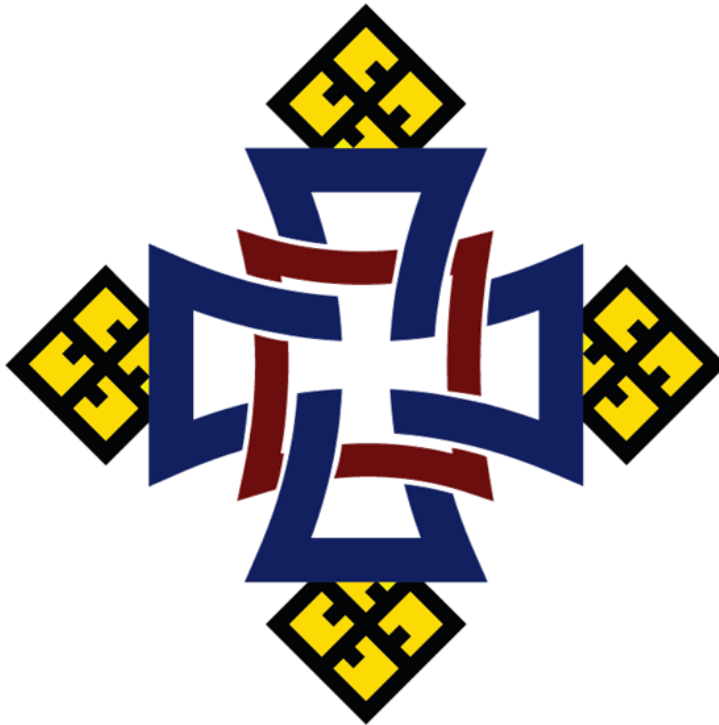


Holy Communion
The Feast of St. Peter and St. Paul
June 28, 2026



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

We sing as the Bible, our sacred book, is welcomed into our gathering

Song Behold, I Make All Things New

Be- hold, be - hold, I make all things new, be - gin-ning with you and
Be- hold, be hold, I make all things new, be - gin-ning with you and
start - ing from to - day. Be - hold, be - hold, I
start - ing from to - day. Be - hold, be - hold, I
make all things new, my pro-mise is true, for I am Christ the way.
make all things new, my pro-mise is true, for I am Christ the way.

Text and Music: John L. Bell

Presider: Come Holy Spirit, fill the hearts of your faithful
All: **and kindle in us the fire of your love.**

Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.

All: **May we be ministers of the reconciling love of our Creator.**

Prayer of the Day

Presider: Living God,
All: **you crowned the faith and preaching of your servants,
Peter and Paul, with a share in Christ's triumphant death.
Through the example of their lives,
rekindle our zeal for proclaiming the gospel.
Grant this through Jesus Christ, our rock and our sustainer. Amen.**

Opening Prayers (1997) alt.

Proclamation of the Word

First Reading

Reader: A reading from the Book of Genesis
(Genesis 22:1-14)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 13

¹ How long, O Lord?

Will you forget me for ever? *

How long will you hide your face from me?

² How long shall I have perplexity in my mind,
and grief in my heart, day after day? *

How long shall my enemy triumph over me?

³ Look upon me and answer me, O Lord my God; *

give light to my eyes, lest I sleep in death;

⁴ lest my enemy say, "I have prevailed over this one," *

and my foes rejoice that I have fallen.

⁵ But I put my trust in your mercy; *

my heart is joyful because of your saving help.

⁶ I will sing to the Lord who has dealt with me richly; *

I will praise the name of the Lord Most High.

Second Reading

Reader: A reading from the Letter of Paul to the Romans
(Romans 6:12-23)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

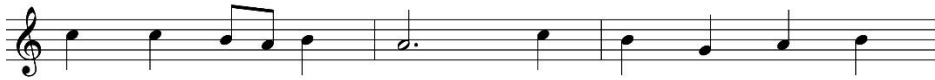
Song O God, Why are You Silent?



1. O God, why are you si - lent? I can - not
2. Now lost with - in my griev - ing, I fall and
3. My hope lies bruised and bat - tered, My wound - ed
4. Through end - less nights of weep - ing, Through wea - ry
5. May pain draw forth com - pas - sion, Let wis - dom



hear your voice. The proud and strong and vio - lent All
 lose my way, My frag - ile, faint be - liev - ing So
 heart is torn; My spir - it spent and shat - tered By
 days of grief, My heart is in your keep - ing, My
 rise from loss. O take my heart and fash - ion The



claim you and re - joice. You prom - ised you would
 swift - ly swept a - way. O God of pain and
 life's re - lent - less storm. Will you not bend to
 com - fort, my re - lief. Come, share my tears and
 im - age of your cross. Then may I know your



hold me With ten - der - ness and care. Draw near, O
 sor - row, My com - pass and my guide, I can - not
 hear me, My cries from deep with - in? Have you no
 sad - ness, Come, suf - fer in my pain; O bring me
 heal - ing Through heal - ing that I share, Your grace and



Love, en - fold me, And ease the pain I bear.
 face the mor - row With - out you by my side.
 word to cheer me When night is clos - ing in?
 home to glad - ness, Re - store my hope a - gain.
 love re - veal - ing Your ten - der - ness and care.

Text: Marty Haugen Music: Hans Leo Hassler

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Matthew.
 (Matthew 10:40-42)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Homily

The Rev. Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song

When Painful Memories Haunt Each Day



When pain - ful mem' - ries haunt each day and
When dreams at last bring peace and rest, and

dreams dis - turb the night, when life is washed with
fear has lost con - trol, when, tried by strug - gle,

shades of grey and phan - toms fill our sight,
we are blessed with right - ful mind and soul,

Christ, stay be - side us and em - brace the
stay close be - side us as be - fore, to

child who dwells with - in; come Heal - er, touch our
guide us all our days. Christ, take the lives that

lives with grace; re - store our lives a - gain.
you re - store and fit them for your praise.

*Text: Ruth Duck
Music: Sally Ann Morris*

Prayers of the Community

Please stand or sit as you prefer for prayer.

In the prayers of the people, the people who have gathered join their prayers to bring to God the needs of the Church, the world, and all who are in need. If you would like to add a person to the prayers, please speak to the Vicar. There is also a book on the front hall table where you can add names of people for whom you would like prayer.

Affirmation of Faith

Presider: Let us declare our trust as we say,

All: **You, O God, are Creator of all, by whom every being in heaven and earth is fashioned, named, and sustained. You call us each by name.**

You, O God, are Living Word, who came and pitched your tent with us, lived and died and rose again. You speak to us now through faith.

You, O God, are Holy Spirit, who comforts, strengthens, and inspires, sending us forth to share your love. You are the breath of grace.

You, O God, are Trinity: Creator, Word, Spirit; artist, healer, friend.

You are holy mystery. We worship you. Amen.

The Confession

Presider: Happy are those whose sins are forgiven,
whose wrongs are pardoned.

I will confess my sins to the Lord,

I will not conceal my wrongdoings.

God forgives and heals us.

All: **We need your healing, merciful God:
give us true repentance.**

Some sins are plain to us;

some escape us,

some we cannot face.

Forgive us;

set us free to hear your word to us;

set us free to serve you.

Silence

Presider: God forgives you.

Forgive others;

forgive yourself.

Through Christ, God has put away your sin:

approach your God in peace. **Amen.**

The Peace

Presider: The peace of God be with you all.

All: **And also with you.**

We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song Come to the Table in Love

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. The first staff is labeled 'Leader' and contains the melody for the first line of lyrics: 'Come, come, come to the ta - ble in love.' The second staff is labeled 'Assembly' and contains the melody for the second line of lyrics: 'We come to - geth - er in Je - sus' name.' The third staff contains the melody for the third line of lyrics: 'We come to the ta - ble in love.' The lyrics are written below the notes.

Text & Music: James E. Clemens

Prayer Over the Gifts

Presider: God of mercy and grace,

All: the eyes of all wait upon you,
and you open your hand in blessing.

Fill us with good things at your table,
so that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Presider: May God be with you.

All: **And also with you**

Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to God our Creator.

All: **We give our thanks and praise.**

Presider: Creator, you made our world --- beautiful and good.

You made us to live in right relationship with you and all creation.

You sent Jesus to live among us and show us what you are like.

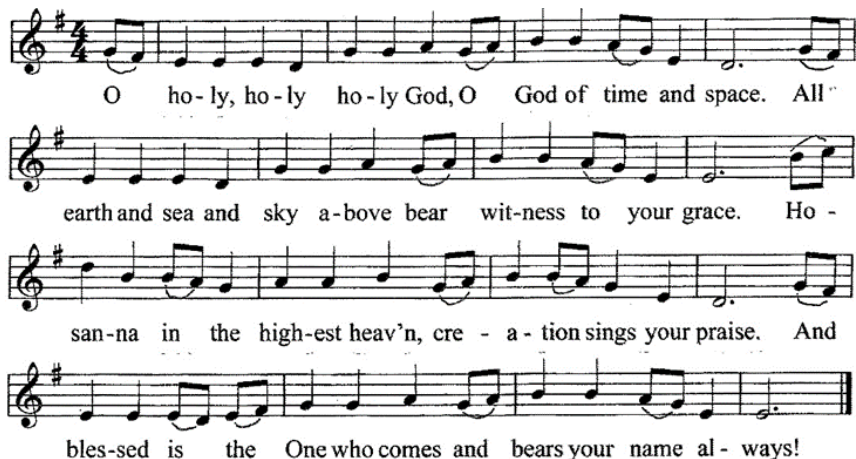
We give all thanks and praise to you, our true and loving God.

You laid the foundations of the earth and enclosed the seas.

You brought forth all creatures and gave breath to humankind.

Wondrous are you, Holy One. All you create is a sign of hope for our journey.

And so, we join with the heavenly beings and all of creation as we sing:



O ho-ly, ho-ly ho-ly God, O God of time and space. All
earth and sea and sky a-bove bear wit-ness to your grace. Ho -
san-na in the high-est heav'n, cre - a - tion sings your praise. And
bles-sed is the One who comes and bears your name al - ways!

Presider:

Glory and honour are yours, Creator of all, your Word has never been silent.
Of your grace, you sent Jesus to be human, to share our life,
to proclaim the coming of your holy reign, and to give himself for us.
Through Jesus Christ you have reconciled us to you
and restored the glory you intended for us.


On the night before he died, Jesus ate supper with his friends.
He took bread, gave thanks, broke it, and gave it to them, saying:
“Take and eat. This is my very self given for you.
Do this for the remembrance of me.”

Then he took the cup of wine, again he gave thanks, and gave it to them, saying:
“Drink it all of you. This cup is a new covenant poured out for you
and all people. Do this for the remembrance of me.”
And so, we remember: the cross, the tomb, the resurrection and ascension,
and, longing for Christ’s coming again in glory, we present these gifts to you.

Send your Holy Spirit upon us and upon these gifts, so that we who share
this bread and wine may be a people of hope, justice and love.
Draw us together in Christ, and, in the fullness of time,
gather us with all your people into the joy of your eternal home.
Through Christ and with Christ and in Christ, by the inspiration
of your Holy Spirit, we worship you our God and Creator
and give you our unending praise. **Amen.**

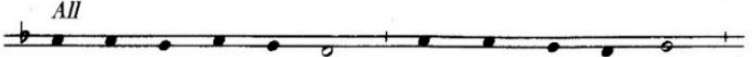
The Lord's Prayer

Cantor

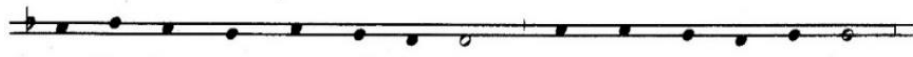


As our Sa - vior Christ has taught us, we now pray,


All



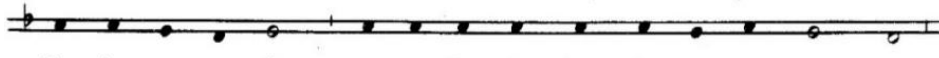
Our Fa - ther in hea - ven, hal - lowed be your Name,



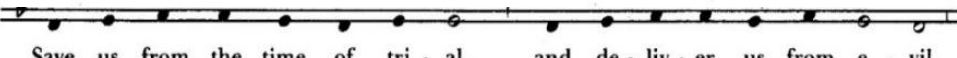
your king - dom come, your will be done, on earth as in hea - ven.




Give us to - day our dai - ly bread.



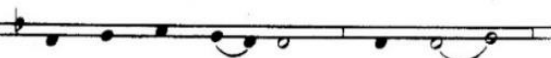
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Breaking of the Bread

Presider: "I am the bread which has come down from heaven," says the Lord.

All: **Give us this bread for ever.**

Presider: "I am the vine, you are the branches."

All: **May we dwell in him, as he lives in us.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Please remain at your places. The consecrated bread and wine will be brought around to all who wish. Everyone is welcome at the table.

Sending Out of the Disciples

Prayer after Communion

Presider: Gracious God,

All: **in this meal you have drawn us to your heart,
and nourished us at your table with food and drink,
the body and blood of Christ.**

**Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Doxology

Presider:

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**

All:

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Song

#70 Jesus, the Joy of Loving Hearts

1. Jesus, the joy of loving hearts, true source of life, our lives sustain;
from the best bliss that earth imparts, we turn unfilled to you again.

2. Your truth unchanged has ever stood; you rescue those who on you call:
to those yet seeking, you are good; to those who find you, all in all.

3. We taste of you, the living bread, and long to feast up on you still.
We drink from you, the fountainhead; our thirsty souls from you we fill.

4. Our restless spirits long for you, however may our lot be cast,
glad when your gracious smile we view, blessed when our faith can hold you fast.

5. Jesus, forever with us stay: make all our moments calm and bright;
chase the dark night of sin away; spread through the world your holy light.

Text: Latin Music: Henry Percy Smith

Dismissal

Deacon:

Go forth into the world,
rejoicing in the power of the Spirit.

All:

Thanks be to God.

Please stay for coffee and tea

This Week at St. Mary Mags

Weds, July 1	12 noon	Centering Prayer
	12:30 pm	Holy Communion
Friday, July 3	12 noon	Drum Circle
Sunday, July 5	10:30 am	Holy Communion

Next Sunday's Readings

July 5, 2026 | Pentecost

Genesis 24:34-38, 42-49, 58-67; Song of Solomon 2:8-13; Romans 7:15-25a;
Matthew 11:16-19, 25-30

Deepen your faith by helping out

There are many ways to draw closer to God. One simple way is to help out at church. Here are three ways:

Help with the dishes: Become more fully committed to a community of practice.

Sign up to read from the Bible: Grow more familiar with the word of God; learn how it fits into the larger worship service.

Sign up to lead the prayers of the people: Reflect on the readings and the needs of the world to lead the community in prayer. Ok, so this isn't all that simple. But Tasha and Kim can show you how it's done.

Shhhhh! Collection for Daniel's Vestments

It is customary for the church to take up a special collection so that the newly ordained person has a fund for buying vestments. If you would like to support this fund, please give cash or e-transfer to Tasha.



St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

