



**Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis**

Archbishop & Metropolitan and the Bishop of the  
Diocese of New Westminster: The Most Reverend John Stephens



**The Fifth Sunday after Pentecost- Camp Sunday**

**Holy Eucharist**

**June 28<sup>th</sup> 2026**

**10:00 am**

***Welcome to everyone worshipping with us in-person and online today.***

## **The Gathering of the Community**

### **A Land Acknowledgement for Use at St Clement's**

*please stand*

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Lucy Makina

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

## The Opening Hymn: This is the Day SFAGP 40

This is the day, this is the day  
That the Lord has made, that the Lord has made;  
We will rejoice, we will rejoice,  
And be glad in it, and be glad in it.  
This is the day that the Lord has made,  
We will rejoice and be glad in it.  
This is the day, this is the day  
That the Lord has made.

Open to us, open to us  
The gates of God; the gates of God;  
We will go in, we will go in  
And praise the Lord, and praise the Lord.  
Open to us the gates of God  
We will go in and praise the Lord.  
Open to us, open to us  
The gates of God.

You are our God, you are our God,  
We will praise your name, we will praise your name;  
We will give thanks, we will give thanks,  
For your faithfulness, for your faithfulness.  
You are our God, we will praise your name,  
We will give thanks for your faithfulness.  
You are our God, you are our God,  
We will praise your name.

Words: Source of V.1 Unknown. Verses 2&3, SFAGP. Music: Fijian folk melody; arr. DN.  
W: (v.2&3), A: SFAGP, 1987.

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Presider* Almighty God,

*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **The Collect**

*Prayers for an Inclusive Church (2009) alt.*

*Presider* Welcoming God,

*All* **make us apostles of your generous love,  
so that we might offer hospitality  
that challenges the world  
with your gift of eternal life,  
made known in Jesus Christ,  
who offered himself for us. Amen.**

## **The Children's Talk**

The Venerable Peggy Trendell-Jensen

*please sit*

**Hear God's Word, a flame that lights our path each day.  
See God's Word, reflected in our lives.  
Live God's Word, throughout each day, in work and play.  
God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis) This music can be listened to here:  
[www.youtube.com/@lynleylewismusic](http://www.youtube.com/@lynleylewismusic)*

**A reading from the Book of Genesis (22: 1-14) found in the Lectionary Story Bible written by Ralph Milton and illustrated by Margaret Kyle** Jennifer Greer

*Reader* Holy Word. Holy Wisdom.  
*All* Thanks be to God.

**Psalm 19**

*The Message version of the Bible written by Eugene Peterson*

Long enough, God—  
you've ignored me long enough.  
**I've looked at the back of your head  
long enough.**

Long enough  
I've carried this ton of trouble,  
lived with a stomach full of pain.  
**Long enough my arrogant enemies  
have looked down their noses at me.**

Take a good look at me, God, my God;  
I want to look life in the eye,  
**So no enemy can get the best of me  
or laugh when I fall on my face.**

I've thrown myself headlong into your arms—  
I'm celebrating your rescue.  
**I'm singing at the top of my lungs,  
I'm so full of answered prayers.**

Glory to the holy and undivided Trinity, one God:  
**As it was in the beginning, is now and will be for ever. Amen.**

## **A reading from Paul's letter to the Romans (6: 12-23)**

Kai Makina and TBD

*The Message version of the Bible written by Eugene Peterson*

That means you must not give sin a vote in the way you conduct your lives. Don't give it the time of day. Don't even run little errands that are connected with that old way of life. Throw yourselves wholeheartedly and full-time—remember, you've been raised from the dead!—into God's way of doing things. Sin can't tell you how to live. After all, you're not living under that old tyranny any longer. You're living in the freedom of God.

So, since we're out from under the old tyranny, does that mean we can live any old way we want? Since we're free in the freedom of God, can we do anything that comes to mind? Hardly. You know well enough from your own experience that there are some acts of so-called freedom that destroy freedom. Offer yourselves to sin, for instance, and it's your last free act. But offer yourselves to the ways of God and the freedom never quits. All your lives you've let sin tell you what to do. But thank God you've started listening to a new master, one whose commands set you free to live openly in his freedom!

I'm using this freedom language because it's easy to picture. You can readily recall, can't you, how at one time the more you did just what you felt like doing—not caring about others, not caring about God—the worse your life became and the less freedom you had? And how much different is it now as you live in God's freedom, your lives healed and expansive in holiness?

As long as you did what you felt like doing, ignoring God, you didn't have to bother with right thinking or right living, or right anything for that matter. But do you call that a free life? What did you get out of it? Nothing you're proud of now. Where did it get you? A dead end.

But now that you've found you don't have to listen to sin tell you what to do, and have discovered the delight of listening to God telling you, what a surprise! A whole, healed, put-together life right now, with more and more of life on the way! Work hard for sin your whole life and your pension is death. But God's gift is real life, eternal life, delivered by Jesus, our Master.

*Reader* Holy Word. Holy Wisdom.

*All* **Thanks be to God.**

## **The Gradual Hymn: Come, All You People SANC 16**

*please stand*

Come all you people,  
Come and praise your Maker,

Come all you people,  
Come and praise your Maker,

Come all you people,  
Come and praise your Maker,

Come now and worship the Lord.

## **The Gospel**

*Please all stand for the Gospel as you are able*

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew (10: 40-42) from the Message version of the Bible.

*All* **Glory to you, Lord Jesus Christ.**

“We are intimately linked in this harvest work. Anyone who accepts what you do, accepts me, the One who sent you. Anyone who accepts what I do accepts my Father, who sent me. Accepting a messenger of God is as good as being God’s messenger. Accepting someone’s help is as good as giving someone help. This is a large work I’ve called you into, but don’t be overwhelmed by it. It’s best to start small. Give a cool cup of water to someone who is thirsty, for instance. The smallest act of giving or receiving makes you a true apprentice. You won’t lose out on a thing.”

*Deacon* The Gospel of Christ

*All*

**Praise to you, Lord Jesus Christ.**

*the song continues*

Come all you people,  
Come and praise your Maker,

Come all you people,  
Come and praise your Maker,

Come all you people,  
Come and praise your Maker,

Come now and worship the Lord.

Text: Alexander Gondo, 20<sup>th</sup> cent.; transcr. I-to Loh, 1986.

Music: Alexander Gondo, 20<sup>th</sup> cent.; arr. John L. Bell, 1994.

Arr. © 1994 WGRG c/o Iona Community, GIA Publications, Inc., agent.

**The Homily**  
*homily notes*

The Venerable Peggy Trendell- Jensen

*please sit*

*Silence for Reflection*

## The Apostles' Creed

BAS p 189

*Presider* Let us confess the faith of our baptism, as we say,

*All*     **I believe in God,  
the Father Almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the Community

Lynne Graham

*please stand, sit, or kneel*

## Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.  
God welcomes sinners and invites us to this table.  
Let us confess our sins confident in God's forgiveness.

**All**    **Most merciful God,**  
**we confess that we have sinned against you in thought, word and deed,**  
**by what we have done and by what we have left undone. We have not loved you**  
**with our whole heart; we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us,**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**All**    **Amen.**

## The Peace

*please stand*

*Presider*        The peace of the Lord be always with you.

**All**                **And also with you.**

*Please offer peace to one another with a nod, bow, handshake or hug.*

## The Offertory Hymn: Seek Ye First the Kingdom of God SFAGP 83

*please stand*

Seek ye first the kingdom of God  
And God's righteousness;  
And all these things shall be added unto you,  
Allelu, alleluia!

*Refrain: Alleluia, alleluia,  
Alleluia, allelu, alleluia.*

We shall not live by bread alone,  
But by every word  
That proceeds from the mouth of the Lord,  
Allelu, alleluia!

*Refrain*

Ask, and it shall be given unto you,  
Seek, and ye shall find.  
Knock, and the door shall be opened unto you,  
Allelu, alleluia!

*Refrain*

Words and Music: Karen Lafferty, 1972, rev.

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## **The Celebration of the Eucharist**

### **The Prayer over the Gifts**

*Evangelical Lutheran Worship (2006) alt.*

*Presider* Merciful God,

*All*     **as grains of wheat scattered upon the hills  
were gathered together to become one bread,  
so let your church be gathered together  
from the ends of the earth into your kingdom,  
for yours is the glory through Jesus Christ,  
now and for ever. Amen.**

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*Presider* The Lord be with you.

**All** And also with you.

*Presider* Lift up your hearts.

**All** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**All** It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God,  
creator of heaven and earth;  
you are the source of light and life for all your creation,  
you made us in your own image,  
and call us to new life in Jesus Christ our Saviour.  
Therefore we praise you,  
joining our voices to proclaim the glory of your name.

## **Be Unto Your Name SANC 67**

We are a moment, You are forever  
Lord of the ages, God before time.  
We are a vapour, You are eternal,  
Love everlasting, reigning on high.

*Refrain: Holy, holy, Lord God Almighty!  
Worthy is the Lamb who was slain.  
Highest praises, honour and glory  
Be unto Your name,  
Be unto Your name.*

We are the broken, You are the healer,  
Jesus, Redeemer, mighty to save.  
You are the love song we'll sing forever,  
Bowing before You, blessing Your name.

*Refrain: Holy, holy, Lord God Almighty!  
Worthy is the Lamb who was slain.  
Highest praises, honour and glory  
Be unto Your name,  
Be unto Your name.*

Text and music: Lynn De Shazo and Gary Sadler, 1998.  
© 1998 Integrity's Hosanna! Music (ASCAP).

*Presider* We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

*All* **Amen.**

## **The Lord's Prayer**

*Presider* Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*Presider* Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

*All* **So may your Church be gathered  
from the ends of the earth  
into your kingdom.**

## The Communion

*Presider* The gifts of God for the people of God.

*All*      **Thanks be to God.**

*please sit*

*If you are not physically receiving Communion, then offer this prayer ....*

*In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.*

## Music during Communion

### Open the Eyes of My Heart

*Refrain: (Open the eyes of my heart, Lord. Open the eyes of my heart;  
I want to see you; I want to see you.)                      X 2*

To see you high and lifted up,  
Shining in the light of Your glory.  
Pour out your power and love  
As we sing "Holy, holy, holy."

*Repeat from the top*

Holy, holy, holy.

Holy, holy, holy.

Holy, holy, holy, I want to see you.

Text and music: Paul Baloche 1997.

Text and Music © 1997, Integrity's Hosanna! Music (Admin. EMICMGPublishing.com)

## Kumbaya My Lord

*Refrain: Kumbaya my Lord, kumbaya  
Kumbaya my Lord, kumbaya  
Kumbaya my Lord, kumbaya  
Oh Lord, kumbaya*

Someone's crying, my Lord, kumbaya X3  
Oh Lord, kumbaya

Someone's praying Lord, my Lord, kumbaya X3  
Oh Lord, kumbaya

Someone's singing Lord, my Lord, kumbaya X3  
Oh Lord, kumbaya

Music and lyrics: African American Spiritual.

## The Prayer after Communion

*please stand*

*Presider* God of power,

BAS p 366

*All* **we are nourished by the riches of your grace.  
Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom,  
that all the world may call him Lord. We ask this in his name.**

*Presider* Glory to God

*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## The Sending

Community Announcements

*please sit*

Blessing and dismissal

## The Closing Hymn: Lead with Love

*please stand*

~paperless and led by Patti Powell

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

## Pastoral Care

Helen will be away on an extended study leave from June 1<sup>st</sup> till August 31<sup>st</sup>. In her absence, please contact Deacon Peggy for pastoral concerns.

A **BIG** welcome to Reverend Emilie Smith who will be with us for the next few months!

There are still some St Clement's t-shirts available in the office. Please find Beth at coffee hour if you'd like to take a look at what's left.



## Scripture Readings for next Sunday:

Gen 24:34-38, 42-49, 58-67; Ps 45:11-18; Rom 7:15-25a; Mt 11:16-19, 25-30

Hello St. Clement's Parents and Children,  
St. Clement's cherishes members of all ages including children. **There is no Sunday school today.** Children will partake in the service and do a craft at the front of the church if they'd like. There are also coloring activities at the back of the church. Children can take any colouring or activities/crafts completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

For all other matters while Helen is away:

To arrange a home communion or healing prayer visit, please contact one of the deacons or lay pastoral visitor Jason. Wardens Lucy and Donna are available for queries related to parish governance. Please continue to direct questions related to music to Lynley, parish administration to Beth, and Indigenous ministry concerns to Jenn.

During Helen's leave, the Reverend Emilie Smith will cover Sunday duties, with the exception of Sunday July 12 when Emilie is away and the Reverend Claude St-Denis will preach and preside. Our established roster of St Clement's preachers will continue throughout the summer and will include Deacon Peggy, Jenn Ashton, and Allison Williams.

Please note: Emilie is available for Sunday supply only. General inquiries related to pastoral care, weddings, or funerals can be directed to "clergy at [stclementschurch.ca](http://stclementschurch.ca)"

## What's On This Week and Beyond

- Today**      **After service: Coffee, tea and goodies** are downstairs in the Parish Hall
- Tuesday**    **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.  
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday**    **10.30 am Bible Study.** Contact Dave Parry for more information.  
**7.30 pm Bible Study-** contact Lynne Graham.
- Friday**        **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*)  
**10.30 Knitwits Knitting Club-** contact Sylvia Enga.



Image from: Deuteronomy 23:10 Artwork | Bible Art

## Ministry Connections

Priest	Helen Dunn	on extended study leave for June, July and August
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

\*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

## Ministry Lay Leaders this Week

Altar set-up and clean-up	Charlotte Nelson
A/V Technician	Sean Faivre-Duboz
Counters	Sean Faivre-Duboz and Audrey Yong
Eucharistic Ministers	Sean Faivre-Duboz and Elizabeth Mathers
Eucharistic Bread	Lynne Graham
Intercessory Prayers	Ian Thomas and Jason Rajan
Prayers of the People	Lynne Graham
Readers	Jennifer Greer and Kai Makina and TBD
Servers	Jason Rajan and Carson Yong
Sidespeople	David Smith and Gordon Graham
Sunday School Teachers	Beth Bailey and Audrey Yong
Tea/Coffee hosts	Charlotte and Harold Nelson

\*next week Beth Bailey and TBD

**Prayers:** *The following are for your prayers this week*

***In our own Diocese:*** Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Titus, Oakridge and chaplains with the Vancouver hospital. We pray for all students at the Vancouver School of Theology.

***For the wider Church:*** Pray for the Anglican Church of Southern Africa and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

***In our parish community:*** Pray for: Helen, our priest; Emilie, our locum, while Helen is away; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our AV and technical support team and for our altar guild.

***In our parish cycle of prayers:*** Pray for Mike Krouzelka; for Ken Kuhn and for their extended families.

***For healing:*** Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Judd; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Sandy Hwang; Carol Rowland; Joshua Rankin; Susan Tinker; Leonie (Goodwin) and for their families, caregivers and medical staff.

***For outreach:*** Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.