

Diocese of Ottawa • Anglican Church of Canada

ST. JOHN THE EVANGELIST

SMITHS FALLS | 175 YEARS | 1849-2024



Sung Eucharist ~ **10am**

Book of Alternative Services, p. 185

***Fifth Sunday
after Pentecost***

June 28th, 2026

Welcome to the Church of St. John the Evangelist

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.



This service is video recorded, streamed, and broadcast. By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.



Hymns are from the [blue](#) Common Praise hymnbook unless otherwise indicated.

Today's service can be found on page 185 of the [green](#) Book of Alternative Services ([BAS](#)) located in the pew-back in front of you.

THE GATHERING OF THE COMMUNITY

During the summer months, children are welcome to use our colouring tables or they can play in the Hall if SUPERVISED by their family.

Announcements

**Processional
(Opening) Hymn –
505 – "Be Thou My
Vision"**

Greeting, p.185

**Collect for Purity,
p.185**

The Gloria

Sung as printed here.

PRAISE
365 Glory to God on High

1 Glo - ry to God on high, and peace to all on earth.
2 Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son,
3 You on - ly are the Lord. You on - ly are most high.

We wor - ship you, we give you thanks, our heaven - ly King.
the sac - ri - fi - cial Lamb, who saves the world from sin,
You on - ly are the ho - ly one, Lord Je - sus Christ.

We give you praise, al - might - y God and
have mer - cy Lord. Be - side the Fa - ther's
And now you reign with Fa - ther and with

Fa - ther blessed in glo - ry bright.
hand en - throned, now hear our prayer.
Spir - it one in glo - rious light.

Collect of the Day

Almighty God,
you have taught us through your Son
that love fulfils the law.

May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

First Reading

Genesis 22:1-14

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son

Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader: The Word of the Lord

People: Thanks be to God

Psalm 13

(*Tune:*

Hamburg)

How long will you forget me,
Lord?

How long will you conceal your
face?

How long shall I be so perplexed?
How long shall I live in disgrace?

Look down and answer me, O
God,
Give light, not darkness, to my
eyes;

Let not my adversary say,
"I have prevailed; he will not
rise."

But in your mercy, Lord, I trust,
And in your saving help rejoice;
The Lord has richly blessed my
life
And in his praise I lift my voice.

Second Reading

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord

People: Thanks be to God

Gospel Acclamation

Gospel Acclamation: Matthew 28 by Owen Alstott, OCP, 1990.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Go and teach all na-tions, says the Lord; I am with you always, until the end of the world.

Holy Gospel

Matthew 10:40-42

Gospeller: The Lord be with you

All: And also with you

Gospeller: The Gospel of our Lord, Jesus Christ according to Matthew

All: Glory to you, Lord Jesus Christ

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

Gospeller: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

Sermon

Prayers of the People

Confession and Absolution

p. 191

The Peace

p. 192

People may greet one another with the peace of Christ.

Offertory Hymn
Promised

438 – *"O Jesus, I Have*

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

God of wisdom,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name.
Amen.

Eucharistic Prayer 3

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Sursum Corda (*sung*)

Celebrant: The Lord be with you

All: And also with you

Celebrant: Lift up your hearts

All: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God

All: It is right to give our thanks and praise.

Sanctus (*sung to the tune of Skye Boat Song*)

Holy, Holy, Holy, Lord,
God of power and might
Heaven and Earth are full of Your Light.
Glory to You our God.

Blessed is He, Blessed are We, Blessed are all who come.
Hosannas ring, Archangels sing, Blessed are all who come.

Holy, Holy, Holy, Lord,
God of power and might

Heaven and Earth are full of Your Light.
Glory to You our God.

Anamnesis (*sung*)

Celebrant: Therefore, Father, according to his command.

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Lord's Prayer (*sung*)

Our Father in Heaven, hallowed be your name;
Your kingdom come, Your will be done on earth, as in Heaven.
Give us today, our daily bread;
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, and the power, and the glory are yours;
Now and forever.
Amen.

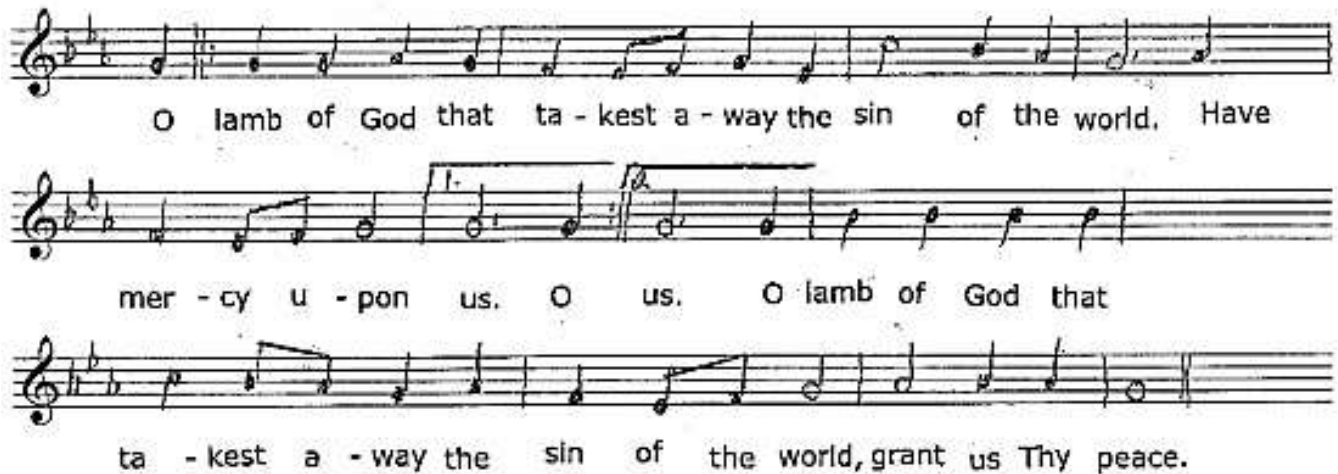
Breaking of the Bread 3

p. 212

Celebrant: Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**All: So may your Church be gathered
from the ends of the earth
into your kingdom.**

Agnus Dei (Lamb of God) *Sung as printed here.*



O lamb of God that ta - kest a - way the sin of the world, Have
mer - cy u - pon us. O us. O lamb of God that
ta - kest a - way the sin of the world, grant us Thy peace.

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to receive the elements if you wish to. All are welcome to come forward for a blessing.

Hymns during Communion:

70 – *"I Feel the Winds of God"*

61 – *"Here I Am, Lord"*

71 – *"I Have Decided to Follow Jesus"*

Prayer after Communion

God of power,
we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name.
Amen.

Doxology

p. 214

The Blessing

**Recessional Hymn – 431 – "Take Up Your Cross, the Saviour
Said"**

Dismissal

Oh Canada

*O Canada!
Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
The True North strong and free!
From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.*

God Save the King

*God save our gracious King
Long live our noble King
God save the King
Send him victorious
Happy and glorious
Long to reign over us
God save the King*

ANNOUNCEMENTS

Thank you to St. John's wonderful parishioners for supporting "***The Great Spring Sing!***". Countless hands and voices contributed to the success of this uplifting, ecumenical event. As "icing on the cake", the Smiths Falls Community Foodbank received a \$1,275 boost plus goods. Cheers!

Restrictions for use of Back Parking Lot – For the foreseeable future, only those with mobility issues will have access to the back parking lot for the 10 AM service. Thank you for your consideration and kindness ensuring that those who need that access will have it.

Baptisms! This summer, we have two baptisms scheduled. On Sunday, July 19th and on Sunday, August 2nd. If anyone in your family is hoping to be baptised, and one of those two dates can work for them, please have them contact Thomas **by today, Sunday, June 28th**.

Pray K7A – Our next meeting will be held **this evening at 7pm**, hosted by **St. John the Evangelist, 2 George Street South**, in St. John's Hall. Please join us for an evening of fellowship, as we pray for God's blessing, healing, forgiveness, and the joy of the Gospel on Smiths Falls and the surrounding areas.

Chancel Update: Work began on ***Monday, June 15th***, to create a level floor in the chancel and lower the altar to a single raised platform. During this time the old organ was removed and the new organ installed. The new flooring, solid prefinished hardwood and carpet (claret), will take approximately 6 weeks from order to come in, so we will tread on subflooring until installation is complete. A bin will be in place in the parking lot to hold the waste created during the demolition and remodelling.

Hall Basement: Work commenced **June 15th**. Parking in the back lot will be limited due to the presence of a large self-contained bin in the parking lot. The basement will be sealed off from the upper level and no access allowed. Air quality will be maintained and verified throughout the work, including final third-party clearance testing upon completion. This job is expected to take most of the summer to complete.

Calling all Piano Players! The music ministry committee would like to invite all piano players in the congregation to join the music team for the summer! While we are looking for a new organist, we want to give our own talented folks a chance to support and lead worship. If you'd like to play our wonderful baby grand, whether its as little as one song or hymn on a Sunday, or as much as a whole service, you are welcome! Please contact Thomas, Karen Bryan, or Trish Warren for more information.

Spiritual Care for the Caregiver: This July, join us for four weeks to grow in your understanding and skills with prayer. "Spiritual Care for the Caregiver" is a 4-week series to grow in our capacity and flexibility in prayer. Initially designed for those who carry a heavy burden of care for other people in their lives, this series is just as helpful for those who simply want to grow in their ability and effectiveness in prayer and spiritual care. There will be daytime and evening sessions: 4 Tuesdays at 5.30pm (bring an after-work snack or bagged dinner!) starting July 7th; **or** 4 Wednesdays at noon (bring a bag lunch!) starting July 8th, in the Church Hall.

Presiding Celebrant: Rev. Dr. Thomas Brauer

Preacher: Rev. Canon Jim Roberts

Greeters: Beryl Young & Carl Young

Reader/Intercessor: Karen Bryan

Communion Assistant:

Server: Kevin Lewis

Altar Guild: Terri Marsden & Deane Sawchuk

Interim Organist: Sterling Bennett

Readings for next Sunday, July 5, 2026 ~

GEN 24:34-38, 42-49, 58-67; PS 45:11-18; ROM 7:15-25a; MT 11:16-19, 25-30

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Follow us on Facebook at:

St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Laura Savage – Parish Administrator

Office Hours: Monday – Wednesday 9am – 12 noon

Thursday 1 – 4pm

Friday 9am – 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am* – Wednesdays 10am

*Sunday School offered at 10am from September – June

The Right Reverend Kathryn Otley – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Interim Organist

Dan Willis – Rector's Warden 613.884.5095

Lois Arkell – People's Warden 613.485.9181

Tammy Mulrooney – Deputy Warden 613.485.3128

Cindy Penman – Deputy Warden 613.283.5002

Tammy Mulrooney – Envelope Secretary

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