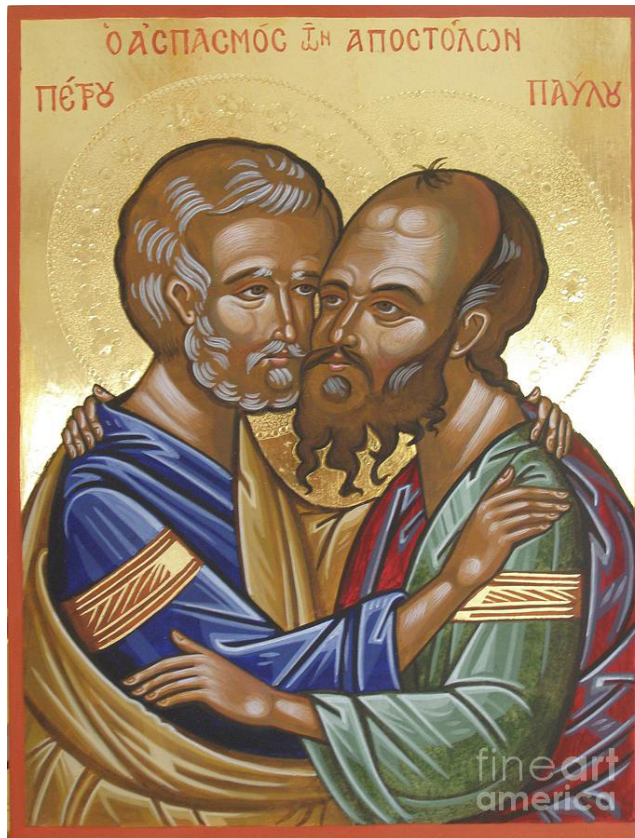




CHRIST CHURCH CATHEDRAL
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



The Ordination

to the Sacred Order of Deacons of
Daniel M. Jones & Matthew Nichiporuk
& to the Presbyterate of The Rev. Shawn M. Bullock.

[Feast of Ss. Peter & Paul (transferred)]

SATURDAY, JUNE 27, 2026

10:30 A.M.

The Most Rev. John R. Stephens, *Presider*
The Rev. Tasha Carrothers, *Preacher*
Dr. Neil Cockburn, *Organist & Director of Music*

MAILING ADDRESS: 690 Burrard Street, Vancouver, BC V6C 2L1
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The Gathering of the Community

Processional Hymn

Lord, You Give the Great Commission

(CP 433)

Text: Jeffery Rowthorn (1934-2025) © 1978, Hope Publishing Co.

Music: ABBOT'S LEIGH, Cyril Vincent Taylor (1907-91). © 1942, renewed 1970 Hope Publishing Co.



1 Lord, you give the great_ com - mis - sion: "Heal the sick___ and
2 Lord, you call us to___ your ser - vice: "In my name___ bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's_ true meas - ure: "Fa - ther, what___ they
5 Lord, you bless with words as - sur - ing: "I am with___ you



preach the word." Lest the church ne - glect___ its mis - sion
tize___ and teach." That the world may trust___ your prom - ise,
this___ my blood." Let your priests, for earth's true glo - ry,
do,___ for - give." Yet we hoard as pri - vate trea - sure
to___ the end." Faith and hope and love___ re - stor - ing,



and the gos - pel go___ un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift___ life hea - ven - ward., ask - ing that the
all that you___ so free - ly give. May your care and
may we serve___ as you___ in - tend, and, a - mid the



to___ your pur - pose with re - newed in - teg - ri - ty;
fer - vour, draw us clo - ser in___ com - mu - ni - ty;
world___ a - round us share your chil - dren's lib - er - ty;
mer - cy lead us to a just___ so - ci - e - ty;
cares___ that claim us, hold in mind___ e - ter - ni - ty;



with___ the Spir - it's gifts___ em - power us



for___ the work___ of min - is - try.

The Greeting

The archbishop greets the community.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit, be with you all.

All And also with you.

Archbishop Almighty God,

All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Thanksgiving for Baptism

The archbishop says,

We who are baptized into Christ Jesus have become a new creation.
God has entrusted the ministry of reconciliation to us.
Let us give thanks to the Creator.

All It is right to give our thanks and praise.

*Water is poured into the font as the archbishop continues with the following
Thanksgiving over the Water.*

Blessed are you, holy God.
You are the creator of the waters of the earth.
You are the fire of rebirth.
You pour out your Spirit on your people that
the world may know your peace and truth.
By water and your Word you claim us as a royal priesthood.
Shower us with your Spirit and renew our lives
with your forgiveness and love.
To you be given honour and praise through
Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

All Amen.

During Asperges

To Christ Belong, In Christ Behold

(All Creation Sings 958)

Text: Susan R. Briehl (b. 1952), © 2011, admin. Augsburg Fortress.

Music: WONDERS, Robert Buckley Farlee (b. 1950) © 2011, admin. Augsburg Fortress.

1 To Christ be - long, in Christ be - hold God's won - ders
2 The brood - ing Spir - it moves un - seen as liv - ing
3 Re - joic - ing in God's prom - ise strong, our trea - sure

still un - fold: the bur - ied grain springs forth a -
wa - ters stream to quench all thirst and bring to
and our song, in faith we cling, and glad - ly

gain with fruit one hun - dred - fold. Bap - tized in -
birth a new com - mu - ni - ty. The bind - ing
sing: to Christ we now be - long. In Christ a -

to the death of Christ, with Christ from death we rise,
shroud is here re - leased, the veil of sin and grief,
bide, in Christ be - hold the world be - loved and whole.

— drawn through the night by dawn - ing light in - to a -
— and in their place a wreath of grace and robes of
— In love re - main, by love pro - claim God's won - ders

bun - dant life, in - to a - bun - dant life.
joy and peace, and robes of joy and peace.
still un - told, God's won - ders still un - told.

As a reminder of the gift of baptism, the archbishop, assisted by other ministers, may asperge the community with the water.

The liturgy continues with the Presentation of the Candidates.

The Presentation

The people sit. The candidates and presenters stand before the bishop.

The archbishop begins, saying,

Dear People of God, we have come together to ordain two deacons and one priest in Christ's holy Church.

Presenters John, bishop in the Church of God, on behalf of the clergy and people of the Diocese of New Westminster, we present you Daniel Melvill Jones and Matthew Nichiporuk to be ordained deacons in Christ's holy catholic Church.

Presenters John, bishop in the Church of God, on behalf of the clergy and people of the Diocese of New Westminster, we present you Shawn Michael Bullock to be ordained a priest in Christ's holy catholic Church.

Archbishop Have they been selected in accordance with the canons and customs of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have been duly selected, and we believe them to be qualified for this order.

Archbishop says to the candidates:

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Candidates I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

The candidates then sign the required Oaths and Subscriptions in the sight of all present, as the texts are read aloud. The witnesses add their signatures.

All stand. The archbishop asks the response of the people.

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Daniel and Matthew for ordination to the sacred order of deacons, and Shawn to the sacred order of presbyters. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

A period of silence is held. If no objection is made, the archbishop continues,

Archbishop, pointing towards the candidates to the order of deacons

Is it your will that we ordain these candidates to be deacons?

All It is.

Archbishop, pointing towards the candidate to the order of priests:

Is it your will that we ordain this candidate to be a priest?

All It is.

Archbishop Will you uphold them in this ministry?

All We will.

The Collect of the Day.

Archbishop Let us pray.

Almighty God, your blessed apostles Peter and Paul glorified you in their death as in their life.

Grant that your Church, inspired by their teaching and example, and made one by your Spirit, may ever stand firm upon the one foundation, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

First Reading

Ezekiel 34:11-16

Psalm 87

Music: Neil Cockburn



Glo - rious things are spo - ken of you, O ci - ty of our God.

1 On the holy mountain stands the city God has founded;
2 the Lord loves the gates of Zion more than all the dwellings of Jacob.
3 Glorious things are spoken of you, O city of our God. **Refrain**

4 I count Egypt and Babylon among those who know me;
behold Philistia, Tyre, and Ethiopia: in Zion were they born.
5 Of Zion it shall be said, "Everyone was born in there,
and the Most High shall sustain it."

6 The Lord will record as the peoples are enrolled, "These also were born there."
7 The singers and the dancers will say, "All my fresh springs are in you." **Refrain**

Second Reading

2 Timothy 4:1-8

Sequence

Choral Alleluia

Colin Mawby (1936-2019)

Choir first, then congregation:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir Alleluia (*repeated*)

Verse Lord you know everything; you know that I love you. [John 21:17]

All Alleluia

Choir Alleluia (*repeated*)

The Holy Gospel

John 21:15-19

The Sermon

The Reverend Tasha Carrothers

A period of silent reflection follows the sermon.

The Nicene Creed

All stand. The archbishop leads the community in the proclamation of the Church's faith.

Archbishop Let us confess our faith as we say

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the prophets.

We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Installation of the Regional Dean

The people remain standing. The regional archdeacons present the priest who is to be appointed. The regional dean-elect come before the archbishop.

The Dean John, bishop in the Church of God, I present Mother Amanda Ruston
to be appointed Regional Dean of the Deanery of Kingsway.

Archbishop Brothers and sisters in Christ, today I call Mother Amanda Ruston to serve as regional
dean in the Diocese of New Westminster.
Amanda, it will be your task to share in the pastoral
and administrative ministry of this diocese; to support and care for the clergy

and people of your deaneries; to foster collegiality, consultation, and common mission among the parishes entrusted to your care; to work collaboratively with your archdeacons and bishop; and to pray for the mission of Christ's Church.

Will you commit yourself to this ministry, as it is determined by the canons and practices of this diocese?

Regional Dean-elect **I will, with God's help.**

Archbishop Amanda, I appoint you Regional Dean of the Deanery of Kingsway, and entrust you with this ministry.

Let us pray.

Blessed are you, Shepherd of Israel: you lead your people like a flock. Strengthen your servant Amanda to care for your Church with faithful integrity, pastoral wisdom, and gentle humility; that, working with the clergy and people entrusted to her care, she may build up the body of Christ and further the mission of your kingdom; through Jesus Christ our Lord.

All **Amen.**

The regional archdeacons may greet the newly appointed regional dean, who then returns to her place.

The Consecrations

The archbishop addresses the people.

By the Holy Spirit all who are baptized into Christ Jesus are called into God's own ministry of reconciliation and salvation. We are to proclaim the good news of God in Christ, seeking to serve Christ in all persons. We are to be salt for the earth; we are to be the light of Christ graced by God to participate in the healing and transformation of the world.

Christ is head of the Church and the source of all Christian ministry. Through the ages, the Church has come to ordain bishops, presbyters, and deacons to equip the saints for the work of ministry and for building up the body of Christ.

The Covenant of the Deacons

All now sit except the ordinands who stand before the archbishop. The archbishop addresses the ordinands.

Daniel, Matthew, every Christian is called to follow Jesus Christ, serving God, the Source of life, through the power of the Holy Spirit. God now calls you to the particular ministry of deacons, as heralds of God's new creation. As deacons your ministry is one of service, interpretation and witness directly under the authority of the bishop. You are to assist in public worship, in the ministration of God's word and sacraments and carry out other duties assigned by your bishop.

You are to take your place in the councils of the Church. In the name of Jesus Christ, you are to be a model of service, especially among any who are afflicted by poverty, illness or isolation. As deacons in Christ's Church, you are to make Christ's redemptive love known, by your word and example, to those among whom you live and work and worship.

Through prayer and preaching, you are to interpret to the Church the needs, concerns, and hopes of the world and the cries of the earth itself, God's creation. You are to accompany those searching for faith and bring them to baptism. At all times, your life and teaching are to show the People of God that in serving the least among us, we are serving Christ himself.

Daniel, Matthew, the people have chosen you to be deacons in the Church of God and have affirmed their trust in you. We praise God and give thanks for your commitment to serve Christ as Deacons in the Church.

You are to serve humbly and joyfully. Remember that the life and work to which you are now called is in God's hands.

Archbishop It is the practice of our church that those called to the priesthood serve in the diaconate for a period of time. Do you believe you are called to this service?

Answer **I believe I am so called.**

The following questions are then addressed to the ordinands by the archbishop.

Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer **I do.**

Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer **I will, with God's help.**

Will you boldly proclaim and interpret the gospel of Christ, enlightening the minds and stirring up the conscience of the People of God?

Answer **I will, with God's help.**

Will you seek nourishment from the holy scriptures and study them with God's people, so that the whole Church may be equipped to live out the gospel in the world?

Answer **I will, with God's help.**

Will you be diligent in seeking knowledge of such things as may make you a stronger and more able minister of Christ?

Answer **I will, with God's help.**

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others?

Answer **I will, with God's help.**

Will you look for Christ in all others, being ready to help and serve those in need?

Answer **I will, with God's help.**

Will you work faithfully to discern the needs and cares of the world, to bring these to the Church in prayer, and to stir up the people of God in faithful response to those needs?

Answer **I will, with God's help.**

Will you lead the people of God to participate in the life and work of the community, to seek peace and justice and to show compassion for all people?

Answer **I will, with God's help.**

Will you seek to pattern your life and relationships in accordance with the teachings of Christ?

Answer **I will, with God's help.**

Will you in all things seek not your glory but the glory of Christ?

Answer **I will, with God's help.**

May God who has given you the will to do these things give you the grace and power to perform them.

Answer **Amen.**

The Covenant of the Presbyter

The archbishop addresses the ordinand.

Shawn, every Christian is called to follow Jesus Christ, serving God, the Source of life, through the power of the Holy Spirit. God now calls you to a particular ministry as pastor, priest, and teacher, working together with the bishop, with deacons and other presbyters, and to take a share in the councils of the Church. You are to proclaim the word of God and to watch for the signs of God's new creation. Formed by that word, you are to call the people to repentance and to declare God's forgiveness to penitent sinners.

In the midst of the gathered community, you are to preside at the sacraments of the new covenant, nourish Christ's people from the riches of his grace and strengthen them to glorify God in this life and in the life to come. With all God's people, you are to tell the story of God's love and baptize new disciples in the name of the Holy Trinity. You are to unfold the Scriptures and to preach the word in season and out of season. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. Guided by the Spirit, you are to discern and foster the gifts of all God's people, so that the whole Church may be built up in unity, faith, and service.

Shawn, the people have chosen you to be a presbyter in the Church of God and have affirmed their trust in you. We praise God and give thanks for your commitment to serve Christ as a presbyter in the Church.

You are to serve humbly and joyfully. Remember that the life and work to which you are now called is in God's hands.

Archbishop Do you believe that you are truly called by God and the Church to the life and work of a priest?

Answer **I believe I am so called.**

The following questions are then addressed to the ordinands by the archbishop.

Do you now in the presence of the Church commit yourself to this trust and responsibility in obedience to Christ?

Answer **I do.**

Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer **I will, with God's help.**

Will you be diligent in the reading and study of the holy scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer **I will, with God's help.**

Will you endeavour so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?

Answer **I will, with God's help.**

Will you undertake to be a faithful pastor to all whom you are called to serve, labouring together with them and your fellow ministers to build up the people of God?

Answer **I will, with God's help.**

Will you seek to pattern your life and relationships in accordance with the teachings of Christ?

Answer **I will, with God's help.**

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others?

Answer **I will, with God's help.**

Will you in all things seek not your glory but the glory of Christ?

Answer **I will, to whom be the glory forever.**

May God who has given you the will to do these things give you the grace and power to perform them.

Answer **Amen.**

The Litany

All stand except the ordinands, who kneel or prostrate themselves before the bishop.

A deacon or other assisting minister calls the people to prayer with these or similar words.

Let us offer our prayers to God before we ordain Daniel, Matthew and Shawn for the life and work to which we trust the Holy Spirit has called them.

The people remain standing or kneel, as directed by the archbishop, for the Litany.

God the Father,



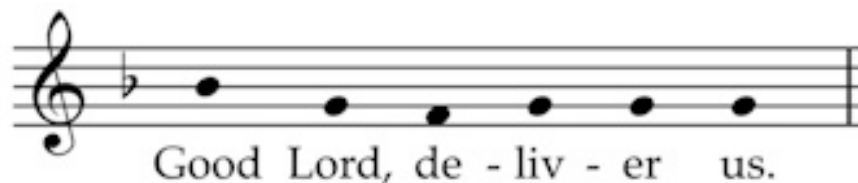
Have mer - cy up - on us.

God the Son, **have mercy upon us.**

God the Holy Spirit, **have mercy upon us.**

Holy, blessed and glorious Trinity, **have mercy upon us.**

From all evil and mischief; from pride, vanity and hypocrisy;
from envy, hatred and malice; and from all evil intent,



From sloth, worldliness and love of money; from hardness of heart and contempt for
your word and your laws. **Good Lord, deliver us.**

From sins of body and mind; from the deceits of the world, the flesh and the devil,
Good Lord, deliver us.

In all times of sorrow, in all times of joy; in the hour of death, and at the day of
judgement, **Good Lord, deliver us.**

Govern and direct your holy Church; fill it with love and truth;
and grant it that unity which is your will.



Pour out your Spirit on all your faithful who, in baptism, have joined your
mission in the world. **Hear us, good Lord.**

Give us boldness to preach the gospel in all the world, and to make disciples of all
the nations. **Hear us, good Lord.**

Enlighten your ministers with knowledge and understanding, that by their teaching
and their lives they may proclaim your word. **Hear us, good Lord.**

Bless your servants now to be made deacon and pressbyter, that Daniel, Matthew
and Shawn may serve your Church and reveal your glory in the world.
Hear us, good Lord.

Give your people grace to hear and receive your word, and to bring forth the fruit of
the Spirit. **Hear us, good Lord.**

Bring into the way of truth all who have erred and are deceived. **Hear us, good Lord.**

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen;
and finally beat down Satan under our feet. **Hear us, good Lord.**

Give us true repentance; forgive our sins of negligence and ignorance, and our deliberate sins; and grant us the grace of your Holy Spirit, to amend our lives according to your holy word.

Trisagion

(CP 688)

Music: *New Plainsong Mass*, David Hurd (b. 1950). © 1981, G.I.A. Publications, Inc.

Ho - ly God, ho - ly and might - y,
 ho - ly im - mor - tal one, have mer - cy on__ us.
 Ho - ly God, ho - ly and might - y,
 ho - ly im - mor - tal one, have mer - cy on__ us.

The archbishop prays,

Almighty God, you have promised to hear those who pray in the name of your Son. Grant that what we have asked in faith we may obtain according to your will; through Jesus Christ our Lord. **Amen.**

Invocation of the Spirit

Come, Holy Ghost, Our Souls Inspire

(CP 637)

Text: Latin (9th Century); trans. John Cosin (1594-1672)

Music: VENI CREATOR SPIRITUS, Melody Mechlin Plainsong, Mode 8; harm Neil Cockburn

1. Come, Ho - ly Ghost, our souls in - spire,
 2. Thy bless - ed unc - tion from a - bove
 3. A - noint and cheer our soil - ed face
 4. Teach us to know the Fath - er, Son,
 and light - en with ce - les - tial fire;
 is com - fort, life, and fire of love;
 with the a - bun - dance of thy grace;
 and thee, of both, to be but one:

thou the a - noint - ing Spir - it art,
 en - a - ble with per - pet - ual light
 keep far our foes, give peace at home;
 that through the a - ges all a - long
 who dost thy seven - fold gifts im - part.
 the dull - ness of our blind - ed sight.
 where thou art guide no ill can come.
 this may be our end - less song:
 Praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spir - it. A - men.

Silent Prayer

A generous period of silent prayer follows the singing of the Veni Creator Spiritus

The Prayer of Consecration of the Deacons

The deacons, including those from full communion churches, stand to the right and left of the archbishop.

The archbishop lifts up his hands and begins the Prayer of Consecration.

We praise and glorify you, gracious God, for throughout the ages you have created a people to love and serve you and formed throughout the world a holy people adopted as your own children, a royal priesthood, a universal Church.

We praise and glorify you, merciful God, because in your great love of creation you sent your only Son Jesus Christ to take the form of a servant; he came to serve and not to be served; and to teach us that whoever would be great among us must be the servant of all.

We praise and glorify you, holy and living God, because through Christ's resurrection and ascension, you have bestowed the gifts of the Holy Spirit on your people and equipped some to be apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry, for building up the body of Christ. We thank you for these many gifts in the one Body of Christ, given for the sake of the world you so love.

And now we give you thanks that you have called your servants Daniel and Matthew to share in this ministry as deacons.

Here the archbishop lays his hands on the head of each ordinand, and the archbishop says,

Send down your Holy Spirit upon your servant Daniel/Matthew,
whom we consecrate in your name to the office and work of a deacon in the Church.

The archbishop continues,

God of all grace, through your Holy Spirit, give these your servants strength to fulfil their ministry and constancy in advancing your gospel in the world. May they follow the example of Christ who washed the feet of his disciples. May their words declare your love and their actions reveal your glory, so that your people may walk with them in the way of truth and be made ready for the coming of our Lord Jesus Christ.

Accept our prayers, most merciful God, through Jesus Christ our Lord, to whom, with you and the Holy Spirit, belong glory and honour, worship and praise, now and for ever.

All Amen! Point us to Christ, the living Way, feed us with Christ, the bread of life, and unite us in Christ rejoicing!

Vesting and Presentation of the Symbols of Office

The assisting deacons now vest the new deacons according to the order of deacons.

Vesting Hymn

Adoramus te, O Christe

Jacques Berthier (1923-94), © 1979, Les presses de Taizé.

We repeat the chant until all are vested.

The image shows a musical score for the hymn 'Adoramus te, O Christe'. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'O A-do-ra-mus te, O Chri-ste.' are written below the notes. The music is a simple, rhythmic chant.

The cantor sings the verses in French:

- 1 Jésus, Fils du Dieu vivant
- 2 Jésus, lumière éternelle.
- 3 Jésus, source de vie.
- 4 Jésus, force des martyrs.
- 5 Jésus, lumière des témoins de la vérité.
- 6 Jésus, couronne de tous les saints.

Each new deacon is presented with a Bible, with the following words,

Receive this Bible as a sign of the authority given you to proclaim God's word and to assist in the ministration of Christ's holy sacraments.

Each new deacon is presented with a towel and basin with the following words,

Receive this towel and basin. Remember that strength and growth in the life of discipleship come not by power, authority, or even miracle, but by faithful service.

The archbishop says,

Do not forget the trust committed to you as a deacon in the Church of God.

The archbishop presents the new deacons to the community, saying,

I present Daniel and Matthew, deacons in the Church of God.

The people may offer their acclamations and applause.

The Prayer of Consecration of the Presbyter

The presbyters, including those from full communion churches, stand to the right and left of the bishop.

The archbishop and presbyters lift up their hands and begin the Prayer of Consecration.

We praise and glorify you, gracious God, for throughout the ages you have created a people to love and serve you and formed throughout the world a holy people adopted as your own children, a royal priesthood, a universal Church.

We praise and glorify you, merciful God, because in your great love of creation you sent your only Son Jesus Christ to take the form of a servant; he came to serve and not to be served; and to teach us that whoever would be great among us must be the servant of all.

We praise and glorify you, holy and living God, because through Christ's resurrection and ascension, you have bestowed the gifts of the Holy Spirit on your people and equipped some to be apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry, for building up the body of Christ. We thank you for these many gifts in the one Body of Christ, given for the sake of the world you so love.

And now we give you thanks that you have called your servant Shawn to share in this ministry as a presbyter.

Here the archbishop and priests gathered around, lay their hands on the head of each ordinand, and the archbishop says,

Send down your Holy Spirit upon your servant Shawn, whom we consecrate in your name to the office and work of a presbyter in the Church.

The archbishop continues,

God of all grace, through your Holy Spirit, give your servant strength to proclaim the gospel of your salvation and minister the sacraments of the new covenant. Renew him in holiness and give him wisdom and discipline to minister faithfully with the people among whom he lives and work. In union with his fellow servants in Christ, may he reconcile what is divided, heal what is wounded and restore what is lost.

Accept our prayers, most merciful God, through Jesus Christ our Lord, to whom, with you and the Holy Spirit, belong glory and honour, worship and praise, now and for ever.

All Amen! Point us to Christ, the living Way, feed us with Christ, the bread of life, and unite us in Christ rejoicing!

Vesting and Presentation of the Symbols of Office

The assisting presbyters now vest the new presbyter according to the order of presbyters.

Vesting Hymn

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Jacques Berthier (1923-94), © 1979, Les presses de Taizé.

We repeat the chant until all are vested.

The image shows a musical score for the hymn 'Adoramus te, O Christe'. It consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (one sharp). The melody is written in a simple, hymn-like style. The lyrics 'O A-do-ra-mus te, O Chri-ste.' are written below the notes. The first staff has a long note for 'O' and then a series of eighth notes for 'A-do-ra-mus te, O Chri-ste.' The second staff follows a similar pattern.

The cantor sings the verses in French:

- 1 Jésus, Fils du Dieu vivant
- 2 Jésus, lumière éternelle.
- 3 Jésus, source de vie.
- 4 Jésus, force des martyrs.
- 5 Jésus, lumière des témoins de la vérité.
- 6 Jésus, couronne de tous les saints.

*The archbishop anoints the hands of the new presbyter with Holy Chrism, with the following words,
May God, who anointed the Christ with the Holy Spirit at his baptism,
anoint and empower you to reconcile and bless his people.*

*The new presbyter is presented with a Bible, with the following words,
Receive this Bible as a sign of the authority given you to preach the word of God.*

*The new presbyter is presented with a chalice and paten with the following words,
Receive this chalice and paten as signs of the authority given you to administer the
sacraments of the new covenant.*

*The archbishop says,
Do not forget the trust committed to you as a presbyter in the Church of God.*

*The archbishop presents the new presbyter to the community, saying,
I present Shawn presbyter in the Church of God.*

The people may offer their acclamations and applause.

The Exchange of Peace

*The new presbyter then says,
The peace of the Lord be always with you.*

All **And also with you.**

*A deacon or other assisting minister may say,
Let us offer one another a sign of peace.*

The Holy Communion

The Preparation of the Gifts

The archbishop presides and is joined by the new presbyter and assisted by the new deacons.

Offertory Hymn

I Bind Unto Myself Today

(CP 436)

Text: Attrib. Patrick of Ireland (389?-461?); tr. Cecil Frances Alexander (1818-95)

Music: ST. PATRICK'S BREASTPLATE, Melody Irish hymn; arr. Charles Villiers Stanford (1852-1924)

1. I bind un - to my - self to - day the
strong name of the Trin - i - ty,
by in - vo - ca - tion of the same, the
Three - in - One, and One - in - Three.

2. I bind this day to me for - ev - er, by
3. I bind un - to my - self to - day the
4. I bind un - to my - self to - day the
6. I bind un - to my - self the name, the
power of faith, Christ's in - car - na - tion,
vir - tues of the star - lit heav - en,
power of God to hold and lead,
strong name of the Trin - i - ty,
his bap - tism in the Jor - dan riv - er, his
the glo - rious sun's life - giv - ing ray, the
his eye to watch, his might to stay, his
by in - vo - ca - tion of the same, the
death on cross for my sal - va - tion.
white - ness of the moon at e - ven,
ear to heark - en to my need,
Three - in - One, and One - in - Three,

His burst - ing from the spic - ed tomb, his
the flash - ing of the light - ning free, the
the wis - dom of my God to teach, his
of whom all na - ture hath cre - a - tion e -

rid - ing up the heaven - ly way,
whirl - ing wind's tem - pes - tuous shocks,
hand to guide, his shield to ward,
ter - nal Fa - ther, Spir - it, Word.

his com - ing at the day of doom, I
the sta - ble earth, the deep salt sea a -
the word of God to give me speech, his
Praise to the Lord of my sal - va - tion; sal -

bind un - to my - self to - day.
round the old e - ter - nal rocks.
heaven - ly host to be my guard.
- va - tion is of Christ the Lord.

5. Christ be with me, Christ with - in me, Christ be -
Christ be - neath me, Christ a - bove me, Christ in

hind me, Christ be - fore me,
qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to
Christ in hearts of all that love me, Christ in

com - fort and re - store me.
mouth of friend and strang - er. Back to Verse 6

The Prayer over the Gifts

Almighty God, receive all we offer you on this feast of the apostles.
Help us to know our own weakness and to rejoice in your saving power,
in the name of Jesus Christ our Lord. **Amen.**

Archbishop The Lord be with you.

All And also with you.

Archbishop Lift up your hearts.

All We lift them to the Lord.

Archbishop Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Archbishop Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
who came not to be served, but to serve and to give his life a ransom for many.
He calls his faithful servants to lead your holy people in love,
nourishing them by your word and sacraments.
Now with all creation we raise our voices to proclaim the glory of your name.

Holy, Holy, Holy

(SNC 212)

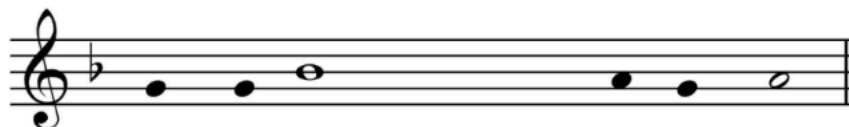
Music: *St. Aidan Setting*, John L. Bell (b. 1949). ©. 1998 WGRG % Iona Community, G.I.A. Publications, Inc., agent.

Ho - ly, ho - ly, ho - ly, God of pow - er and might,
Bless - ed, bless - ed, bless - ed, bless - ed is the one
heaven and earth are full, are full of your glo - y.
com - ing in the name, the name of the Lord.
Ho - san - na! Ho - san - na! Ho - san - na in the high - est!
Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

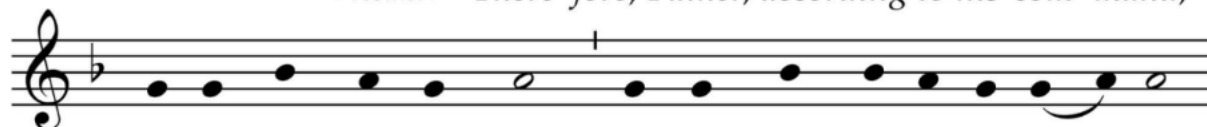
Archbishop We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people; in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to
be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil, and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
 a death he freely accepted, our Lord Jesus Christ took bread;
 and when he had given thanks to you, he broke it,
 and gave it to his disciples, and said,
 “Take, eat: this is my body which is given for you.
 Do this for the remembrance of me.”

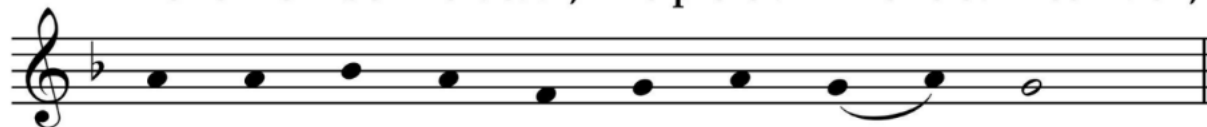
After supper he took the cup of wine;
 and when he had given thanks, he gave it to them, and said,
 “Drink this, all of you: this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.”



Presider: There-fore, Father, according to his com-mand,



All: we re-mem-ber his death, we pro-claim his re-sur-rec - tion,



we a - wait his com - ing in glo - ry.

Archbishop and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
 presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts,
 that they may be the sacrament of the body of Christ and his blood of the new covenant.
 Unite us to your Son in his sacrifice, that we, made acceptable in him,
 may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
 and make them new, and bring us to that city of light
 where you dwell with all your sons and daughters;
 through Jesus Christ our Lord, the firstborn of all creation,
 the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
 all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

*The recitation of the Lord's Prayer should accommodate the diversity of languages
 used in the community gathered for the ordination.*

The archbishop says,

As Christ has taught us and in the language of your choice, let us pray...

The Breaking of the Bread

Archbishop Behold the mystery of your salvation laid out before you.
Behold who you are; become what you receive.

All Thanks be to God.

The Communion

Agnus Dei

O Lamb of God

John Ireland (1879-1962)

Anthem

Notre Père

Maurice Duruflé (1902-86)

During Communion

As Tender As a Mother Hen

(SNC 148)

Text: Mary Louise Bringle (b. 1953). © 2006, G.I.A. Publications, Inc.
Music: MARVEL, Carl F. Schalk (1929-2021). © 1981, G.I.A. Publications, Inc.

1 As ten - der as a moth - er hen who spreads her
2 Cou - ra - geous as a moth - er bear who guards her
3 A phoe - nix ris - ing from the flames, a moth - er

wings to shield her brood, Christ Je - sus stretch - es out his
young from dan - ger's path, Christ Je - sus wields his zeal - ous
ea - gle, soar - ing high, Christ Je - sus lifts the wear - y

arms and sheds his life as ho - ly food. We seek his
love and shows the gift of right - ful wrath. We heed his
world and con - quers death for all who die. In him, we

pat - tern in our hearts a - mazed by such un - self - ish
call, op - pos - ing pow'rs that thwart the cause of life and
find our strength re - newed and, mount - ing up on fledg - ling

grace, and tend the chil - dren of the world____
health, and strive to reach the proph - ets' dreams____
wings, we rise to share the gos - pel hope____

— in whom we see God's face.
— to build God's Com - mon - wealth.
— that res - ur - rec - tion brings!

The Sending Forth of the Community

Prayer after Communion

Archbishop Heavenly Father, renew the life of your Church by the power of this sacrament. May the breaking of bread and the teaching of the apostles keep us united in your love, in the name of Jesus Christ the Lord.

All Amen.

The Blessing

The archbishop blesses the people.

The Dismissal

A deacon dismisses the people

Go forth into the world, rejoicing in the power of the Spirit.

All Thanks be to God.

Recessional Hymn

Go to the World

(CP 598)

Text: Sylvia G. Dunstan (1955-93). © 1991, G.I.A. Publications, Inc.

Music: SINE NOMINE, Ralph Vaughan Williams (1872-1958).

1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - ery place.
3 Go to the world! Go strug - gle, bless, and pray;
4 Go to the world! Go as the ones I send,
Go preach the cross where Christ re - new's life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,
bap - tiz - ing as the sign of our_ re - birth.
Go seek God's pres - ence in each time_ and_ space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, "A - men!"
Al - le - lu - ia! Al - le - lu - ia!

Postlude

Placare Christe Servulis, Op. 38/16

Marcel Dupré
(1886-1971)

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The Prayers of the People

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