



CHRIST CHURCH CATHEDRAL
Vancouver, BC • *Open Doors, Open Hearts, Open Minds*



Proper 13

SUNDAY, JUNE 28, 2026

10:30 A.M.

Choral Eucharist | In-Person & Livestream

The Very Rev. Christopher A. Pappas, *Presider*

The Rev. Claude St-Denis, *Preacher*

The Rev. Kevin de la Mare, *Deacon*

Dr. Neil Cockburn, *Organist & Director of Music*

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Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: www.thecathedral.ca. Following our worship service, please join us for coffee hour outside if the weather permits.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.
Dean & Rector



Connect with us!

We invite you to tell us more about yourself by completing our short connection form. You may find this form at tinyurl.com/CathedralConnection or by scanning the QR code on the left.

A message to children and their grown-ups

We're glad you're here! Here are a few things we would like you to know about our worship service today:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- Parents are invited to drop off children aged 2.5+ downstairs in the Park Room for Sunday school.

Sunday school starts at 10:30 a.m. and children will return to sit with their parents for communion. The nursery is available downstairs as a quiet space for you and your children. The service is live streamed so you can follow the worship.

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information.

We're here to support you — feel free to reach out anytime!



The Gathering of the Community

Processional Hymn

The Love of Jesus Calls Us

(CP 434)

Text: Herbert O'Driscoll (1928-2024).

Music: AURELIA, Samuel Sebastian Wesley (1810-1876).

1 The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.

2 The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty, and every duty joy.

3 The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.

4 The love of Jesus calls us in swiftly changing days,
to be God's co-creators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.

Presider In this time and place, we gather on the unceded ancestral lands of the x^wməθk^wəy'əm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and Səlilwətaʔł (Tsilil-Waututh) nations.

All **From many places and peoples we come to this house of prayer.**

Presider In this time and place, we meet in the presence of the living God.

All **The Creator who is the source of all that is, seen and unseen.**

Presider In this time and place, the risen Christ stands in our midst.

All **Our Companion who walks with us and with all peoples on the path of reconciliation.**

Presider In this time and place, God's Holy Spirit breathes in and through us.

All **The Divine Wisdom who transforms us and all life.**

Presider In this time and place, together, people of God from every language, culture and nation.

All **We are being made new by the holy and life-giving Trinity, one God.**

Gloria

Glory to God

(CP 686)

Music: *New Plainsong*, David Hurd (1950-).

Glo - ry to God in the high - est, and peace to his peo - ple on earth.
Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world; have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider Let us pray.

Silence is kept.

Almighty God,
you have taught us through your Son
that love fulfils the law.

All

May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading

Genesis 22:1-14;

At the conclusion of the reading:

Reader Word of God, word of life.

All Thanks be to God.

Psalm 13

How Long Will You Forget Me, Lord

Text: Christopher Idle (1938-). © 1990 Jubilate Group, admin. Hope Publishing Co.

Music: MARTYRDOM, Hugh Wilson (1726-1824); adapt. Robert Smith (1780-1829).



1 How long will you for - get me, Lord, and hide your

2 Look on my need, O__ Lord my God, who grants my_

3 Look on their threats and_ hear my cry, and an - swer

4 Lord, in your mer - cy__ is my trust; I shall be__



face a - way?_____ How long shall e - vils tear my
ev - ery breath;_____ give light that I may see your
when I call:_____ or__ they will claim the vic - to -
glad and free:_____ then shall I sing with all my



heart and trou - bles_ fill my day?_____
light, nor sleep_ the__ sleep of death._____
ry who long__ to__ see me fall._____
heart how you__ have dealt with me._____

The Second Reading

Romans 6:12-23

At the conclusion of the epistle:

Reader Hear what the Spirit is saying to the churches.

All Thanks be to God.

Sequence Hymn

Thee Will I Love, My Strength, My Tower

(CP 441)

Text: Johann Scheffler (1624-1677); tr. John Wesley (1703-1791).

Music: SURREY, Henry Carey (1687?-1743), alt.

1 Thee will I love, my strength, my tower;
thee will I love, my joy, my crown;
thee will I love with all my power,
in all thy works, and thee alone;
thee will I love till sacred fire
fill my whole soul with pure desire.

3 Uphold me in the doubtful race,
nor suffer me again to stray;
strengthen my feet with steady pace
still to press forward in thy way;
that all my powers, with all their might,
in thy sole glory may unite.

2 I thank thee, uncreated Sun,
that thy bright beams on me have shined;
I thank thee, who hast overthrown
my foes, and healed my wounded mind;
I thank thee, whose enlivening voice
bids my freed heart in thee rejoice.

4 Thee will I love, my joy, my crown;
thee will I love, my Lord, my God;
thee will I love, beneath thy frown
or smile—thy sceptre or thy rod;
what though my flesh and heart decay,
thee shall I love in endless day.

The Holy Gospel

Matthew 10:40-42

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Saviour Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

After the Gospel, the Deacon says:

The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

The Sermon

The Reverend Claude St-Denis

A period of silent reflection follows the sermon.

The Apostles' Creed

Deacon Let us confess our faith, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Please scan the QR code on the back of the bulletin for prayer cycles.

The Confession and Absolution

Deacon Let us confess our sins.

Silence may be kept.

All We confess that we have sinned against you and against one another, in thought, and word, and deed. We are truly sorry for our pride, and for our lack of faith, of understanding and of love. We repent of our narrow-mindedness, of our bitterness and our prejudices. Pardon and forgive us, save us and renew us, that we may delight in your will and walk in your ways; through Jesus Christ our Lord. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

Presider The peace of the Lord be always with you.

All And also with you.

All may exchange a sign of peace.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Thank you for your generosity at any amount, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn

O Jesus, I Have Promised

(CP 438)

Text: John Ernest Bode (1816-1874).

Music: WOLVERCOTE, William Harold Ferguson (1874-1950).

1 O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
not wander from the pathway
if thou wilt be my guide.

2 O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer
and shield my soul from sin.

3 O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end!
O give me grace to follow,
my Master and my Friend.

4 O let me see thy footmarks
and in them plant mine own:
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

The Prayer over the Gifts

Presider God of wisdom, receive all we offer you this day.

All **Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom. We ask this in his name. Amen.**

The Great Thanksgiving

Eucharistic Prayer 1

(BAS p. 193)

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider It is indeed right that we should praise you, gracious God [...] Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus

Mass in G minor

Ralph Vaughan Williams (1872-1958)

Presider Holy God, source of life and goodness [...] Therefore we proclaim our hope.

Music: Neil Cockburn

Dy-ing you des-troyed our death. Ris-ing, you re-stored our
life. Lord Je - sus, come in glo - ry!

Presider Recalling his death, proclaiming his resurrection [...] Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

Music: Neil Cockburn

A - men, a - men, A - men, a -
men, A - men, a - men.

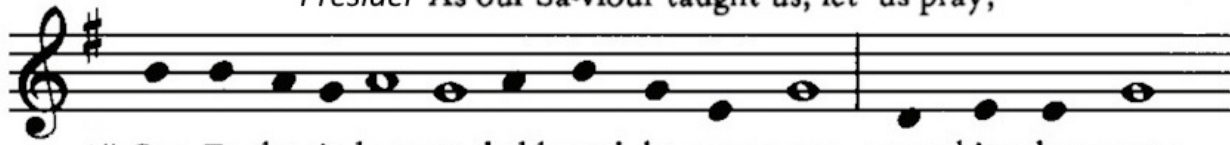
Ringing of the bell. (x3)

The Lord's Prayer

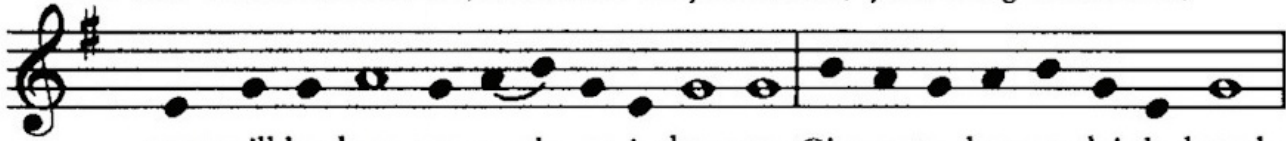
Setting: McNeil Robinson (1943-2015)



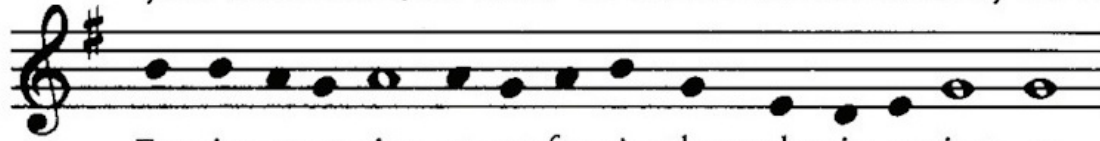
Presider As our Sa-viour taught us, let us pray,



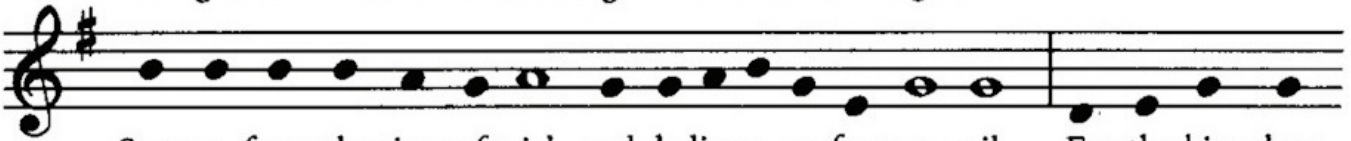
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



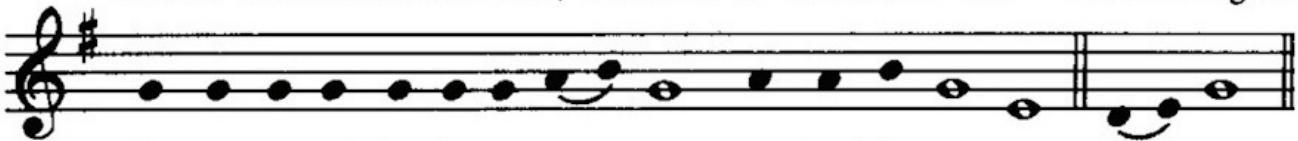
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Presider Behold what you are.

All May we become what we receive.

Presider The gifts of God for the people of God.

All Thanks be to God.

Fraction Anthem

Agnus Dei (from Mass in G minor)

Ralph Vaughan Williams

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. **Please respect the confidentiality of the people praying by not entering the alcove during prayer time.**

During Communion

Shepherd of Souls, Refresh and Bless

(CP 85)

Text: James Montgomery (1771-1854), alt.

Music: ST. AGNES, John Bacchus Dykes (1823-1876).

1 Shepherd of souls, refresh and bless
your chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

3 Be known to us in breaking bread,
but do not then depart;
Saviour, abide with us, and spread
your table in our heart.

2 We would not live by bread alone,
but by your word of grace,
in strength of which we travel on
to our abiding place.

4 Lord, sup with us in love divine;
your body and your blood,
that living bread, that heavenly wine,
be our immortal food.

The Prayer after Communion

Presider Let us pray.
God of power,
we are nourished by the riches of your grace.

All Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name. Amen.

The Doxology

Presider Glory to God,

All whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation
in the Church and in Christ Jesus,
for ever and ever. Amen.

[Commissioning for lay ministers who will be taking communion to those
not able to participate in the Eucharist at the church:

Presider In the name of this congregation, I send you forth bearing Holy gifts,
that those to whom you go may share with us in the body and blood of Christ.

All We who are many are one body, because we share one bread, one cup.]

The Blessing

Closing Hymn

To God Be the Glory

(CP 371)

Text: Fanny Crosby (1820-1915), alt.; rev. *The Book of Praise*, 1997.
Music: TO GOD BE THE GLORY, William Howard Doane (1832-1915).

1 To God be the glory, who great things has done!
God so loved the world, freely sending the Son,
who yielded his life an atonement for sin,
and opened the life-gate that all may go in.

Refrain:

Praise the Lord! Praise the Lord!

Let the earth hear God's voice.

Praise the Lord! Praise the Lord!

Let the people rejoice!

*O come to the Father through Jesus the Son,
and give God the glory, who great things has done.*

2 O perfect redemption, the purchase of blood,
to every believer the promise of God:
that when the offender, repenting, believes,
through Jesus' atonement, God's pardon receives. *Refrain*

3 Great things God has taught us, great things God has done,
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our gladness when Jesus we see! *Refrain*

The Dismissal

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude

Alla Marcia

John Ireland (1879-1962)

The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.



The Prayers of the People

Scan the QR code for the prayer cycles.



The Ministers of the Liturgy

Presider	The Very Rev. Christopher A. Pappas	Regimental Alcove	The Rev. Justin Cheng
Preacher	The Rev. Claude St-Denis	Regimental Alcove	Ian Birtwell
Deacon	The Rev. Kevin de la Mare	ASL Interpreter	Vanessa Coley-Donohue
MC	Carol Cook	Music	The Cathedral Choir
Subdeacon	Esther Aneke		Dr. Neil Cockburn
Servers	Dana Osborne, Emi van Deursen, Nick Rezaeizadeh	Sound/Livestream	(Organist & Director of Music)
Readers	Dawn Ross, Byron Hanson	Duty Trustee	Cathedral Staff
Intercessor	Byron Jang	Welcoming Team	Douglas Yee
Breadmaker	Esther Aneke		Jane Dittrich, Nasim Mehregan, Howard Teasley, Nafiseh Pirasteh & Marilyn Campbell
Gospel Station	The Rev. Stuart Mennigke	Altar Guild	Peter Roulston
Gospel Station	Donna Wong Juliani	Healing Prayer Team	Andrea Gailus, Joan Seidl
Preacher Station	James Conklin		
Presider Station	Esther Aneke		

Today

Godly Play | June 28 | 10:30 a.m. - 11:30 a.m.

Sundays @ 4 | June 28 | 4:00 p.m.

French Eucharist | June 28 | 5:30 p.m.

Compline | June 28 | 8:00 p.m.



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If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.



SCAN TO DONATE

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Tip Tap donations are non-receiptable.

This worship takes place on the traditional, ancestral, and unceded territory of the x̱w̱məθḵw̱əy̱əm (Musqueam), Sḵwx̱w̱ú7mesh (Squamish), and Səḻilw̱ətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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