

# St Stephen the Martyr Anglican Church, Burnaby

Sunday, June 28, 2026 – 10 AM  
The 5th Sunday after Pentecost



**The Sacrifice of Abraham**  
By David Tenebris, 1653, Vienna, Austria

## Holy Eucharist with Zoom Option

The Zoom codes for all our worship services are:

Meeting ID: 83846564281 Passcode: 244245 Dial In: 778 907 2071

<https://us06web.zoom.us/j/83846564281?pwd=DxZqcFXDEK6Fi7uS7Srv906FS7Xd3I.1>

Thank you for joining us for worship this morning! This document provides a guide for our time together. You are invited to join in saying the words in **bold**. Bookmarks to pre-mark the hymnals are available where you picked up this guide. Hymns today are in the blue "Common Praise" hymnals.

## The Gathering of the Community

### Words of Welcome & a Territorial Acknowledgement

#### Opening Hymn "Amazing Grace" CP-352

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**And also with you.**

Almighty God,  
**to you all hearts are open, all desires known,  
and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

#### The Collect of the Day

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*The children and their teachers move to Sunday School.*

#### Gloria "Glory to God" CP-702

## The Proclamation of the Word

### The First Reading Genesis 22:1-14 Read by Sandra

*God has given Abraham and Sarah a son, Isaac. Through him Abraham's line will continue. But now God seeks proof that Abraham is totally committed to him. Life is God's to give, and his to take away.*

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut

the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him.

On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son.

So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Hear what the Spirit is saying to God's People.  
**Thanks be to God!**

The Psalm<sup>ii</sup>  
**Psalm 13**    *Our cantor today is Bob D.*

*The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.*



**Refrain: I will sing to you, God, for you have dealt with me richly.**

How long, O God? will you forget me for ever, how long will you hide your face from me?  
How long shall I have perplexity in my mind, and grief in my heart, day after day?  
How long shall my enemy triumph over me?

**Refrain: I will sing to you, God, for you have dealt with me richly.**

Look upon me and answer me, O God, my God; give light to my eyes, lest I sleep in death;  
Lest my enemies say they have prevailed over me, and my foes rejoice that I have fallen.

**Refrain: I will sing to you, God, for you have dealt with me richly.**

But I put my trust in your mercy; my heart is joyful because of your saving help.  
I will sing to you, O God, for you have dealt with me richly;  
I will praise your name, O Most High.

**Refrain: I will sing to you, God, for you have dealt with me richly.**

The Second Reading  
*Romans 6:12-23* Read by Man

*Paul has told his readers that baptism has changed their way of being. In the old way, God responded to their continual contravention of the Law by loving them more; now in the new way, sin is no more. He uses an analogy to explain the two ways of being.*

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are

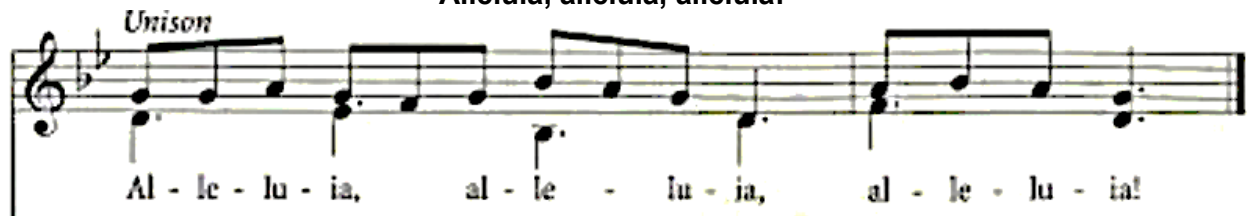
slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to God's People.

**Thanks be to God!**

Gospel Acclamation  
"Alleluia" CP-710  
**Alleluia, alleluia, alleluia!**



The Gospel Reading  
*Matthew 10:40-42*

The Lord be with you.  
**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Jesus Christ.**

*Jesus comes to the end of his instructions to his disciples. He has told them that being his followers will not always be easy: some of them will face persecution. But there are rewards for those who welcome those who come in his name.*

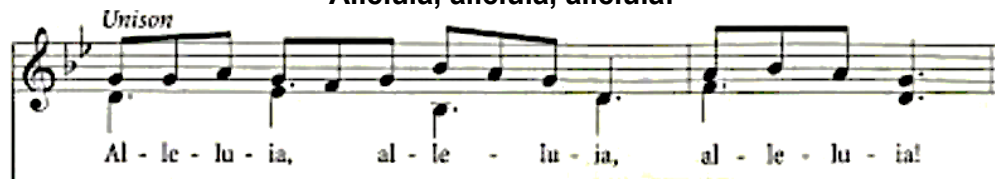
Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

The Gospel of Christ  
**Praise to You, Lord Jesus Christ.**

Gospel Acclamation

"Alleluia" CP-710

**Alleluia, alleluia, alleluia!**



Homily

The Ven. Ruth Monette

Opportunity for Contemplation with Musical Interlude

Natan Bádue

Let us confess the faith of our baptism, as we sing,

Affirmation of Faith

"I Believe in God Almighty" CP-44

Intercessions & Thanksgiving

*led by Barb*

*The leader will name aloud our parish's known prayer concerns and conclude with the following prayer:*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbours, and for all those who are alone.**

For this community, our country, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the gospel, and all who seek the truth.**

For John our bishop, and for all bishops and other ministers;

**For all who serve God in his Church.**

For our own needs and those of others.

*Silence. The people may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The people may add their own thanksgivings.*

We will exalt you, O God our king;

**And praise your name for ever and ever.**

We pray for all those who have died in the peace of Christ,  
and for those whose faith is known to you alone,  
that they may have a place in your eternal kingdom.

*Silence. The people may add their own petitions.*

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

Have mercy upon us, most merciful Father;

**in your compassion, forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honour and glory of your name;  
through Jesus Christ our Lord. Amen.**

#### The Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**Amen.**

#### The Peace<sup>iii</sup>

The peace of the Christ be always with you.

**And also with you.**

*The congregation is invited to share a sign of the peace of Christ with one another.*

#### Offertory Hymn

*"All Are Welcome" SB-20*

Words and music on pages 12/13

*During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at [www.ststephenburnaby.ca/pages/donate](http://www.ststephenburnaby.ca/pages/donate). St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours.*

#### Prayer Over the Gifts

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

**Amen**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.

**Glory to you for ever and ever.**

From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.

**Glory to you for ever and ever.**

But we turn against you, and betray your trust;  
and we turn against one another.  
Again and again you call us to return.  
Through the prophets and sages you reveal your righteous law.  
In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.  
He was wounded for our transgressions,  
and bruised for our iniquities.  
By his death he opened to us the way of freedom and peace.

**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with those in every generation who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn:

### Sanctus

*"Holy, Holy, Holy Lord"* CP-735

**Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest, hosanna in the highest.**

**Blesséd is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

Blessed are you, Lord our God, for sending us Jesus, the Christ,  
who on the night he was handed over to suffering and death,  
took bread, said the blessing,  
broke the bread, gave it to his friends,  
and said, "Take this, and eat it:  
this is my body which is given for you.  
Do this for the remembrance of me."

In the same way, after supper,  
he took the cup of wine;  
he gave you thanks,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

**Glory to you for ever and ever.**

Gracious God,  
we recall the death of your Son Jesus Christ,  
we proclaim his resurrection and ascension,  
and we look with expectation for his coming as Lord of all the nations.  
We who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring you these gifts.  
Send your Holy Spirit upon us and upon this offering of your Church,  
that we who eat and drink at this holy table  
may share the divine life of Christ our Lord.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth  
and make it your new creation.  
Gather your Church together from the ends of the earth into your kingdom,  
where peace and justice are revealed,  
that we, with all your people,  
of every language, race, and nation,  
may share the banquet you have promised;  
through Christ, with Christ, and in Christ,  
all honour and glory are yours, creator of all.

**Glory to you for ever and ever.**

**Amen.**

Gathering our prayers and praises into one, let us pray as our Saviour taught us.

"The Lord's Prayer"

By Nattaniel Bádue

words and music on page 14

The Breaking of the Bread

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

“Agnus Dei”  
by Nattaniel Bádue  
Words and music on page 15

The Communion

The gifts of God for the people of God.

**Thanks be to God.**

Come to this table not because you must, but because you may.  
Come not because you have all faith, but because you have some faith and would like to grow.  
Come because you love the Lord and would like to love more.  
Come because all is ready and because you are his body.<sup>iv</sup>

**To Receive Communion:**

*Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. We do not dip the wafer into the wine.*

*If you are not receiving wine, you may stay until the chalice is offered to you or return to your seat immediately.*

*If you would prefer a blessing instead, please ask for one.*

*If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.*

**Those on Zoom will say this prayer together.**

*If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.*

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.

We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Communion Hymns

<i>“As We Gather at Your Table”</i>	CP-61
<i>“Jesus, Name Above All Names”</i>	SongBook-21 words and music on page 11
<i>“Holy Spirit, Come to Us”</i>	SNC-161 words and music on page 11

Prayer after Communion

Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

Glory to God,

**Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Sandra

Birthday Song

“A Community Blessing” by Adam Jonathan Con

May the Lord bless and keep you. Bathe you in a love that is true. See the face of Christ in each person. Know that love is given to you. A - le - lu a - le - lu Know that love is given to you. A - le - lu a - le - lu Know that love is given to you.

Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God our Creator, Redeemer and Giver of life be with you always. Amen.

Sending Hymn

“Come and Journey with a Saviour” CP-482

Dismissal

Go forth in the name of Christ  
Thanks be to God.

~ ~ ~ ~

Following the service, Natan Bádue will be presenting the rest of his “Pacific Grace Mass” and introducing us to the Kyrie, Glory to God, and Sanctus.

Please join us for tea and coffee in the Parish Hall.

# Jesus Name Above All Names

Words and Music by  
Naida Hearn

$\text{♩} = 54$  **VERSE**

$E\flat$   $Cm^7$   $Fm^7$

1. Je - sus, name a - bove all names, beau - ti - ful Sav - ior,  
2. Je - sus, lov - ing Shep - herd, Vine of the branch - es,

6  $Fm^7/B\flat$   $Fm^7/A\flat$   $Gm^7$   $A\flat$   $E\flat/B\flat$   $B\flat$   $E\flat^2$

glo - ri - ous Lord, \_\_\_\_\_ Em - man - u - el, God \_\_\_\_\_ is  
Son \_\_\_\_\_ of God; \_\_\_\_\_ Prince of Peace, Won - der - ful

11  $Cm^7$   $F^7sus$   $Fm^7$   $Fm^7/B\flat$   $E\flat/B\flat$   $B\flat$   $E\flat$

with \_\_\_\_\_ us, bless - ed Re - deem - er, Liv - ing Word, \_\_\_\_\_  
Coun - se - lor, Lord of the u - ni - verse, Light of the world, \_\_\_\_\_

# Holy Spirit, Come to Us

Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.  
*Ve - ni San - cte Spir - i - tus, tu - i a - mo - ris i - gnem ac - cen - de.*

Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.  
*Ve - ni San - cte Spir - i - tus, ve - ni San - cte Spir - i - tus.*

## All Are Welcome

*Descant (verse 5)*

5. Let us build so all are named,

*Melody:*

1. Let us build a house where love can dwell And  
 2. Let us build a house where proph - ets speak, And  
 3. Let us build a house where love is found In  
 4. Let us build a house where hands will reach Be  
 5. Let us build a house where all are named, Their

their songs and vi - sions heard,

all can safe - ly live, A place where saints and  
 words are strong and true. Where all God's chil - dren  
 wa - ter, wine and wheat: A 'ban - quet hall on  
 yond the wood and stone To heal and strength - en,  
 songs and vi - sions heard And loved and treas - ured,

taught and claimed As words with - in the

chil - dren tell How hearts learn to for -  
 dare to seek To dream God's reign a -  
 ho - ly ground, Where peace and jus - tice  
 serve and teach, And live the Word they've  
 taught and claimed As words with - in the



Word. Built of tears and cries and laugh - ter,

give. Built of hopes and dreams and vi - sions, Rock of  
 new. Here the cross shall stand as wit - ness And as  
 meet. Here the love of God, through Je - sus, Is re -  
 known. Here the out - cast and the stran - ger Bear the  
 Word. Built of tears and cries and laugh - ter, Prayers of

Prayers and songs of grace, Let this  
 faith and vault of grace; Here the  
 sym - bol of God's grace; Here as  
 vealed in time and space; As we  
 im - age of God's face; Let us  
 faith and songs of grace, Let this

house pro - claim from floor to raft - er;  
 love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us:  
 bring an end to fear and dan - ger:  
 house pro - claim from floor to raft - er:

All are wel - come, all are wel - come, wel - come  
 All are wel - come, all are wel - come, all are wel - come

in this place. *Last time*   
 in this place. *Last time* 

Text: Mary Haugen, b. 1950  
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain: Mary Haugen, b. 1950  
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# The Lord's Prayer

Nattaniel Bádue

**Folk-guarania** ♩ = 94

**Voice**  $E_b$   $G_{sus4}$   $G$  *mf*  $C$   $G$   $B_b$

Our Fa - ther in heav - en hal - lowed be your

**V.**  $F$   $C$   $F$   $C$   $B_b$   $G$

name your king - dom come your will be done on earth as in heav - en.

**V.**  $12$   $Am$   $Em$   $F$   $C$   $F$   $C$

Give us to - day our dai - ly bread, for give us our sins as we for -

**V.**  $18$   $F$   $C$   $B_b$   $G$   $C$

-give those who sin a - gainst us. Save us from the time of

**V.**  $23$   $G$   $Dm$   $C$   $F$

trial and de - liv - er us from e - vil for the king - dom the

**V.**  $27$   $C$   $B_b$   $G_{sus4}$   $G$   $Am$   $G$  *f*

po - wer and the glo - ry are yours. Now and for

**V.**  $32$   $C$   $G$   $Am$   $F$   $G7$  *rall.*  $C_{sus4}$   $C$

ev - - er. Now and for e - - - ver.

# Agnus Dei

Nattaniel Bádue

Pastoral ♩ = 45

oice

B $\flat$  B $\flat$  Cm7

Lamb of God you take a -

*mp*

5

Fm7 Eb/G Bbsus4 B $\flat$  Ab/B $\flat$  Eb/B $\flat$  B $\flat$

- way the sins of the world. Have mer - cy on us.

*mf*

9

B $\flat$  Gm Cm Ab Eb Ab/E $\flat$  Eb

Lamb of God you take a - way the sins of the world.

*p* *mf*

13

Ab Eb Eb Gm6 Ab

Have mer - cy on us. Lamb of God you take a -

*f* *mf* *f*

18

E $\flat$  D $\flat$  rall. Ab Eb

- way the sins of the world. Grant - - - us peace.

*mf* *p*

## St STEPHEN'S CONTACT INFORMATION

**Address:** 9887 Cameron St, Burnaby BC V3J 1M3

**Telephone:** 604-421-0472

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**Prayer Chain:** [prayerchain@ststephenburnaby.ca](mailto:prayerchain@ststephenburnaby.ca)

**Rector:** The Venerable Ruth Monette

**Rector:** The Reverend Neil Jongbloed

**Music Director:** Natan Bádue

**Parish Administrator:** Lois Holmlund

**Rentals:** [rentals@ststephenburnaby.ca](mailto:rentals@ststephenburnaby.ca)

**Wardens:** Val Krause and Sara Shaw

**Associate Warden:** Sandra Sutherland

**THANK YOU THIS WEEK** to our choir members, our readers, our tech support (Josie), and to our other volunteer servers this Sunday: Our Zoom host: Barb; Parish host: Sandra our greeters: Man and Pat H; Lay Administrator, Janet; Sacristan, Elaine; our Offering custodian Pat N; Altar Guild: Lisa and Sonya; Sunday School: Betty and Ruth Z; and Coffee hosts: Rick and Man

**TERRITORIAL ACKNOWLEDGEMENT:** WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), səlilwətaʔ (TSLEIL-WAUTUTH), X̓w̓MƏΘK̓w̓ƏY̓ƏM (MUSQUEAM) AND k̓wik̓wəʔləm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

### **Liturgical Note:**

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

*Elements of this liturgy without an endnote come from the Book of Alternative Services, (BAS).*

*The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster.*

*The summaries of the scripture readings are from Comments, a ministry of the Anglican Diocese of Montreal.*

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All other hymns are licenced via: OneLicence Church Music copyright permission.

### **Endnotes**

<sup>i</sup> <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54809>

<sup>ii</sup> The Psalm is from the George Black Psalter <https://theredeemer.ca/music/george-black-psalter/>

<sup>iii</sup> The Peace is from Times & Seasons, Church of England

<sup>iv</sup> Invitation words from Iona.

<sup>v</sup> The Dismissal is from Pray Without Ceasing