



5th Sunday after Pentecost

8:30 am - June 28, 2026

Messiah Evangelical Lutheran Church

Welcome to Messiah

We are a community of grace where we live out Jesus' commandment to love God with our whole heart and to love our neighbors as ourselves. We also seek to be a welcoming community for all people. This includes people of every race, ability, sexual orientation and gender identity, ethnic background, economic grouping, religious affiliation, and political persuasion. We do this simply because God created all people in God's own image and Christ Jesus came so all people might have abundant life. We may not always be perfect, but this is our intention--all are welcome!

PRELUDE

"Lord Jesus Christ be Present Now" J.S. Bach

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are comfortable in body or spirit

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

Amen.

GATHERING HYMN

#856 "How Great Thou Art"



- 1 O Lord my God, when I in awe - some won - der con - sid - er
- 2 When through the woods and for - est glades I wan - der, I hear the
- 3 But when I think that God, his Son not spar - ing, sent him to
- 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
Music: O STORE GUD. Swedish folk tune; adapt. Stuart K. Hine
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



HYMN OF PRAISE *(verse 3 only)*



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING

Jeremiah 28:5-9

Please
be
seated.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place

from Babylon the vessels of the house of the LORD and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Word of God, Word of Life.

Thanks be to God.

PSALM

Psalm 89:1-4, 15-18

- ¹Your love, O LORD, forever will I sing;
from age to age my mouth will proclaim your faithfulness.
- ²**For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**
- ³“I have made a covenant with my chosen one;
I have sworn an oath to David my servant:
- ⁴**‘I will establish your line forever,
and preserve your throne for all generations.’”**
- ¹⁵Happy are the people who know the festal shout!
They walk, O LORD, in the light of your presence.
- ¹⁶**They rejoice daily in your name;
they are jubilant in your righteousness.**
- ¹⁷For you are the glory of their strength,
and by your favor our might is exalted.
- ¹⁸**Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

SECOND READING

Romans 6:12-23

¹²Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means!

¹⁶Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what fruit

did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, Word of Life.
Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are comfortable in body or spirit.

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

Matthew 10:40-42

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of our Lord.
Praise to you, O Christ!

SERMON

Please be seated.

HYMN OF THE DAY

#651 “Oh, Praise the Gracious Power”

1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
 2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
 3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
 4 Oh, praise the word of faith that claims us as God's own,
 5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath-ers in one house of faith all strang-ers far and near:
 and eas-es from their anx-ious clutch the prej-u-dice that blinds:
 ob-liv-i-ous to gen-der, wealth, to so-cial rank or place:
 a-liv-ing tem-ple built on Christ, our rock and cor-ner-stone:
 with vi-sions of a world at peace, no lon-ger bled by war:



Refrain
 We praise you, Christ! Your cross has made us one!

Text: Thomas H. Troeger, b. 1945
 Music: CHRISTPRAISE RAY, Carol Doran, b. 1936
 Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

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APOSTLES' CREED

Please stand as you are comfortable in body or spirit.

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace, **hear our prayer.**

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace, **hear our prayer.**

Loving God, bring an end to conflict and division. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace, **hear our prayer.**

Provider God, give your children what they need physically, emotionally, and spiritually; especially... Bless caregivers as they show God's hospitality through their generous service. God of grace, **hear our prayer.**

Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors. God of grace, **hear our prayer.**

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

SPECIAL MUSIC

"Dearest Jesus we are here" *J.S. Bach*

OFFERING

OFFERING PRAYER

Please stand as you are comfortable in body or spirit.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

THE LORD'S SUPPER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

Holy God, our Maker, Redeemer, and Healer, ...
 ... in your holy Church, both now and forever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION

Heaven has come near. Come, share in the feast!

When an usher invites you, come forward.

*At either station, receive **bread** and **dip it into the wine** (intinction); Or, if you prefer the **common cup**, receive bread at either station, eat it, and then step to the minister between the stations to drink from the shared*

cup; Gluten-free wafers and separate wine or grape juice are available; If you prefer a blessing, come forward with your arms crossed. Return to your seat by the side aisles.

COMMUNION HYMNS

“Lamb of God”

Please be seated.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

#592 “Just As I Am, without One Plea”

#802 “Let Us Ever Walk with Jesus”

Please stand as you are comfortable in body or spirit.

Benediction:
God blesses us and sends us in mission to the world.

POST COMMUNION BLESSING & PRAYER

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

SENDING HYMN

#1062 “Build a Longer Table”

1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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SENDING

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

“Prelude in Classic Style” *Gordon Young*

Welcome to Messiah Lutheran Church



Children belong in worship!

Worship kits and a nursery space is available. God rejoices in the joyful noise of children and so do we!



God calls us to welcome everyone!

Messiah seeks to be a welcoming community and to share the love of God with our neighbors. If you are new, please introduce yourself to our pastors.



Worship should be accessible!

Hearing devices (and T-Coil) and large print bulletins are available. We invite you to sit or stand as you are comfortable. All gender and family restroom facilities are available on the first level, please see signs in the Narthex.



All are welcome at Jesus' table!

During communion grape juice and gluten-free options are available. Those not wishing to commune may come forward for a blessing. Those not able to come forward may receive communion in their pew, please notify the usher.



God calls us to pray!

Private prayer requests may be made by writing them on the back of the Welcome Card. If you would like to be added to the prayer list or receive a pastoral care visit, please contact the church office.

Messiah Evangelical Lutheran Church

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Preacher:	Pr. Steve Solberg
Assisting Minister:	Marina Shinkarenko
Reader:	Brenda Blett
Ushers:	Linda Berry, Anne Rydholm
Communion Assistants:	Dave Blomquist, Beth Krzmarich
Greeters:	Marina Shinkarenko, Penny Streeter
Organist:	Jon Banitt
Audio Technician:	Dan Zini
Livestream Technician:	Traci Zini
Nursery:	Maddie Dykema
Flower Delivery:	Michael & Clare Sauer
Refreshments:	Diane Adams

Acknowledgements:

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