

# All Saints' Cathedral Choral Eucharist



Fifth Sunday after Pentecost  
28 June 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together  
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of  
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis  
Nations. We commit both in prayer and action to be faithful Treaty 6 partners.*

## Welcome and Announcements

Hymn of Praise 354 Come, Thou Fount of Every Blessing

### The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,  
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis Common Praise 679

John Merbecke

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father. Amen.

### Collect for the Day

Celebrant Almighty God,  
All you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The First Reading: Genesis 22:1-14

Read by Rebecca M.

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

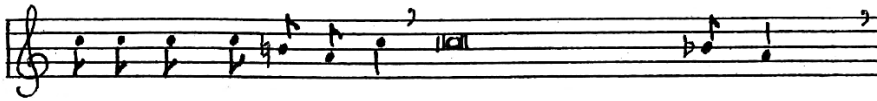
Reader        Hear what the Spirit is saying to the Church.

People        Thanks be to God.

## The Gradual Psalm 13

Chant: Henry T. Smart

### ANTIPHON



LOVING AND MER-CI-FUL GOD, SHINE THE LIGHT OF YOUR PRESENCE



ON THOSE WHO LIVE IN THE SHA-DOW OF DEATH.

How long, O Lord? will you forget me for ever?  
How long will you hide your face from me?  
How long shall I have perplexity in my mind, and grief in my heart, day after day? How long shall my enemy triumph over me? **Antiphon**

Look upon me and answer me, O Lord my God;  
Give light to my eyes, lest I sleep in death;  
Lest my enemy say, "I have prevailed over him,"  
And my foes rejoice that I have fallen. **Antiphon**

But I put my trust in your mercy;  
My heart is joyful because of your saving help.  
I will sing to the Lord, for he has dealt with me richly;  
I will praise the name of the Lord Most High. **Antiphon**

## The Second Reading: Romans 6:12-23

Read by Jackie H.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the

heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader        Hear what the Spirit is saying to the Church.  
All            **Thanks be to God.**

### Sequence Hymn 352    **Amazing Grace**

#### The Holy Gospel

Gospeller    The Lord be with you.

**People        And also with you.**

Gospeller    The Holy Gospel of our Lord Jesus Christ  
                  according to Matthew (10:40-42).

**People        Glory to you, Lord Jesus Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

Gospeller    The Gospel of Christ.

**People        Praise to you, Lord Jesus Christ.**

# Alleluia

Stuart Beatch

## REFRAIN

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The word of the Lord is pure, His word is true and mighty  
We believe in Him and His Son, Jesus Christ. **Refrain***

*The Lord in our life and light, He rules over all creation.  
Let us hear His holy word and praise His name! **Refrain***

# The Homily

The Reverend Stacey Buffie

## The Nicene Creed Common Praise 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and

the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

*Kyrie eleison.*

*Christe eleison.*

*Kyrie eleison.*

Richard R. Terry

*Lord, have mercy.*

*Christ, have mercy.*

*Lord, have mercy.*

## Prayers of the People

*If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.*

Intercessor Together in loving confidence, we seek your power in our world and in our lives as we say: Lord, in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested:

Rhianne, Dottie, Meredith, Ingrid, Joanne, Mathew, Betty, Nataalka, Addison, Rob and Ritu, Brian, Leah, Mavis, Vivian, John, James, Shelly, Shawne, Jayson, Tyler, Chris, Diane, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. Lord, in your mercy,

All **hear our prayer.**

Intercessor For the Church of the living God throughout the world, we pray for Primate Shane Parker and National Indigenous Archbishop Chris Harper of the **Anglican Church of Canada**. We also lift up the Bishop Ordinary to the Canadian Armed Forces, Nigel Shaw. We pray for our own **Diocese of Edmonton** and Stephen, our Bishop. We pray for St. Mary, Ponoka and Rector Christa Eisbrenner and Secretary Treena Hanger. In our partner **Diocese of Buyé**, we pray for the Bigombo Parish and Simeon Ntirandekura, Rector.

In the *Indigenous Community*, we lift up the Samson Cree Nation.  
Lord, in your mercy,

**People** hear our prayer.

Intercessor We offer thanksgiving for the church and for all who strive to follow you, finding their strength in the love you have for all people and races. We ask you to be with us in this present age, as we seek justice, peace, and well-being. Lord, in your mercy,

**All** hear our prayer.

Intercessor We pray for this nation and for the renewal of its promise. We pray for those elected to serve and all in positions of leadership. We pray also for all those who work for change and the betterment of our institutions. Lord, in your mercy,

**All** hear our prayer.

Intercessor We pray for the welfare and the world and for those who work to heal and cure all that ails us. Lord, in your mercy,

**All** hear our prayer.

Intercessor We pray for our local community, that all might know health, safety, and opportunity at their most bountiful. Lord, in your mercy,

**All** hear our prayer.

Intercessor We pray for those in any kind of need, for those who struggle with hopelessness or anxiety, and for those who are homeless, jobless, hungry, or imprisoned. Lord, in your mercy,

**All** hear our prayer.

Intercessor We pray for the sick and suffering. We also pray for the dying and for those who mourn, that the dying may be brought to kingdom life and the grieving may be brought into the grace of your peace. Lord, in your mercy,

**All** hear our prayer.

Intercessor We ask all this with hearts full of love for you, your Son, and the Holy Spirit.

All Amen.

## The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

**Refrain**



Lord, may our prayer rise like in-cense in your sight, may this place be filled with the fra-grance of Christ.

The musical notation is for a refrain in G major (one sharp) and 2/2 time. It consists of two staves. The first staff contains the melody for the first line of lyrics: 'Lord, may our prayer rise like in-cense in your sight, may this'. The second staff contains the melody for the second line: 'place be filled with the fra-grance of Christ.' The melody is simple and hymn-like, with a final cadence on the word 'Christ'.

## Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.



Celebrant Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

## Sanctus and Benedictus

R. R. Terry

*mf* San - ctus, san - ctus, san - ctus, Do - mi - nus De - us Sa - ba - oth.

130 Ple - ni sunt cae - li et ter - ra glo - ri - a, glo - ri - a tu - a. *f* Ho -

134 san - na in ex - cel - sis, Ho - san - na in ex - cel - sis.

138 *cresc.* Be - ne - di - ctus, be - ne - di - ctus qui ve - nit in no - mi - ne, in

144 *dim.* no - mi - ne Do - mi - ni. *f* Ho - san - na in ex - cel - sis, Ho - san - na in ex -

149 *rall.* cel - sis, Ho - san - na in ex - cel - sis, in ex - cel - sis.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

### The Breaking of the Bread

Priest "I am the bread which has come down from heaven," says the  
Lord.

All Give us this bread for ever.

Priest "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

### The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

*Please come forward to receive communion. You may receive both the bread  
and the wine, or if you prefer, you may receive in one kind only, the bread.  
Intinction (dipping the bread) is not permitted. The communion bread is gluten,  
dairy, egg, and yeast free. To receive a blessing in place of communion, please  
cross your hands over your chest.*

### Music During Communion

#### Agnus Dei

*Agnus Dei*

*qui tollis peccata mundi:*

*Miserere nobis*

*Dona nobis pacem*

Richard R. Terry

*Lamb of God,*

*You take away the sin of the world.*

*Have mercy on us.*

*Grant us peace.*

Ave Verum Corpus

Giulio Bentivoglio

*Hail, true body, born of the Virgin Mary,  
Who suffered and died on the cross for us,  
From whose pierced side came both water and blood.  
Be to us the source of consolation at our last hour.  
O sweet, O holy Jesu, Son of Mary.*

Communion Hymn 585 Lord, Whose Love in Humble Service

Prayer after Communion

Celebrant God of power,  
All we are nourished by the riches of your grace. Raise us to new life  
in your Son Jesus Christ and fit us for his eternal kingdom, that all  
the world may call him Lord. We ask this in his name. Amen.

The Doxology

Celebrant Glory to God,  
All whose power, working in us, can do infinitely more than we can  
ask or imagine. Glory to God from generation to generation, in  
the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 505 Be Thou My Vision

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit!  
People Thanks be to God!

Organ

'Weimar' Fugue in C major BWV 545

Johann Sebastian Bach

## Announcements

**Assisting Priest at All Saints' Cathedral in July and August** – The Reverend Elizabeth Metcalf will be serving as Assisting Priest at the Cathedral during the months of July and August as additional support while the Dean is on holidays and as she is commissary while the bishop is on sabbatical. We look forward to officially welcoming Rev. Elizabeth on Sunday, July 5<sup>th</sup>.

**Summer Reading and August Book Discussion** – If you are looking for something to read, consider picking up Bishop Micheal Curry's *Love is the Way: Holding on to Hope in Troubling Times*. We will meet for a casual discussion of this book in August.

**Donations for Window Project** – As discussed at the Parish Annual Meeting, Vestry has made the decision to move forward with the window project. This will install new windows to seal the windows on the North wall and the Chapel stairwell. \$50,000 from the Estate of Sandra Munn has been designated towards this project with an expected total cost of approximately \$70,000. If you would like to donate towards this project, please indicate "Window Project" on your giving. If giving on the website, please email RJ to let him know that the gift is for the window project. It is the hope of Vestry that we will be able to do a restoration project on the East side of the Cathedral next year.

**Seeking Coordinator for Annual Lunch** – The Cathedral is looking for a volunteer that is willing to organize the Cathedral's annual Sanctuary of Peace (formerly ICPM) lunch. This would require ordering the food, packing the lunches in advance of our scheduled lunch date, and serving the lunches at Sanctuary of Peace on the scheduled Sunday. The coordinator would be responsible for recruiting any volunteers required to complete all items. If you would be interested in this ministry, please contact Dean Alex or RJ.

**Benefit Concert for Canadian Unity on July 22** – On July 22, several talented musicians will be performing in Edmonton to celebrate Canadian Unity! Concert proceeds will be directed to the Edmonton Food Bank, The Bissell Centre, and to Sanctuary of Peace (formerly ICPM)! *Tickets are available at [eventbrite.ca](http://eventbrite.ca) by searching for "Musicians for Canada: A Benefit Concert for Canadian Unity."*

**New Sunday Morning Parking Permits** – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

**Corporation/Lock Up This Week:** Dean Alex

**Readings for Next Sunday:** Genesis 24:34-38, 42-49, 58-67; Romans 7:15-25a; Matthew 11:16-19, 25-30

Bishop, The Right Reverend Stephen London  
Dean, The Very Reverend Alexandra Meek  
Deacon, The Reverend John Gee  
Music Director and Organist, Jeremy Spurgeon  
Wardens, Ebenezer Oladokun and Thomas Usher  
Administrative Assistant, RJ Chambers  
Cathedral Office: (780) 428-6323  
10035 103 Street NW  
Edmonton, AB T5J 0X5  
[Admin@AllSaintsCathedral.ca](mailto:Admin@AllSaintsCathedral.ca)  
[www.AllSaintsCathedral.ca](http://www.AllSaintsCathedral.ca)  
CCLI Church Copyright License #3313862



**ALL SAINTS'**  
Anglican Cathedral