

# The Anglican Church of St. John the Divine

*The Indigenous Day of Prayer* *June 21, 2026*

## **10:00 am Parish Eucharist**

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

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*Photo taken by Karen Coverett at St. John the Divine, Victoria*

**Welcome to the Parish Church of St. John the Divine**, Victoria. We are a community of faith in the Anglican Church of Canada, seeking to live lives of faith, hope, and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Services at St. John's are: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist – with organ), 4:30 pm (BCP Choral Evensong – returning in September)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca) for the link) or through the livestream on the Website: [www.stjohnthedivine.bc.ca](http://www.stjohnthedivine.bc.ca)

We continue to share daily prayer online with a link on our website.

**Contacting Us:** Please email us at [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca) or call 250-383-7169. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address.

**You are very welcome here.** We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

**How to support us:** If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door and will be presented as the Communion is prepared. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page.

Donations may be emailed to [givings@stjohnthedivine.bc.ca](mailto:givings@stjohnthedivine.bc.ca) If you are a new donor and wish a tax receipt, please include your mailing address in the comment section.

Thank you for your support.



## 8:00 am Holy Communion

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*The order of service is found on page 67 in the Book of Common Prayer*

Presider: The Reverend Pam Worthington

# 10:00 am Parish Eucharist

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*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

*This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.*

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## The Gathering

*Today's service begins at the back of the church.*

*Please stand as you are able.*

### Opening Rite & Acknowledgement of Lands

In this time and place, we gather on the lands of the Lekwungen Peoples, the Songhees and Esquimalt [ X<sup>w</sup>sepsəm – Wh-sep-sum] nations.

**All: From many places and peoples we come to this house of prayer.**

In this time and place, we meet in the presence of the living God.

**All: We meet in the presence of the creator who is the source of all that is, seen and unseen.**

In this time and place, the risen Christ stands in our midst.

**All: Christ is our Companion who walks with us and with all creation.**

In this time and place, God's Holy Spirit breathes in and through us.

**All: The Divine Wisdom transforms us and all life.**

In this time and place, together, we are people of God from every language, culture and nation.

**All: We are being made new by the holy and life-giving Trinity, one God.**

Creator,

we give you thanks for all you are

and all you bring to us for our visit within your creation.

In Jesus, you place the Gospel in the Centre of this Sacred Circle through all of which all creation is related.

You show us the way to live a generous and compassionate life.

Give us your strength to live together

with respect and commitment

as we grow in your Spirit,

for you are God,

now and forever.

**All: Amen.**

# Kyrie

God of Wonder and Creation; We see your world and thank you for the diversity all around us. Help us, God, to see differences and diversity as gifts and strengths.



God of lament; Reveal to your children your ways of reconciliation and right relationship with all living things. Help us, dear God, to understand how Indigenous peoples of these lands continue to be harmed by systemic racism, colonization, and generational trauma caused by residential schools.



God of humility; Grant us hearts to repent when we as settlers deny Indigenous peoples dignity and respect. Help us to listen compassionately, act justly, and speak humbly. Equip us with the passion to seek justice, reconciliation, and the peace that you desire for all your children.



## The Collect of the Day

*The Presider invites all to pray. Silence is kept.*

Creator God,  
from you every family in heaven and earth takes its name.  
You have rooted and grounded us in your covenant love,  
and empowered us by your Spirit  
to speak the truth in love,  
and to walk in your way towards justice and wholeness.  
Mercifully grant that your people,  
journeying together in partnership,  
may be strengthened and guided to help one another  
to grow into the full stature of Christ,  
who is our light and our life.

**All: Amen.**

The Anglican Church of Canada

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## The Proclamation of the Word

Let us listen to the Word of God in Holy Scripture.

*Please be seated for the Readings and the Psalm.*

### The First Reading

Isaiah 40:25-31

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the LORD, and my right is disregarded by my God'? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

*After the Reading*

Hear what the Spirit is saying.

**All: Thanks be to God.**

### Psalm

19

*Congregation, please read the section in bold.*

The heavens declare the glory of God, \* **and the firmament shows God's handiwork.**

One day tells its tale to another, \* **and one night imparts knowledge to another.**

Although they have no words or language, \* **and their voices are not heard,**

Their sound has gone out into all lands, \* **and their message to the ends of the world.**

In the deep has God set a pavilion for the sun; \* **it comes forth like a newlywed out of their chamber; it rejoices like a champion to run its course.**

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* **nothing is hidden from its burning heat.**

The law of GOD is perfect and revives the soul; \* **the testimony of GOD is sure and gives wisdom to the innocent.**

The statutes of GOD are just and rejoice the heart; \* **the commandment of GOD is clear and gives light to the eyes.**

The fear of GOD is clean and endures for ever; \* **the judgments of GOD are true and righteous altogether.**

More to be desired are they than gold, more than much fine gold, \* **sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, \* **and in keeping them there is great reward.**

Who can tell how often they offend? \* **cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* **then shall I be whole and sound, and innocent of a great offense.**

Let the words of my mouth and the meditation of my heart be acceptable in your sight, \* **O GOD, my strength and my redeemer.**

Inclusive Language Psalter: A New Gender-Inclusive Adaptation of the Book of Psalms,  
Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)  
Edited and adapted by Adam Waddell, Hannah Bowman, the Rev. K.D. Joyce, and the Rev. Bailey Pickens.

## The Epistle

Acts 8:14-25

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit. Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money, saying, "Give me also this power so that anyone on whom I lay my hands may receive the Holy Spirit." But Peter said to him, "May your silver perish with you, because you thought you could obtain God's gift with money! You have no part or share in this, for your heart is not right before God. Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you. For I see that you are in the gall of bitterness and the chains of wickedness." Simon answered, "Pray for me to the Lord, that nothing of what you have said may happen to me."

Now after Peter and John had testified and spoken the word of the Lord, they returned to Jerusalem, proclaiming the good news to many villages of the Samaritans.

### *After the Reading*

Hear what the Spirit is saying.

**All: Thanks be to God.**

*Please stand as you are able.*

Gradual Hymn (CP 429)

DIX



1. For the beauty of the earth,  
for the glory of the skies,  
for the love which from our birth  
over and around us lies,  
Christ our God, to thee we raise  
this our sacrifice of praise.
2. For the beauty of each hour  
of the day and of the night,  
hill and vale and tree and flower,  
sun and moon and stars of light,  
Christ our God, to thee we raise  
this our sacrifice of praise.
3. For the joy of ear and eye,  
for the heart and mind's delight,  
for the mystic harmony  
linking sense to sound and sight,  
Christ our God, to thee we raise  
this our sacrifice of praise.
4. For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above,  
for all gentle thoughts and mild,  
Christ our God, to thee we raise  
this our sacrifice of praise.
5. For each perfect gift of thine  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of heaven,  
Christ our God, to thee we raise  
this our sacrifice of praise.

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Music: Melody – English trad.; adapt. Geoffrey Turton Shaw (1879-1943).  
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The Gospel

John 1:1-18

*Before the Gospel:*

God is with you.

**All: And also with you.**

Hear the Good news of Jesus Christ according to John.

**All: Glory to you, O Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*After the Gospel*

The Gospel of Christ.

**All: Praise to you, O Christ.**

*Please be seated.*

Sermon

*Please sit, stand or kneel as is your custom.*

Prayers of the People

*Those who have asked for our prayers are listed at the end of the leaflet.*

*A Litany for the Healing and Restoration of our Church*

*From the Anglican Diocese of Rupert's Land, 2017*

Holy Creator, in whom all things in heaven and earth have their being,

**All: Have mercy on us.**

Risen Christ, through whom the whole creation is reconciled to God,

**All: Have mercy on us.**

Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

**All: Have mercy on us.**

Blessed Trinity, source of both unity and diversity,

**All: Have mercy on us.**

From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

**All: Saviour, forgive and heal us.**

From our participation in the systematic oppression of indigenous sovereignty, language, cult and spirituality,

**All: Saviour, forgive and heal us.**

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom, and beauty of the indigenous peoples of this land,

**All: Saviour, forgive and heal us.**

From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

**All: Saviour, forgive and heal us.**

From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,

**All: Saviour, forgive and heal us.**

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

**All: Hear us, O Christ.**

Touch our eyes, that we may see the sacredness in all creation.

**All: Hear us, O Christ.**

Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

**All: Hear us, O Christ.**

Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

**All: Hear us, O Christ.**

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

**All: Hear us, O Christ.**

Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

**All: Hear us, O Christ.**

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

**All: Hear us, O Christ.**

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation. We ask this in the name of the Risen Christ in whom we are one.

**All: Amen**

*Please stand as you are able.*

The Peace

The peace of Christ be with you.

**All: And also with you.**

*All may offer their neighbour a sign of peace.*

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## The Celebration of the Eucharist

Offertory Hymn

O WALY WALY – 8888



1. **This path we walk, through joy and tears,  
a living Way of faith and fears,  
through each step's risk, each sorrow's pain,  
when walked in love, we'll rise again.**
2. **When life is shared, together, free  
we'll grow to be all we can be:  
a circle wide will call us home,  
when wrapped in love, we're not alone.**
3. **These gifts we bring, this light we hold,  
our songs of grace, our stories told,  
remain un-done, told just in part,  
till shared in love, and known by heart.**
4. **When life is shared, together bound,  
God's richest gifts, together found;  
together walk the Spirit's Way  
when love's the guide, we shall not stray.**
5. **This life we share, a blessing deep;  
a promised gift, now ours to keep.  
God grant our words were spoken true,  
now clothed in life, each day anew.**

Text: © S. Curtis Tufts – April 2016

## The Prayer over the Gifts

Creator,  
you bless us with many good gifts  
returned to you from your creation.  
Feed us with the Bread of Life,  
your Son Jesus Christ our Lord.

**All: Amen.**

The Anglican Church of Canada

*As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.*

*Please remain standing as you are able.*

## The Great Thanksgiving

## Supplementary Eucharistic Prayer 2



*Priest:* The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

Eternal God, Source of all being,  
we give you thanks and praise  
for your faithful love.  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.  
When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.

Therefore, we raise our voices  
with angels and archangels,  
forever praising you and singing:

## Sanctus and Benedictus (CP 732)

Ho - ly, ho - ly, ho - ly Lord, God of Pow - er and might, Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est, ho -  
san - na in the high - est. Bless'd is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Community Mass*, Richard Proulx (1937- 2010). © 1971, 1977 *G.I.A. Publications, Inc.*  
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Blessed are you, O Holy One:

When Hagar was driven into the wilderness  
you followed her and gave her hope.

When Joseph was sold into bondage,  
you turned malice to your people's good.

When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.

When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

**All: Restore us, O God, let your face shine!**

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria  
and offered her the water of new life.

Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
This is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
This is my blood of the new covenant  
which is shed for you and for all  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."  
Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.

Therefore we proclaim our hope.

**All: Dying you destroyed our death, rising you restored our life.  
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our siblings.  
When we are broken and cast aside,  
embrace us in your love.

**All: Restore us, O God, let your face shine!**

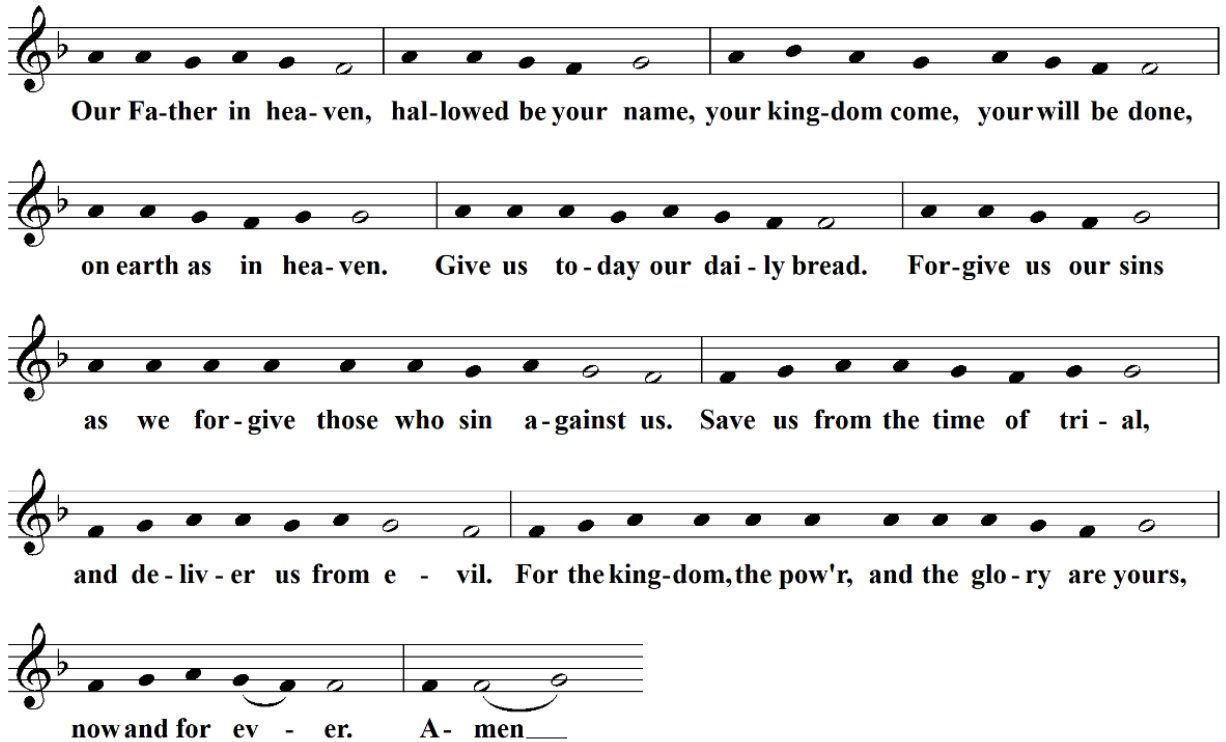
Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life, now and for ever.



**All: A men A - men A - men.**

## The Disciples' Prayer

*Priest:* As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-gainst us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,  
now and for ev-er. A-men

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## The Breaking of the Bread

We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

## The Communion

The gifts of God for the people of God.

**All: Thanks be to God.**

*All are invited to receive communion. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.*

*If you are unable to come to a communion station, please make this known to the Greeters and we will bring communion to you.*

*Gluten-free wafers for communion are available. Please request them from the person who is distributing the bread.*

*Please be seated.*

## Agnus Dei (CP 745)

The musical score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: Lamb of God, you take a - way the sin of the world: have mer - cy on us. Lamb of God, you take a - way the sin of the world: grant us peace, grant us peace.

Music: Becket Gerald Senchur (1946- ). © St. Vincent Archabbey, Latrobe, Pa. 15650.  
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*Please stand as you are able.*

One body are we.

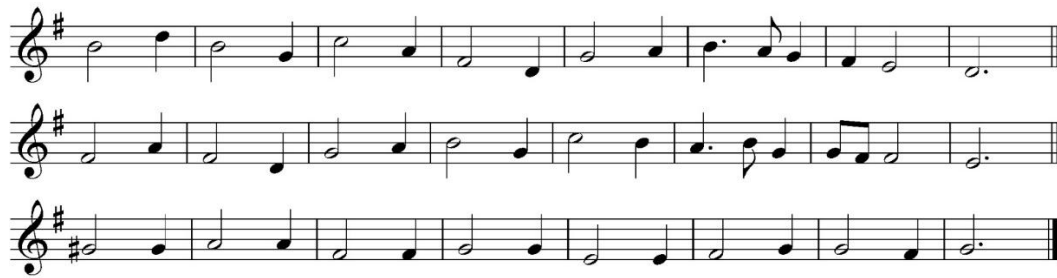
**All: For, though we are in many places,  
spiritually we share one bread.**

## Prayer after Communion

Great Creator,  
you have fed us with bread from heaven.  
Continue to renew us in your truth,  
to give light to our mind, strength to our bodies,  
and seal us with your Holy Spirit.  
We ask this in Christ's name.

**All: Amen.**

The Anglican Church of Canada



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| <p><b>1. For the healing of the nations,<br/>God, we pray with one accord;<br/>for a just and equal sharing<br/>of the things that earth affords.<br/>To a life of love in action<br/>help us rise and pledge our word.</b></p> <p><b>2. Lead us, Father, into freedom;<br/>from despair your world release,<br/>that, redeemed from war and hatred,<br/>all may come and go in peace.<br/>Show us how through care and goodness<br/>fear will die and hope increase.</b></p> | <p><b>3. All that kills abundant living,<br/>let it from the earth be banned:<br/>pride of status, race, or schooling,<br/>dogmas that obscure your plan.<br/>In our common quest for justice,<br/>may we hallow life's brief span.</b></p> <p><b>4. You, Creator God, have written<br/>our great name on humankind;<br/>for our growing in your likeness,<br/>bring the life of Christ to mind;<br/>that by our response and service<br/>earth its destiny may find.</b></p> |
|---|---|

Text: Fred Kaan (1929-2009), alt. © 1968 Hope Publishing Co.  
Music: Henry Purcell (1659-1695), O God, thou art my God; adapt. The Psalmist, 1842.  
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*Please remain standing as able and turn and face the back of the church.*

Come, God, Creator, makes us one in Christ.

**All: Come to us, O God.**

Come, God, living Word, open our hearts to your life.

**All: Come to us, O God.**

Come, Spirit of love, make us people of transformation.

**All: Come to us, O God.**

Let us pray.

Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the thunder of the sky, the rhythm of the waters speak to us; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us. But above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers.

**All: Amen.**

## The Blessing

Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you.

And the blessing of God; the Creator, who made and knows us; the Saviour, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always.

**All: Amen.**

Blessing attributed to The Rt. Rev. John Shelby Spong

## Dismissal

Go in peace to love and serve our living God.

**All: Thanks be to God.**

## Voluntary

Please join us at the back of the church for refreshments and fellowship.



Sunday Reflections will be held in the Denson Lounge following the Special Vestry Meeting.

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## Flowers

Given to the Glory of God and in the absence of a dedication, the flowers are provided by an anonymous donation.



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**Readings for June 28<sup>th</sup> – The 5<sup>th</sup> Sunday after Pentecost**

Genesis 22:1-14

Psalm 13

Acts 10:34-43

Matthew 10:40-42

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**The following people have asked for our prayers.**

Please keep them in your heart and mind as you go through your week.

Chuck  
Bill  
Rick & Sylvia  
John N. & family  
James M.  
Suzanne R.  
Brian  
Jane  
Vernon  
Ronnie A.

Charles & Frances  
Zoe  
Dawson  
Carol  
Jill & Gary G.  
Joanne  
Susan  
Jill & family  
Kevin & family  
Allie  
Sylvia

Paul C-S.  
John & Pat  
Sue  
Brian T.  
Carsen  
Samantha  
Fiona & family  
Judy T.  
Brenda L.  
Dawson & family

## Today's Service Personnel

**President:** The Venerable Alastair Singh-McCollum

**Greeters:** Bill Huzar, Karyn Lehmann

**Crucifer:** Penny Holt

**Sacristan:** Penny Holt

**Readers:** Al Lehmann, Ava Gregorian

**Gospel:** Murray Harris

**Intercessor:** Jamie Lawson

**Sermon:** The Reverend Pam Worthington

**Lay Eucharistic Ministers:** Gerry Melville

Melanie Ihmels, Susan Fraser

**Verger:** Chuck Neilson

**Streaming Technician:** Daphne Small

**Music:** David Stratkauskas, Director of Music

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# The Anglican Church of St. John the Divine

## Stewards

**People's Warden:** Jim Harlick

[jharlick@stjohnthedivine.bc.ca](mailto:jharlick@stjohnthedivine.bc.ca)

**Associate Warden:** Murray Harris

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**Givings Coordinator:** Jim Harlick

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Brendan Feary, Jaqueline Gillespie, Mary Kennedy

David Lemon, Ruth Swinton, Cornelia van Voorst

## Synod Delegates

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## Synod Alternate

Penny Holt

## Staff Supporting the Ministry of St. John's

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