

Holy Communion
National Indigenous Day of Prayer
June 21, 2026



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

About today's liturgy

June 21 is National Indigenous Day of Prayer, a time to celebrate the diverse expressions of Anglicanism in Indigenous communities across Canada and recognize the rich spiritual traditions of Indigenous Peoples in the millennia before Christians arrived.

It is also an opportunity to acknowledge painful truths and recommit to the shared work of healing, right relationship and renewed life in Christ.

Elements of today's liturgy are drawn from *Worship in the Vision of New Agape*, a collection of resources gathered by a working group from the Anglican Council of Indigenous People and Faith, Worship and Ministry.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

We open with smudging, after which we sing as the bread and wine are welcomed into our gathering

Song #407 Many and Great, O God, Are Your Works

1. Many and great, O God, are your works,
Maker of earth and sky,
Your hands have set the heavens with stars;
Your fingers spread the mountains and plains.
Lo, at your word the waters were formed;
Deep seas obey your voice.

2. Grant unto us communion with you,
O star-abiding one;
Come unto us and dwell with us;
With you are found the gifts of life.
Bless us with life that has no end,
Eternal life in you.

Text: Dakota hymn. English Text: Joseph R. Renville

Presider: Come Holy Spirit, fill the hearts of your faithful
All: **and kindle in us the fire of your love.**

Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.

All: **May we be ministers of the reconciling love of our Creator.**

Prayer of the Day

Presider: Creator God,

All: **from you every family in heaven and earth takes its name.
You have rooted and grounded us in your covenant love
and empowered us by your Spirit to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people, journeying together in partnership,
may be strengthened and guided to help one another
to grow into the full stature of Christ, who is our light and our life. Amen.**

Proclamation of the Word

First Reading

Reader: A reading from the Book of Isaiah.
(Isaiah 40:25-31)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 19

¹ The heavens declare the glory of God, *
and the firmament shows the handiwork of the Lord.

² One day tells its tale to another, *
and one night imparts knowledge to another.

³ Although they have no words or language, *
and their voices are not heard,

⁴ their sound has gone out into all lands, *
and their message to the ends of the world.

⁵ In the deep has God set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶ It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

⁷ The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

⁸ The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

⁹ The fear of the Lord is clean and endures for ever; *
the judgements of the Lord are true
and righteous altogether.

¹⁰ More to be desired are they than gold, *
more than much fine gold,
sweeter far than honey, *
than honey in the comb.

¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.

¹² Who can tell how often they offend? *
Cleanse me from my secret faults.

¹³ Above all, keep your servant from presumptuous sins; *

let them not get dominion over me;

then shall I be whole and sound, *

and innocent of a great offense.

¹⁴ Let the words of my mouth and the meditations of my heart
be acceptable in your sight; *

O Lord, my strength and my redeemer.

Second Reading

Reader: A reading from the Letter of Paul to the Philippians.
(Philippians 4:4-9)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song #621 Before the World Began

1. Before the world began,
one Word was there;
grounded in God he was,
rooted in care;
by him all things were made,
in him was love displayed;
through him God spoke, and said,
“I AM FOR YOU.”

2. Life found in him its source;
death found its end;
light found in him its course,
darkness its friend,
for neither death nor doubt
nor darkness can put out
the glow of God, the shout:
“I AM FOR YOU.”

3. The Word was in the world
which from him came;
unrecognized he was,
unknown by name;
one with all humankind,
with the unloved aligned,
convincing sight and mind:
“I AM FOR YOU.”

4. All who received the Word
by God were blessed;
sisters and brothers, they
of earth's fond guest.
So did the Word of grace
proclaim in time and space
and with a human face,
"I AM FOR YOU."

Text and Music: John Bell (1949-)

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to John.
(John 1:1-18)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Homily

The Rev. Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song

#307 When Long Before Time

1. When long before time and the worlds were begun,
when there was no earth and no sky and no sun,
and all was deep silence and night reigned supreme,
and even our Maker had only a dream...
2. ...the silence was broken when God sang the Song,
and light pierced the darkness and rhythm began,
and with its first birth cries creation was born,
and creaturely voices sang praise to the morn.
3. The sounds of the creatures were one with their Lord's,
their harmonies sweet and befitting the Word;
the Singer was pleased as the earth sang the Song,
the choir of the creatures reechoed it long.
4. Though, down through the ages, the Song disappeared,
its harmonies broken and almost unheard,
the Singer comes to us to sing it again:
our God is with us in the world now as then.
5. The Light has returned as it came once before;
the Song of the Lord is our own song once more;
so let us all sing with one heart and one voice
the song of the Singer in whom we rejoice.
6. To you, God the Singer, our voices we raise;
to you, Song Incarnate, we give all our praise;
to you, Holy Spirit, our life and our breath,
be glory forever, through life and through death.

Text and Music: Peter Davidson (1936-)

Prayers of the Community

Please stand or sit as you prefer for prayer.

In the prayers of the people, the people who have gathered join their prayers to bring to God the needs of the Church, the world, and all who are in need. If you would like to add a person to the prayers, please speak to the Vicar. There is also a book on the front hall table where you can add names of people for whom you would like prayer.

Affirmation of Faith

Presider: Let us declare our trust as we say,

All: **You, O God, are Creator of all,
by whom every being in heaven and earth
is fashioned, named, and sustained.
You call us each by name.**

**You, O God, are Living Word,
who came and pitched your tent with us,
lived and died and rose again.
You speak to us now through faith.**

**You, O God, are Holy Spirit,
who comforts, strengthens, and inspires,
sending us forth to share your love.
You are the breath of grace.**

**You, O God, are Trinity:
Creator, Word, Spirit; artist, healer, friend.**

You are holy mystery. We worship you. Amen.

The Confession

Presider: Sometimes we stand before you, our Creator,
broken and hurting. Let us confess our sins and hurt
in order to be forgiven and healed.

All: **Almighty God, Creator, Great Spirit**
We confess the many times we forget you
And choose not to walk in your path.
Forgive us our sins as we forgive those who have hurt us.
Bring us to peace, joy and all the good things You have created for us.
Give us your blessing and help. Let us walk in your great love
and renew us like the sacred eagles which fly above us.
Through the great Peacemaker, Jesus our Lord. Amen

Presider: Almighty God, the Creator, forgive, heal and bless you.
May he always walk with you and you with Him;
In the great name of Jesus. **Amen.**

Worship in the Vision of New Agape

The Peace

Presider: The peace of God be with you all.

All: **And also with you.**

We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song Goodness is Stronger than Evil

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

light is stron-ger than dark - ness; life is stron-ger than death.

Vic - tory is ours, vic - tory is ours
Oh, vic - tory is ours, vic - tory is

through him who loved us. us.
ours through him who loved us. us.

*Text: from An African Prayer Book, Selected by Desmond Tutu
Music: John Bell*

Prayer Over the Gifts

Presider: Creator,

All: **you bless us with many good gifts
returned to you from your creation.
Feed us with the Bread of Life,
your Son Jesus Christ our Lord. Amen..**

The Great Thanksgiving

Presider: May God be with you.

All: **And also with you**

Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to God our Creator.

All: **We give our thanks and praise.**

Presider:

It is right in all times and in all places
to thank and praise you, Creator of all.
We praise you here where the Fraser River
meets the Salish Sea, where city and farm,
wilderness and industry are side by side.
We praise you at a time when the body of earth
is broken again and again.
We give thanks for our place in the story of salvation.
Our ancestors journeyed with you in creation and migration.
They depended on the land, were displaced from the land
and displaced others from their lands.
They knew you in tents and cities, on mountains
and by wells, in families and in dreams,
and through wilderness prophets
who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon,
bear and raven, salal and cedar we join our voices with all creation
this ancient honour song:

O ho-ly, ho-ly ho-ly God, O God of time and space. All
earth and sea and sky a-bove bear wit-ness to your grace. Ho -
san-na in the high-est heav'n, cre - a - tion sings your praise. And
bles-sed is the One who comes and bears your name al - ways!

Presider:

We give thanks to you for Jesus,
whose first bed was a feed trough.
He was baptized in the Jordan, tested in the wilderness,
he traveled in fishing boats and told parables of farmers
and seeds, labor and wages, yeast and bread.
On the night before he died, Jesus took bread,
food of the poor, the work of field and hearth,
he gave thanks, broke it and gave it to his friends saying:
Take and eat, this is my body, given for you,
do this to remember me.

Again after supper he took the cup of wine,
fruit of the land, gave thanks and gave it to his friends saying:
This is my blood, which is shed for you.
When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection
and awaiting his coming kingdom,
we offer you this bread and this cup.
Creator, send your Spirit on these gifts
so that we know Jesus in them
and are gathered together with everyone
who shares this sacred meal of justice and community.
Fill us with the courage and love of Jesus,
that we may strive for justice and peace,
respect the dignity of every human being,
and safeguard the integrity of creation.

Bring us with all your saints
to your commonwealth of sparrow and lily,
child and beggar which is both now and yet to come.


All honor and glory are yours, Creator, Christ and Spirit,
now and forever.

All:

Amen.


The Lord's Prayer

Cantor

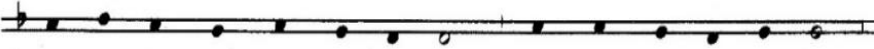


As our Sa - vior Christ has taught us, we now pray,


All




Our Fa - ther in hea - ven, hal - lowed be your Name,




your king - dom come, your will be done, on earth as in hea - ven.




Give us to - day our dai - ly bread.



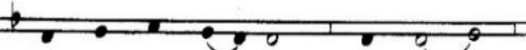
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Breaking of the Bread

Presider: “I am the bread which has come down from heaven,” says the Lord.

All: **Give us this bread for ever.**

Presider: “I am the vine, you are the branches.”

All: **May we dwell in him, as he lives in us.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

*Please remain at your places. The consecrated bread and wine will be brought around to all who wish.
Everyone is welcome at the table.*

Sending Out of the Disciples

Prayer after Communion

Presider: Great Creator,

All: **you have fed us with bread from heaven.**

**Continue to renew us in your truth,
to give light to our minds, strength to our bodies,
and seal us with your Holy Spirit.**

We ask this in Christ’s name. Amen.

Doxology

Presider: Glory to God,

All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Song

#171 What Does the Lord Require

1. What does the Lord require for praise and offering?
What sacrifice, desire, or tribute bid you bring?
Do justly; love mercy; walk humbly with your God.

2. Rulers of earth, give ear! Should you not justice know?
Will God your pleading hear, while crime and cruelty grow?
Do justly; love mercy; walk humbly with your God.

3. All who gain wealth by trade, for whom the worker toils,
think not to win God's aid, if greed your commerce soils.
Do justly; love mercy; walk humbly with your God

4. How shall our life fulfill God's law so hard and high?
Let Christ endure our will with grace to fortify.
Then justly, in mercy, we'll humbly walk with God.

Text: Albert Frederick Bayly (1901-1984)

Music: Eric Routley (1917-1982)

Dismissal

Deacon:

Go forth into the world,
rejoicing in the power of the Spirit.

All:

Thanks be to God.

Please stay for coffee and tea

This Week at St. Mary Mags

Weds, June 24	12 noon	Centering Prayer
	12:30 pm	Holy Communion
Friday, June 26	12 noon	Drum Circle
Sunday, June 28	10:30 am	Holy Communion

Next Sunday's Readings

June 28, 2026

Genesis 22:1-14; Psalm 13; Romans 6:12-23; Matthew 10:40-42

Deepen your faith by helping out

There are many ways to draw closer to God. One simple way is to help out at church. Here are three ways:

Help with the dishes: Become more fully committed to a community of practice.

Sign up to read from the Bible: Grow more familiar with the word of God; learn how it fits into the larger worship service.

Sign up to lead the prayers of the people: Reflect on the readings and the needs of the world to lead the community in prayer. Ok, so this isn't all that simple. But Tasha and Kim can show you how it's done.

Ordinations

Next Saturday, June 27th, Archbishop John will ordain Daniel to the order of deacons. Tasha will be the preacher. The service is at 10:30 am at Christ Church Cathedral. Let's organize a group to attend.

Shhhhh! Collection for Daniel's Vestments

It is customary for the church to take up a special collection so that the newly ordained person has a fund for buying vestments. If you would like to support this fund, please give cash or e-transfer to Tasha.



St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

