



Order of Service for June 21, 2025

4th Sunday after Pentecost

Celebration of Holy Eucharist 10:00 a.m.

Celebrating: The Rev'd Sean Devlin

Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace

**The Lord is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable
Isaiah 40:28**

Pre-Service Music: Holy, Holy (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: Ancient of Days (screens)

Greeting p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Isaiah

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Isaiah 40:25-31

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalms 119... p. 725 (screens)

The Epistle Reading

A reading from the letter of Paul to the Philippians

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4:4-9

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Called and Blessed (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to John

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was

coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

John 1:1-18

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostle's Creed p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution . . . p. 191 (screens)

The Peace . . . p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 408 Wind Upon the Waters (screens)

Prayer over the Gifts. (screens)

Eucharistic Prayer # 3.... p. 198 (screens)

Proper Preface for Lord's Day 1... 218 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 1.p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns: (screens)

In the Breaking of the Bread

CP # 564 Lead Us Heavenly Father

Hover O'er Me

Holy and Anointed one

Hymn after Communion (Please stand) Freely, Freely-(screens)

Prayer after Communion ... (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: They Will Know We are Christians-(screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for the **Church of South India (United)**. In the Anglican-Lutheran Prayer Cycle, we pray for **the Provincial Synod of the Ecclesiastical Province of Northern Lights**. In the Lutheran Church, we pray for **Interim-Executive Director, Michael Pryse, and staff of Canadian Lutheran World Relief**. In the Moravian Church we pray **for the delegates and participants at the 2026 Provincial Synod**. Together: **The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples**.

In our **Diocesan Cycle**, we pray for **St. Luke, Red Deer and their clergy The Ven. Noel Wygiera and The Rev. Deacon Tracey Stagg**. We also pray for **Synod Steering Committee**. We lift to you our friends in our Companion Diocese, the Windward Islands. We pray **for Grace Church, Riviere Doree with St. Paul and Christ-the-King on St. Lucia** and their Incumbent **The Rev. Dr. Eleanor Glasgow-Layne**.

In our **Parish Cycle**, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families. . **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the family of Iona Shaw. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

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We pray especially for the work of Alongside Hope and its partners in Canada and around the world.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given to the glory of our risen Lord by the Wray and Fink families, in loving memory of Patrick Lee, beloved father and grandfather. You are forever in our hearts.