



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Fourth Sunday after Pentecost

June 21, 2026

Preacher & Celebrant

The Rev. Dr. Nathaniel Jung-Chul Lee

10:30 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Priest Emeritus

Wardens

Warden Emeritus

Vestry Members:

The Rev. Dr. Nathaniel Jung-Chul Lee

The Rev. John E. Morrison, III

Chris Barrett and Mary Beth Durkin

Lois Hunt

Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent,

JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg,

Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White

Kirsten Peterson

Kagan Kronberg

Mary Perry

Organist and Choirmaster

Sunday School Administrator

Operations Director

Prelude

“Dearest Jesus, We Are Here”

Johann Christoph Bach

All stand as able

Opening Hymn

“Praise to the living God”

[Hymnal 372](#)

The Word of the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Opening Praise

“Stand in Your Love”

When darkness tries to roll over my bones,
When sorrow comes to steal the joy I own,
When brokenness and pain is all I know,
I won't be shaken, I won't be shaken.

Chorus 1

My fear doesn't stand a chance

When I stand in Your love.

(Repeat 2x)

Shame no longer has a place to hide.
I am not a captive to the lies.
I'm not afraid to leave my past behind.
I won't be shaken, I won't be shaken.

Chorus 1

There's power that can break off every chain.
There's power that can empty out a grave.
There's resurrection power that can save.
There's power in Your name,

power in Your Name.

(Repeat)

Chorus 1

Ethan Hulse | Josh Baldwin | Mark Harris | Rita Springer
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The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together. **O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The First Lesson

Jeremiah 20:7-13

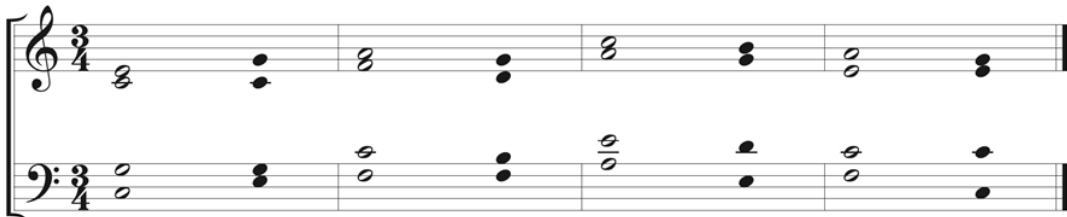
O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him, and take our revenge on him."
But the LORD is with me like a dread warrior;
therefore my persecutors will stumble, and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.

O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 69: 8-20



- 8 Surely, for your sake have I suffered re-*proach*, *
and shame has covered my *face*.
- 9 I have become a stranger to my own *kindred*, *
an alien to my mother's *children*.
- 10 Zeal for your house has eaten me *up*; *
the scorn of those who scorn you has fallen *up-on me*.
- 11 I humbled myself with *fasting*, *
but that was turned to my re-*proach*.
- 12 I put on sack-cloth *also*, *
and became a byword a-*mong them*.
- 13 Those who sit at the gate murmur a-*gainst me*, *
and the drunkards make songs a-*bout me*.
- 14 But as for me, this is my prayer to *you*, *
at the time you have set, O *LORD*:

- 15 “In your great mercy, O **God**, *
answer me with your unfailing **help**.
- 16 Save me from the mire; do not let me **sink**; *
let me be rescued from those who hate me and out of the deep **waters**.
- 17 Let not the torrent of waters wash over me, neither let the deep swallow me **up**; *
do not let the Pit shut its mouth **up-on me**.
- 18 Answer me, O LORD, for your love is **kind**; *
in your great compassion, **turn to me**.”
- 19 “Hide not your face from your **servant**; *
be swift and answer me, for I am in di-**stress**.
- 20 Draw near to me and re-**deem me**; *
because of my enemies de-**liver me**.”

The Epistle

Romans 2:17-3:8

But if you call yourself a Jew and rely on the law and boast of your relation to God and know his will and determine what is best because you are instructed in the law, and if you are sure that you are a guide to the blind, a light to those who are in darkness, a corrector of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth, you, then, that teach others, will you not teach yourself? While you preach against stealing, do you steal? You that forbid adultery, do you commit adultery? You that abhor idols, do you rob temples? You that boast in the law, do you dishonor God by breaking the law? For, as it is written, ‘The name of God is blasphemed among the Gentiles because of you.’

Circumcision indeed is of value if you obey the law; but if you break the law, your circumcision has become uncircumcision. So, if those who are uncircumcised keep the requirements of the law, will not their uncircumcision be regarded as circumcision? Then those who are physically uncircumcised but keep the law will condemn you that have the written code and circumcision but break the law. For a person is not a Jew who is one outwardly, nor is true circumcision something external and physical. Rather, a person is a Jew who is one inwardly, and real circumcision is a matter of the heart - it is spiritual and not literal. Such a person receives praise not from others but from God.

Then what advantage has the Jew? Or what is the value of circumcision? Much, in every way. For in the first place the Jews were entrusted with the oracles of God. What if some were unfaithful? Will their faithlessness nullify the faithfulness of God? By no means! Although everyone is a liar, let God be proved true, as it is written,

‘So that you may be justified in your words,
and prevail in your judging.’

But if our injustice serves to confirm the justice of God, what should we say? That God is unjust to inflict wrath on us? (I speak in a human way.) By no means! For then how could God judge the world? But if through my falsehood God’s truthfulness abounds to his glory, why am I still being condemned as a sinner? And why not say (as some people slander us by saying that we say), ‘Let us do evil so that good may come?’ Their condemnation is deserved!

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Response

“Help us, O Lord, to learn”
(Verses 1 - 2)

[Hymnal 628](#)

(Please stand as able for the Gospel)

The Gospel

Matthew 10:24-39

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to You, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Gospel Response

"Help us, O Lord, to learn"
(Verse 3)

[Hymnal 628](#)

The Sermon

The Rev. Dr. Nathaniel Jung-Chul Lee

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

Prayers of the People

You may stand, sit or kneel for the prayers

Celebrant: Let us pray to the God who sees our struggles, hears our cries, and upholds us with steadfast love.

Intercessor: Faithful God, strengthen your Church to proclaim your truth with courage and compassion. When we, like Jeremiah, feel overwhelmed or misunderstood, remind us that you are with us as a mighty warrior. Make us steadfast disciples who take up the cross with hope. Lord, in your mercy,

All: Hear our prayer.

Intercessor: Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation. Abba, in your mercy,

All: Hear our prayer.

Intercessor: God of justice, guide the leaders of the nations in the ways of integrity and mercy. Where truth is twisted or misused, bring clarity. Where people suffer under oppression or violence, bring deliverance. Teach us to live as

people who trust in your righteousness rather than our own. Lord, in your mercy,

All: Hear our prayer.

Intercessor: God who knows our shame, sorrow, and longing, look with compassion on all who cry out to you. For the rejected, the weary, the persecuted, and the afraid - draw near, as the psalmist pleads: "Answer me, O Lord, for your steadfast love is good." Comfort the sick, the lonely, and the grieving, especially those we name now, silently or aloud.

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

Intercessor: Lord, in your mercy,

All: Hear our prayer.

Intercessor: God of peace, be present in our homes and relationships. Where division arises, bring understanding. Where discipleship brings tension, grant courage and grace. Help us to love one another not with fear, but with the boldness Christ teaches - trusting that nothing hidden will remain in darkness and that your truth brings freedom. Lord, in your mercy,

All: Hear our prayer.

Intercessor: God of life, receive into your eternal care all who have died, especially Ruth O'Hara, and now rest in your presence. Give us confidence that you redeem even what is broken, and that your mercy is greater than our failings. Bring us, with all the saints, into the joy of your kingdom. Lord, in your mercy,

All: Hear our prayer.

The Celebrant concludes the Prayers:

Celebrant: Almighty God, whose love is stronger than rejection and whose mercy is deeper than our fear, hear the prayers we offer this day. Strengthen us to follow Christ with courage, compassion, and hope, through the power of your Holy Spirit. Amen.

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All stand as able for hymns

Offertory Praise

“Your love O Lord”

Your love O Lord
Reaches to the heavens

*I will find my strength
In the shadow of Your wings*

Your faithfulness
Stretches to the sky

Ending 1

Your righteousness
Is like the mighty mountains
Your justice flows
Like the ocean's tide

Your love O Lord
Reaches to the heavens
Your faithfulness
Stretches to the sky

Chorus 1

*I will lift my voice
To worship You my King*

by Brad Avery, David Carr, Mac Powell, Mark Lee, and Tai Anderson
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Doxology

All desires are known
From You no secrets are hid
Cleanse the thoughts of our hearts
And free us from our sin
Make us perfect in love
And worthy to praise our God above
And worship Him

Praise God from whom all blessing flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son and Holy Ghost.

Words adapted from Prayerbook; Music by William Schrull
© 1996 W.J. Schrull; c/o St. Paul's Church, Brookfield CT ARR UBP

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

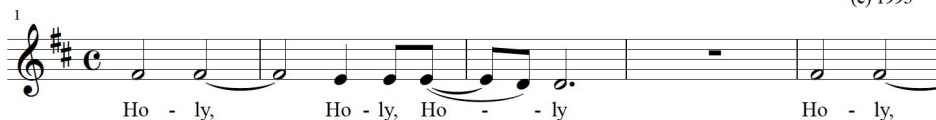
People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for to those who acknowledge you as Lord you have promised the gift of your Holy Spirit to empower us with wisdom, courage, and endurance in times of trouble. And through Jesus Christ, our Mediator, we are named before you as sons and daughters and made worthy to enter your kingdom and sit at your table.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

William Schrull
(c) 1993



(Sanctus continues on next page)

6
Ho - ly, Ho - - ly Lord God of po - wer and might,

10
Hea - ven and earth are full of Your glo - - ry. We praise You join -

14
ing our voice to pro - claim Your glo - - ry Ho - sa - na in the

20
high - - est Ho - sa - na in the high - - est

26
Bles - sed is he who comes in the name of the Lord! Ho - sa - na

31
in the high - - est Ho - sa - na in the high - - est

37
Ho - sa - na in the high - - est.

You may stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Paul and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God: *Agnus Dei*

1 $\text{♩} = 90$ William Schrull
(c) 2023

Lamb of God you take a-way the sins of the world. Have Mer-cy on
us, have mer-cy on us. Lamb of God you take a-way the sins of the
world. Have mer-cy on us, have mer-cy on us. Lamb of God you
take a-way the sins of the world. Grant us thy peace. Grant us thy
peace.

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- Please follow the ushers directions for receiving the Eucharist at the altar rail.
- Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.

Communion Praise

“Song to the Savior”

Come now as you are.
Grace has set you free.
Bring your heavy heart.
Lay it at His feet.
Christ the crucified,
The Lamb who died for us
Is risen and alive,
Now our righteousness.

Chorus
Sing a song to the Savior.
Lift your voice and believe.
Sing a song to the Savior.
Sing a song to the King. Ob ob ob ob ob

Let our praises ring
We worship Him alone
Heaven's majesty
Seated on the throne.....*Chorus*

Come now child of God
You have been redeemed
There's no greater love
This is why we sing *Chorus*

Chris Lockwood | Jay Speight | Tyrus Morgan
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Hip Elephant Music, CCLI License # 33760

Communion Praise

“I Love You, Lord”

I love You, Lord
And I lift my voice
I worship You
O my soul rejoice!

Take joy My King, in what You hear,
Let it be a sweet, sweet sound
In Your ear.

by Laurie Klein, © 1978 CCLI #25266

Postcommunion Prayer

All: Gracious God, you have fed us with the body and blood of your Son and strengthened us in our distress and weariness. In your compassion, hear our unspoken cries and uphold us with your saving mercy. Write your truth upon our hearts, that we may follow Christ with courage, take up the cross without fear, and bear witness to your justice and love. Through Jesus Christ our Lord. Amen.

The Blessing

Celebrant: Go now and walk in newness of life for Christ was raised from the dead. Therefore do not be afraid. What God speaks to you in the dark, proclaim boldly in the light. Take up your cross and follow the Christ. **Amen.**

And may God watch over you and provide for you;
May Christ Jesus openly declare you to be his own;
And may the Holy Spirit bring you help and comfort always. **Amen.**

Recessional Hymn

“Take up your cross, the Savior said”

[Hymnal 675](#)

Dismissal

Celebrant: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

Postlude

“In Thee, O Lord, Have I Put My Trust”

Johann Christoph Bach

Fathers Day Flowers

| | |
|--------------------------------|-----------------------|
| Charles S. Allen, Sr. | Robert J. Lucas |
| Joseph Forcier Allen | Thomas McManus, Jr. |
| Keith James Allen | Joseph McRoberts |
| Nicola Bisaccia | John E. Morrison, Jr. |
| Bruce Botticelli | Harold Schultz |
| Dale Sanford Carpenter, Jr. | Dean Sherk |
| The Rev. Dr. George N. Crocker | Raymond E. Sparling |
| Carmine DeCarlo | Douglas W. Thomas |
| Kenneth Gross | Wyndham P. Thomas |
| George J. Hamelman | Alvin J. Tuck Jr. |
| Nicolaus Hamelman | James F. Winkley |
| John Hornak | Alfred H. Wyant, Jr. |



ANNOUNCEMENTS

HIGHLIGHTS:

Hopeline Baby Bottle Campaign - The Baby Bottle Campaign concludes today. Hopeline is a Christian based program that is committed to caring for women and their families through free and confidential pregnancy services. Checks may be made out to St. Paul's with Hopeline noted in the memo line.

Sunday School Celebration - We invite all members of our Sunday School community to remain after the 10:30 am service for a special end-of-year celebration. This will be a joyful time of fellowship as we give thanks for the year behind us, celebrate the relationships that have formed and deepened, and mark the close of the program year with gratitude and joy.

HAPPENING THIS WEEK:

Drive-Thru Food Collection - Our next Drive-Thru Food Collection will be this Wednesday, June 24th from 11 am to noon. This will be our 162nd food drive since we started doing them in April 2020!

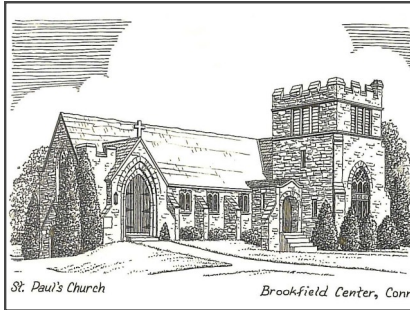
UPCOMING:

Outdoor Summer Kickoff Service & Parish Picnic - Next Sunday at 10:00 am. Join us as we begin the summer season together with **one combined parish-wide service at 10:00 am**, followed by a joyful picnic in our meadow. We'll gather as one church - worshipping in one place, sharing one table, and celebrating the life we hold in common around our outdoor altar. Following the service, all are invited to stay for a parish picnic. The parish will provide grilled hamburgers and hot dogs, and we ask everyone to bring a side dish or dessert to share as a simple but meaningful expression of our life together, each person contributing to the feast.

OTHER ITEMS OF NOTE:

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. If you need anything during the service, please feel free to ask an usher.



"Celebrating 241 years in the Spirit"

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

| | |
|--------------|--|
| Sun., Jun 21 | 8:00 am - Traditional Holy Eucharist (YouTube Live) |
| | 9:30 am - Adult Class, Guild Room |
| | 10:30 am - Contemporary Holy Eucharist (YouTube Live) |
| | - Sunday School Party |
| Mon., Jun 22 | 7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live) |
| | 10:00 am - Sexton Volunteers, Crocker Hall |
| Tue., Jun 23 | 9:30 am - Ladies Tuesday AM Bible Study, Guild Room |
| Wed., Jun 24 | 10:00 am - Holy Eucharist & Healing (YouTube Live) |
| | 11 - Noon - Drive Through Food Collection |
| | 12:00 pm - Noonday Prayer Meeting, Guild Room |
| | 7:00 pm - Ladies Evening Zoom Bible Study (Zoom) |
| Thu., Jun 25 | 9:30 am - Iron Sharpens Iron Discussion Group, Guild Room |
| Fri., Jun 26 | 9:00 am - St. Paul's Walking Group, Upper Paugussett, Newtown |
| | 10:00 am - Sexton Volunteers, Crocker Hall |
| Sat., Jun 27 | 7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford |
| | 8:00 am - Men's Prayer Breakfast, Crocker Hall |
| | 10:00 am - PraiseMoves, Crocker Hall (Zoom) |
| | 11:00 am - St. Paul's Quilters, Crocker Hall |
| Sun., Jun 28 | 9:30 am - Adult Class, Guild Room |
| | 10:00 am - Contemporary Holy Eucharist (YouTube Live) |
| | - Summer Kickoff Picnic |



Next Sunday - 5th Sunday after Pentecost

8:00 am & 10:30 am

Preacher: Fr. Nate

Readings for June 28th

[Jeremiah 28:5-9](#) - [Psalm 89:1-4,15-18](#) - [Romans 3:9-31](#)
[Matthew 10:40-42](#)

