



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



National Indigenous Day of Prayer
Holy Eucharist June 21st 2026
10:00 am

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: The Venerable Peggy Trendell-Jenson

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Praise the One Who Breaks the Darkness CP 397

Praise the one who breaks the darkness
With a liberating light.
Praise the one who frees the prisoners,
Turning blindness into sight.
Praise the one who preached the gospel,
Healing every dread disease,
Calming storms and feeding thousands
With the very bread of peace.

Praise the one who blessed the children
With a strong yet gentle word.
Praise the one who drove out demons
With a piercing two-edged sword.
Praise the one who brings cool water
To the desert's burning sand.
From this well comes living water,
Quenching thirst in every land.

Praise the one true love incarnate:
Christ who suffered in our place.
Jesus died and rose for many
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done.
Praise the one redeeming glory,
Praise the One who makes us one.

*Text: Rusty Edwards (1955-). © 1987 Hope Publishing Co.
Music: A Repository of Sacred Music: Part Second, Harrisburg, 1813.*

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria G 249

Refrain Give glory to God in the highest, and peace to God's people on earth. (x2 first time)

Lord God, heavenly One, almighty God and Maker,
We worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord,
Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us; You are seated at the right hand of the Maker:
Receive our prayer. *Refrain*

Musical interlude

You alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Maker. *Refrain X 2*

Music: John B. Foley, S.J., © 1978, and New Dawn Music.

The Collect

Presider Creator God,

All from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

The Children's Talk

Beth Bailey

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

(Music: Lynne Graham: Lyrics: Lynley Lewis)

This music can be listened to here: www.youtube.com/@lynleylewismusic



Image from: [image capturing the | Bible Art](#)

A reading from the Prophet Isaiah (40: 25-31)

Mary-Anne Taylor

To whom then will you compare me,
or who is my equal? says the Holy One.
Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.
Why do you say, O Jacob,
and speak, O Israel,
'My way is hidden from the LORD,
and my right is disregarded by my God'?
Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 19

*Inclusive Language Psalter. Anglican Church of Canada (2016)
 Composer/arranger: Daniel Iverson/Lynley Lewis*

1 The heavens declare the glory of God, / and the firmament shows the handiwork of the Lord. /
 2 One day tells its tale to another, / and one night imparts knowledgeto another. Ref.

3 Although they have no words or language, / and their voices are not heard,
 4 their sound has gone out into all lands, / and their message to theends of the world. Ref.

5 In the deep has God set a pavilion for the sun; / it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion.....to run its course. Ref.

6 It goes forth from the uttermost edge of the heavens/ and runs about to the end of it again;
 nothing is hidden from..... its burning heat. Ref.

7 The law of the Lord is perfect and revives the soul; /
the testimony of the Lord is sure and gives wisdom to the innocent. /
8 The statutes of the Lord are just and rejoice the heart; /
the commandment of the Lord is clear and gives light to the eyes. Ref.

9 The fear of the Lord is clean and endures for ever; /
the judgements of the Lord are true and righteous altogether. /
10 More to be desired are they than gold, /
more than much fine gold, sweeter far than honey, than honey
.....in the comb. Ref.

11 By them also is your servant enlightened, / and in keeping them there is great reward. /
12 Who can tell how often they offend? / Cleanse me from my....secret faults. Ref.

13 Above all, keep your servant from presumptuous sins; /
let them not get dominion over me; /
then shall I be whole and sound, /
and innocent of a.....great offense. Ref.

14 Let the words of my mouth / and the meditations of my heart /
be acceptable in your sight; / O Lord, my strength and my re.....deemer. Ref.

A reading from Paul's letter to the Philippians (4: 4-9)

Anne Moir

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Holy Word. Holy Wisdom.

All

Thanks be to God.

The Gradual Hymn: Lord, Let My Heart Be Good Soil WOV 713

please stand

Refrain: Lord, let my heart be good soil

Open to the seed of your Word.

Lord, let my heart be good soil,

Where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart,

Lord, let my heart be good soil.

Refrain

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John (1: 1-18).

All **Glory to you, Lord Jesus Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him.

But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Deacon The Gospel of Christ *All* **Praise to you, Lord Jesus Christ.**

the song continues

If my way is dark, help me understand.
Should I start to faint, refresh me with your hand.
If the thorns surround, lift me to higher ground.
Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.

*Refrain: Lord, let my heart be good soil
Open to the seed of your Word.
Lord, let my heart be good soil,
Where love can grow and peace is understood.*

*Text & Music: (v1 & refrain) Handt Hanson, b. 1950; (v2) Jeff Jeffries;
© 1985 Prince of Peace Publishing, Changing Church Inc.*

The Sermon
sermon notes

Jenn Ashton

please sit

Silence for Reflection

The Nicene Creed

BAS p 188

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

Who with the Father and the Son is worshipped and glorified; who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Community

Ian Gunn

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.**

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: For the Healing of the Nations CP 576

please stand

For the healing of the nations,
God, we pray with one accord,
For a just and equal sharing
Of the things that earth affords.
To a life of love in action
Help us rise and pledge our word.

Lead us forward into freedom,
From despair your world release,
That, redeemed from war and hatred,
All may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase.

All that kills abundant living,
Let it from the earth be banned:
Pride of status, race or schooling,
Dogmas that obscure your plan.
In our common quest for justice
May we hallow life's brief span.

You, Creator God, have written
Your great name on humankind;
For our growing in your likeness
Bring the life of Christ to mind;
That by our response and service
Earth its destiny may find.

Text: Fred Kaan (1929-), alt. © 1968 Hope Publishing Co.

Music: Henry Purcell (1659- 1695), O God, thou art my God; adapt. The Psalmist, 1842.

The Celebration of the Eucharist

The Prayer over the Gifts

Presider Creator,

All **you bless us with many good gifts returned to you from your creation.**
Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus: Holy, Holy, Holy Lord CP 732

Holy, holy, holy Lord, God of power and might,

Heav'n and earth are full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Music: Community Mass, Richard Proulx (1937-2010). © 1971, 1977 G.I.A. Publications, Inc.

Presider Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Presider "I am the vine, you are the branches."

All May we dwell in you, as you live in us.

The Communion

Presider The gifts of God for the people of God.

All Thanks be to God.

please sit

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Confitemini Domino (Come and Fill Our Hearts) CP 402

Come and fill our hearts with your peace.

You alone, O Lord, are holy.

Come and fill our hearts with your peace, alleluia!

Text: Latin: Ps. 118. 1; Eng. para. Taizé Community (France).

Music: Jacques Berthier (1923-1994).

Eng. para. and music ©1991 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.

For the Beauty of the Earth CP 429 (to the tune of CP 160)

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies,

Refrain: *Christ, our God, to thee we raise
 This our sacrifice of praise.*

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light, Refrain

For the joy of ear and eye,
For the heart and mind's delight,
For the mystic harmony
Linking sense to sound and sight, Refrain

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild, Refrain

For each perfect gift of thine
To our race so freely given,
Graces human and design,
Flowers of earth and buds of heaven, Refrain

Text: Folliott Sandford Pierpoint (1835- 1917), alt.

Music: Melody English trad.; adapt. and harm. Geoffrey Turton Shaw (1879-1943).

Harm. © Oxford University Press.

The Prayer after Communion

please stand

Presider Great Creator,

All you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.

Presider Glory to God

All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: Let Streams of Living Justice CP 575

please stand

Let streams of living justice flow down upon the earth;
Give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
The mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron power;
Abolish ancient vengeance: proclaim your people's hour.

For healing of the nations, for peace that will not end.
For love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together: knit our lives as they are spun;
On your loom of time enroll us till the thread of life is run.
O great Weaver of our fabric, bind church and world in one.
Dye our texture with your radiance, light our colours with your sun.

Your city's built to music; we are the stones you seek;
Your harmony is language: we are the words you speak.
Our faith we find in service, our hope in other's dreams,
Our love in hand of neighbour: our homeland brightly gleams.
Inscribe our hearts with justice; your way – the path untried;
Your truth – the heart of stranger; your life – the Crucified.

Text: William Whitla (1934-) ©.

Music: Gustav Theodore Holst (1874-1934), The Planets; harm. adapt. Hymns for Church and School, 1964. © J. Curwen and Sons, Ltd. (London). Used by permission of G. Schirmer, Inc.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Helen will be away on an extended study leave from June 1st till August 31st. In her absence, please contact Deacon Peggy for pastoral concerns.

A **BIG** welcome to Reverend Emilie Smith who will be with us for the next few months!

There is still some St Clement's t-shirts available in the office. Please find Beth at coffee hour if you'd like to take a look at what's left.



For all other matters while Helen is away:

To arrange a home communion or healing prayer visit, please contact one of the deacons or lay pastoral visitor Jason. Wardens Lucy and Donna are available for queries related to parish governance. Please continue to direct questions related to music to Lynley, parish administration to Beth, and Indigenous ministry concerns to Jenn.

During Helen's leave, the Reverend Emilie Smith will cover Sunday duties, with the exception of Sunday July 12 when Emilie is away and the Reverend Claude St-Denis will preach and preside. Our established roster of St Clement's preachers will continue throughout the summer and will include Deacon Peggy, Jenn Ashton, and Allison Williams.

Please note: Emilie is available for Sunday supply only. General inquiries related to pastoral care, weddings, or funerals can be directed to "clergy at stclementschurch.ca"

Scripture Readings for next Sunday:

Gen 22:1-14; Ps 13; Rom 6:12-23; Mt 10:40-42

Hello St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday school, they can follow the teachers either into the upper room or downstairs following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the back of the church. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

What's On This Week and Beyond

- Today** **After service: Coffee, tea and goodies** are downstairs in the Parish Hall
- Tuesday** **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study.** Contact Dave Parry for more information.
7.30 pm Bible Study- contact Lynne Graham.
- Thursday** **9.30 am-12.30 pm Wild Things Gardening.** We tend to the gardens of St Clement's. Everyone is welcome. Please bring gloves and tools. Contact Elizabeth.
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.

Ministry Connections

Priest	Helen Dunn	on extended study leave for June, July and August
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Jason Rajan
A/V Technician	Sean Faivre-Duboz
Counters	Mike Crone and Mary-Anne Taylor
Eucharistic Ministers	Dave and Wilna Parry
Eucharistic Bread	Lynne Graham
Intercessory Prayers	Gordon Graham and Sylvia Enga
Prayers of the People	Ian Gunn
Readers	Mary-Anne Taylor and Anne Moir
Servers	Sarah Barnes and Christina Parlongo
Sidespeople	Junita and Joseph Liu
Sunday School Teachers	Brianna Parlongo and Dave Parry
Tea/Coffee hosts	Olivia Creighton and Tally Keir

*next week Alison Patrick and Dennis Shaw

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Thomas, Vancouver and St Timothy, Brentwood. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Church of South India (United) and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Emilie, our locum while Helen is away; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our AV and technical support team and for our altar guild.

In our parish cycle of prayers: Pray for Tally Keir and for Diane Kozoris and for their extended families.

For healing: Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Judd; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Sandy Hwang; Carol Rowland; Joshua Rankin; Susan Tinker; Leonie (Goodwin) and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

**JULY
20-24**

Aspire

\$100
REGISTRATION
COST

**DAY CAMP FOR
KIDS AGE 5-12**
STORIES | NATURE | ART
St Clement's Anglican Church
3400 Institute Road, North Vancouver
9am - 4pm | July 20 - 24, 2026



SCAN TO REGISTER

 St Clement's Anglican Church

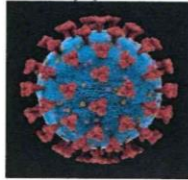
Please contact Beth Bailey for more information or if you have any questions

photo credit: Squamish nation approaching Bella Bella, Canada, 27 June 1993: UN photo

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