



THE UNITED CHURCH OF CANADA

CLOVERDALE  
UNITED CHURCH



*“Sing aloud, O daughter Zion; shout, O Israel!  
Rejoice and exult with all your heart, O daughter Jerusalem!” (Zephaniah 3:14)  
neon sign by anonymous artisan, circa 2005*

**83<sup>rd</sup> Annual Music Sunday**  
**(The 12<sup>th</sup> Sunday in Ordinary Time)**

21 June 2026 • 10:30 AM

## Music Sunday

“When in our music God is glorified, and adoration leaves no room for pride, it is as though the whole creation cried ‘Alleluia!’”

— Fred Pratt Green (1903-2000), British Methodist minister and hymnodist

In addition to being our 83rd annual Music Sunday, today is observed in The United Church of Canada and many other denominations across Canada as **Indigenous Day of Prayer**, as today is National Indigenous Peoples Day. This is reflected in today's service through the land acknowledgement and words for the Christ-candle lighting at the opening of the service, and in intercessions and thanksgivings included among our Prayers of the People.

## GATHERING 모임

*The Spirit gathers us in unity on the first day, the day of Christ's resurrection*

Prelude 전주

Tim Bailey

Gathering Song 찬송 — “Let's go together”

Then Let Us Sing! #138 – v. 1 only



1 Let's go to - geth - er for a while,  
2 Let's talk to - geth - er of a time  
3 Let's dream to - geth - er of the day



and ask where we be - gin  
when we will share a feast,  
when earth and heav'n are one,



to build a world where love can grow,  
where pride and pow - er kneel to serve  
a cit - y built of love and light,



and hope can en - ter in,  
the lone - ly and the least,  
the new Je - ru - sa - lem,

*In the ways we are able—in body or in spirit—we rise for those parts marked with an asterisk <sup>“\*”</sup>*

to be the hands of heal - ing,  
and joy will set the ta - ble  
where mourn - ing turns to danc - ing,

and to plant the seed of peace,  
as we join our hands to pray,  
ev - 'ry crea - ture lifts its voice,

*Refrain*

sing - ing wel - come, wel - come to this place.

You're in - vit - ed to come and know God's grace.

All are wel - come, the love of God to share,

'cause all of us are wel - come here;

all are wel - come in this place.

**Centring Quiet** 집중을 위한 조용한 순간

*We together hold an intentional period of quiet, during which worshippers are invited to centre themselves and prepare for the worship of God.*

**Greeting** 인사

*Youngsun Cheon, associate minister*

**One:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Many: And also with you.**

**Holy Place: Acknowledging this Land** 땅에 대한 인정 *Pastor Youngsun*

*One:* On this, the Indigenous Day of Prayer, we here at Cloverdale United Church recognize that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec.

**Many: We give thanks to and for them;  
we offer our respect to those ancestors  
who may be interred in this land.  
We seek to live with respect in this piece of Creation;  
we seek peace and justice among all  
who have called this land home.**

*One:* Let us commit ourselves to the ongoing work of reconciliation, healing, and justice—to walking alongside Indigenous Peoples with humility, empathy, and open hearts.

**Holy Presence: Lighting Christ Candle** 예배 초 점화 *Rev. Matt Emery, lead minister*

**Call to Worship** 예배로 부름 *Ross Shearer, diaconal ministries student*

*One:* Come! Sing praise to God! *based on Psalm 146*

**Many: We will praise God as long as we live!**

*One:* Blessed are those who have the God of Israel as their helper,  
whose hope is in the Most High—  
Creator of heaven and earth,  
the sea, and all that is in them.  
Come! Sing praise to God!

**Many: We will praise God as long as we live!**

*One:* God keeps every promise forever.  
God gives justice to the oppressed,  
and food to those who hunger.  
Come! Sing praise to God!

**Many: We will praise God as long as we live!**

*One:* God frees the prisoners,  
opens the eyes of the blind,  
and lifts the burdens of those bowed down.  
God watches over the refugee,  
and upholds the orphan and widow.  
Come! Sing praise to God!

**Many: We will praise God as long as we live!**

**\* Hymn 찬송 — “How Great Thou Art”**

*Voices United #238 – vv. 1, 2, 4*

**\* Prayer of the Day** 오늘의 기도

Ross Shearer

We praise you, we worship you,  
 we adore you.  
 You hold the heavens  
 in your hand,  
 all stars rejoice in your glory.  
 You come in the sunrise  
 and the song of morn  
 and bless the splendor  
 of the noonday.  
 The stars in their courses  
 magnify you,  
 day and night tell of your glory.  
 Your peace blows over the earth  
 and the breath of your mouth  
 fills all space.  
 Your voice comes  
 in the thunder of the storm  
 and the song of the wind  
 whispers of your majesty.  
 You satisfy all things living  
 with your abundance  
 and our hearts bow  
 at your presence.  
 Accept us, your children,  
 Eternal One,  
 and hearken to our prayer.  
 Bend over us, Eternal Love,  
 and bless us. Amen.

주님을 찬양합니다. 주님께  
 예배드립니다. 주님을 경배합니다.  
 하나님은 장중에 하늘을  
 주관하시며, 모든 별들이 하나님을  
 기뻐합니다. 하나님께서는 새벽을  
 깨우치고 아침의 햇살을 타고  
 오시며, 오후의 한낮이 잠엄하도록  
 복을 내려 주십니다. 별들은  
 운행하면서 하나님을 찬양하며,  
 낮과 밤으로 하나님의 영광을  
 전합니다. 하나님이 주신 평화로운  
 지구를 뒤덮으며, 하나님 의 숨길은  
 온 우주공간을 채웁니다. 태풍  
 속의 번개를 타고 하나님의 음성은  
 우리에게 다가오며, 바람소리는  
 하나님의 위대하심을 속삭입니다.  
 하나님은 하나님의 풍성하심 속에  
 살아가는 모든 것을 만족케 하시며,  
 우리의 가슴은 주님의 임재하심  
 앞에 자신을 쳐서 복종시키나이다.  
 영원하신 아버지시여, 하나님의  
 자녀 인 우리들을 받아 주소서.  
 우리의 기도에 귀 기울이소서.  
 우리를 굽어 살피시고, 영원한  
 사랑을 베푸시며 복 내려 주소서.  
 예수 그리스도의 이름으로  
 기도드립니다. 아멘.

**\* Hymn 찬송** — “Ps. 100: Make a Joyful Noise” *Voices United* pg. 820 – vv. 1, 2

**Words of Welcome & News from Our Life Together** 교회소식 *Pastor Matt*

## WORD 말씀

*God speaks to us in scripture reading, preaching, and song*

**Anthem** — “Way Maker” by Osinachi Okoro, arr. L. Larson *The Choir*

You are here, moving in our midst, I worship you, I worship you.  
 You are here, working in this place, I worship you, I worship you.  
 Way maker, miracle worker, promise keeper, light in the darkness;  
 My God, that is who you are.  
 You are here, touching every heart, I worship you, I worship you.  
 You are here, healing every heart, I worship you, I worship you.  
 Way maker, miracle worker, promise keeper, light in the darkness;

My God, that is who you are.  
 Way maker, miracle worker, promise keeper, light in the darkness;  
 My God, that is who you are, that is who you are, that is who you are.  
 You are here, turning lives around, I worship you, I worship you.  
 You are here, mending every heart, I worship you, I worship you.  
 Way maker, miracle worker, promise keeper, light in the darkness;  
 My God, that is who you are.  
 You are here, moving in our midst, I worship you, I worship you, I worship you.

**The Early Word** 어린이 설교      *Pastor Matt, Pastor Youngsun, & Ross Shearer*  
*ending with The Lord's Prayer* 회중기도와 주기도      *Voices United #960*



Our Fa-ther, who art in heav'n, hal-low-ed be thy name.



Thy king-dom come, thy will be done on earth as it is in heav'n.



Give us this day our dai-ly bread; and for-give us our



tres-pass-es, as we for-give them that tres-pass a - gainst us.



And lead us not in - to temp - ta - tion, but de -



liv - er us from e - vil: for thine is the king-dom and the



pow'r and the glo - ry, for - ev - er and ev - er. A - men.

*This musical setting of the Lord's Prayer was adapted from a chant by R. Langdon (c. 1729–1803) for The Book of Praise of the Presbyterian Church in Canada, 1918—one of the many gifts that tradition contributed to The United Church of Canada at its formation via church union in 1925.*

Children in grade 5 and younger are welcome to go with the leader(s)  
to Children's Church, in the Lounge on the lower level.

**Scripture Reading** 성경봉독 — 2<sup>nd</sup> Chronicles 5:11-14 *pew bibles OT p. 391*

When the temple for the Hebrew people was completed during the reign of King Solomon, the 'ark of the covenant'—the bearer and sign of God's presence with the people through their years of sojourn—was ceremonially brought into the temple's innermost sanctuary, the 'holy of holies'. After it was placed, the moment was marked with loud music of praise, and overwhelming signs of God's presence were seen and felt.

*after the reading:*

*One:* Word of God, Word of Life.

***Many:* Thanks be to God.**

**Anthem** — “The Flame” by David Lantz III

*The Choir*

Holy Spirit, burning with a love divine;  
Tongues of fire shattered darkness when You came.  
Holy Spirit, Holy Spirit, rushing wind and holy fire,  
Light my heart with the pow'r of Your name.  
Like a moth drawn to the candle, Spirit, draw me to Your fire.  
Lift my wings an let me fly. Lift my wings and let me fly.  
Let me fly, closer to the flame.  
Draw me closer to the flame, ever closer to the flame.  
Holy Spirit, with Your purifying blaze,  
Kindle my soul, and draw me closer to the flame.  
Like a moth drawn to the candle, Spirit, draw me to Your fire.  
Lift my wings and let me fly. Lift my wings and let me fly. Let me fly, closer to the flame.  
Holy Spirit, draw me closer to the flame, ever closer to the flame.

— Susan Bentall Boersma

**Scripture Reading** 성경봉독 — Ephesians 5:15-20 *pew bibles NT p. 194*

In this letter to the early Christian community in Ephesus, the author offers guidance and admonition for how they are to live together, including the encouragement to be filled with the Spirit as they sing and praise God.

*after the reading:*

*One:* Word of God, Word of Life.

***Many:* Thanks be to God.**

**Solo** — “Hallelujah” by Leonard Cohen, adapt. Jake Hamilton et. al.

*Daniel Ariss*

I've heard there was a secret chord, that David played and it pleased the Lord  
All I want is to sing that music for you. It goes like this, the fourth, the fifth  
The minor fall, the major lift and all I sing is a glorious Hallelujah  
Hallelujah, Hallelujah, Hallelujah, Hallelujah.

In the still and quiet of this place. I still can feel God's warm embrace  
Although I know the storms around are raging  
to live your dream is quite the cost just don't look back and don't get lost  
my offering is a glorious Hallelujah.

I know there is a God above that's all I've ever known of love  
to see his son their broken, beaten for me so while we're here lets sing this song  
I want you all to sing along. lets raise a cry, lets raise a Hallelujah

**Scripture Reading** 성경봉독 — Colossians 3:2-4, 12-17 *pew bibles NT p. 201*

In this letter to the early Christian community in Colossae, the faithful are encouraged to live into the new life they have received in Christ through virtuous living and the embodiment of Christ's peace and love.

*after the reading:*

**One:** Word of God, Word of Life.

**Many:** Thanks be to God.

**Anthem** — “이 시간 너의 맘 속에” by 김수지  
 (“In Your Heart At This Moment” by Suji Kim)

*Korean Ensemble*

이시간 너의 맘속에  
하나님 사랑이 가득하기를  
진심으로 기도해 간절히 소망해  
하나님 사랑 가득하기를

하나님은 너를 사랑해  
얼마나 너를 사랑하시는지  
너를 위해 저벌을 만들고  
세상을 만들고 아들을 보냈네

오래전부터 널위해 준비된  
하나님의 크신 사랑  
너의 가는 길 주의  
사랑 가득하기를 축복해

힘든 일도 있겠지만  
나 그때 마다 늘 함께 할게  
하나님 보이신 큰 사랑으로  
나또한 너를 사랑해

오래전부터 널위해 준비된  
하나님의 크신 사랑  
너의 가는 길 주의  
사랑 가득하기를 축복해

isigan neoui mamsoge  
hananim sarai gadeukhagireul  
jinsimeuro gidohae ganjeolhi somanghae  
hananim sarang gadeukhagireul

hananimeun neoreul saranghae  
eolmana neoreul saranghasineunji  
neoreul wihae jebyeoreul mandeulgo  
sesaeul mandeulgo adeureul bonaetne

oraeyeonbuteo neorwihae junbidoen  
hananimui keusin sarang  
neoui ganeun gil juui  
sarang gadeukhagireul chukbokhae

himdeun ildo itgetjiman  
na geuttae mada neul hamkke halge  
hananim boisin keun sarareo  
nattohan neoreul saranghae

oraeyeonbuteo neorwihae junbidoen  
hananimui keusin sarang  
neoui ganeun gil juui  
sarang gadeukhagireul chukbokhae

*A translation of the Korean lyrics:*

May God's love fill your heart at this very moment.  
I sincerely pray, I earnestly hope, that God's love will fill your life.

God loves you, more than you can ever know.  
For you, He made the stars above, He made the world, and He gave His Son.

Long ago, God prepared His great love for you.  
May His love fill every step along the path you walk. May you be blessed with His love.

Though hard times may come your way, I will be there with you through them all.  
With the great love God has shown to us, I, too, will love you.

**Scripture Reading** 성경봉독 — Luke 1:57-75 *pew bibles NT p. 57*

Having earlier been rendered mute, Zechariah, the father of Jesus' cousin and forerunner John the Baptist, finds himself filled with the Spirit in ecstasy following John's birth, and proclaims words of praise, prophesy, and promise that known as the “*Benedictus*” or the “Song of Zechariah”.

*after the reading:*

**One:** Word of God, Word of Life.

**Many:** Thanks be to God.

\* Affirmation of Faith: A New Creed 신앙의 고백: 우리 신조 Pastor Matt

We are not alone,  
we live in God’s world.

우리는 홀로가 아닙니다.  
하나님의 세계에서 삽니다.

We believe in God:  
who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.

우리는 하나님을 믿습니다.  
만물을 창조하셨고,  
지금도 창조하시며,  
화해시키고 새롭게 하기 위하여,  
말씀이 몸을이룬 예수님 안에 오셨으며,  
우리과 남들 안에서 성령으로  
역사 하십니다.

We trust in God.

우리는 하나님을 신뢰합니다.

We are called to be the Church:  
to celebrate God’s presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus,  
crucified and risen,  
our judge and our hope.

우리는 교회를 이루라고 부름받았습니다.  
하나님의 임재를 찬양하고,  
우주 만물을 존중하며 살고,  
남들을 사랑하며 섬기고,  
정의를 추구하며 악에 항거하고,  
십자가형을 당하시고 살아나셔서,  
우리의 심판자와 희망이 되신  
예수님을 선포하라고 부름받았습니다.

In life, in death,  
in life beyond death,  
God is with us.

삶에서, 죽음에서,  
죽음을 넘는 삶에서 하나님이 우리와  
함께 하십니다.

We are not alone.  
Thanks be to God.

우리는 홀로가 아닙니다.  
하나님께 감사드립니다.

## RESPONSE 응답

*We begin our lives of responding to the gospel, in prayer and offering*

### Responding with our Gifts 봉헌

*Pastor Youngsun*

#### OFFERTORY ANTHEM — “Lift Your Light” by Mary McDonald

*The Choir*

Lift your light, let it shine high in the darkness;  
Let it shine all over the world, Jesus loves you!  
Lift your light, lift it high, high in the darkness;  
Jesus is the light of the world. Lift it higher. Lift your light!

Jesus is the light, light of all the world;  
Lift the light within you, shine it all around the world.  
Let the glory rise; raise it to the sky; Let your light for Jesus shine!

This little light of mine, I’m gonna let it shine!  
This little light of mine, I’m gonna let it shine, let it shine, let it shine, let it shine!

Lift your light, let it shine high in the darkness;  
Let it shine all over the world, Jesus loves you!  
Lift your light, lift it high, high in the darkness; Jesus is the light of the world.  
Lift it higher and higher and higher and higher! Lift your light higher and higher!  
Lift it up higher and higher! Jesus is the light of the world.

**PRAYER REQUESTS** — As the morning offering is collected:

- in-person worshippers can share prayer petitions (thanksgivings and intercessions, joys and concerns) on the **purple-topped prayer request cards** found in the pew racks and place them the offering plates as they are passed.
- live-via-Zoom online worshippers are welcome to submit prayer petitions (thanksgivings and intercessions, joys and concerns) in the Zoom “chat” feature.

**\* PRESENTING OUR GIFTS** 경배 찬양 — The Doxology OLD HUNDREDTH

choose any version {  
 Praise God from whom all blessings flow; praise God all creatures  
 Praise God from whom all blessings flow; praise God, all creatures  
 만복의근원하나님은백성찬송  
 here be - low; praise God a - bove, ye heav'n - ly host:  
 high and low; give thanks to God in love made known:  
 드리고저천사여찬송하세  
 praise Fa - ther, Son, and Ho - ly Ghost! A - men.  
 Cre - a - tor, Word, and Spir - it, One. A - men.  
 찬송성부성자성령. 아멘.

**\* THANKSGIVING** 감사기도: **A Thanksgiving for Music and Musicians**

**One:** O God, great Creator and Artist Supreme, we thank you for music and its wondrous power to touch and heal and strengthen and empower. Under its spell the closed doors of the human spirit are moved to respond to You in worship. We praise You for this most precious gift. Let everything that lives praise the Lord.

**Many: Thanks be to God!**

**One:** We thank You for all those who, entrusted with this gift, have composed musical tunes and set forth verses in writing. Living on among us in their works, they have wonderfully enriched our lives

and exalted You in the liturgy of Your Church. We praise You for all faithful singers of Your song.

Let everything that lives praise the Lord.

**Many: Thanks be to God!**

*One:* We thank You for all who teach in conservatories and schools of sacred music and private studios, interpreting music born in the souls of others and bringing gifts to fruition in many generations of students. We praise You for what they, receiving generously from You, have shared generously with others.

Let everything that lives praise the Lord.

**Many: Thanks be to God!**

*One:* And lastly we thank You for all who day by day enable us to sing Your song in many ways and many places: those who accompany it on organ and guitar, piano and drum, trumpet and tambourine, flute and fiddle; those who lead it with the beauty of the solo voice and those who nurture choirs and choruses; those who enrich Your Church's song with new forms of music, patient scholarship, and gifted teaching. We praise you for their ministry and gratefully ask your blessing on them this day.

Let everything that lives praise the Lord.

**Many: Thanks be to God!**

**Hymn 찬송** — “Deep in Our Hearts”

*More Voices #154*

**The Prayers of the People**

*Pastor Matt*

## SENDING 파송

*God blesses us and sends us forth in mission for the world*

\* **Hymn 찬송** — “Let Us Build a House (All Are Welcome)” *More Voices #1 – vv. 1, 2, 5*

\* **Charge and Benediction 파송과 축도** *Pastor Youngsun*

\* **RESPONSE 파송 찬양** — “Go Now in Peace” *Voices United #964*



Go now in peace, go now in peace. May the love of



God sur-round you ev-ery-where, ev-ery-where you may go.

\* **Dismissal** 예배로 부름

Pastor Matt

*One:* Heaven comes near. Go, share the good news!

*Many:* **Thanks be to God.**

\* **Postlude** 후주

Tim Bailey

**Be Our Guest!** Come on down to the Lower Hall for coffee or tea or another beverage, a bite to eat, and a chat! Access to the Lower Hall is down the stairs outside the door at the front right of the sanctuary or via the elevator at the front left of the sanctuary. Follow the crowds on down, or ask an usher to guide you... We look forward to seeing you!

## Life at Cloverdale United Church

### Worship

**Many thanks to today's ...**

*readers:* Christine Connal

*ushers/greeters:* Sharon McBain, Jo-Anne Brown

*digital ushers:* Ben Son and the tech team

*fellowship time hosts:* Choir hosts "Strawberry Tea"

**Many ways to give!** We welcome your offering in the way that works for you: by cash or cheque in the offering plates, through automatic monthly gifts via Pre-Authorized Remittance (contact the office to enrol), by free eTransfer from your bank (to eTransfer@cloverdaleunitedchurch.ca), or by credit card via CanadaHelps (service fees apply). Want to give now but don't have cash or cheque? Scan the QR → to be taken to CanadaHelps.



**Children are welcome at all services!** It is important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, "faith is caught, not taught!" Children are encouraged to stand and sing with the songs, partake in communion, read and pray along when they can, and join in for the "Early Word"—a time at the front with conversation just for them near the beginning of the service. Most Sundays September through June, we have "Children's Church" activities during the latter two-thirds of the service in the Lounge on the lower level, to which any pre-school through grade 5 aged child is welcome! For those accompanying infants or toddlers who need a spot to 'escape' to during the worship service, feel free to make use of the "Quiet Room" off the side of the sanctuary, near the piano, where there you will find comfortable seating, toys, and a changing table all while being able to hear and see the worship service.



**Recording and streaming in use:** Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms.

Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.



**Washrooms** can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).



Thank you for **silencing cell phones** and other devices, and for refraining from flash photography.

**Acknowledgements:**

- Gathering Song – “Let’s go together (Welcome)”: Words by Laura Zelman, 2007. Music by Mark A. Miller, 2007. ©2007 Abingdon Press, admin Music Services Inc. All rights reserved; reprinted under OneLicense.net #A-606025. Reproduced from *Then Let Us Sing!*, ©2025 The United Church of Canada, #138.
- Call to Worship based on Psalm 146; in *re:Worship: Scripturally-based resources for worship planners and leaders*, <https://re-worship.blogspot.com/2016/10/praise-litany-psalm-146.html>
- Prayer of the Day from *Book of Common Worship*, 1993 ed., ©1993 Westminster John Knox Press; Korean translation from the Korean edition pub'd 2001 by Publishing House, The Presbyterian Church of Korea [Tonghap], Seoul, Korea. Original source: Walter Kagerah and Robert A. S. Martineau, translators, *The Church in Germany in Prayer*, pub. A. R. Mowbray & Co., Ltd.; in *Prayers For A New World*, comp. and ed. John Wallace Suter, ©1964, pub. Charles Scribner’s Sons.
- Musical setting of The Lord’s Prayer: Text from Matthew 6:9-13. Music adapted from a chant by R. Langdon (c. 1729–1803), for *The Book of Praise of the Presbyterian Church in Canada*, 1918; public domain. Reproduced from *Voices United: The Hymn and Worship Book of The United Church of Canada*, ©1996 The United Church Publishing House.
- Scripture introduction material excerpted and adapted from *Sundays and Seasons*, © Augsburg Fortress.
- Presentation of our gifts – “The Doxology”: Words by Thomas Ken, 1695, 1709; public domain; alt. Music from *Genevan Psalter*, 1551; public domain. Reproduced from *Voices United: The Hymn and Worship Book of The United Church of Canada*, ©1996 The United Church Publishing House, #541 (concluding amen and options for traditional and Korean texts added).
- Thanksgiving for Music and Musicians adapt. from Jeffery W. Rowthorn, in Jeffery W. Rowthorn, ed., *The Wideness of God’s Mercy: Litanies to Enlarge Our Prayer – An Ecumenical Collection*, rev. and updated ed., ©2007, pub. Church Publishing, Inc.

**Learn**

**Camp Spirit 2026 registration is now open and we can’t wait to welcome you this summer!**

Camp Spirit, a ministry of the Pacific Mountain Regional Council of The United Church of Canada, celebrates your child's journey of Wonder with two age-specific programs: week-long Day Camps for children 6 to 11 years old, and accompanying Level Up Youth programs for people 12 to 14 years old. Camp Spirit proudly nurtures a setting that welcomes the fullness of God's diversity.



- At the Camp Spirit Day Camps, participants value listening to and experiencing Sacred Stories, enjoying times of Creativity & Science, moving to Music, Sharing Meals together, and fostering Community, Friendships & Leadership!
- Participants in Camp Spirit Level Up Youth will connect with the same scriptures and themes as the younger campers, and focus on teamwork, skill building, fun and community while connecting to God at their level.

A total of 22 offerings of Camp Spirit are being planned, across seven different weeks in locations all around BC. There are 12 options right here in the Lower

Mainland, including ones nearby in Surrey and Delta. As of June 11th, **all sites still have openings** for the age 6 - 11 day camp participants (some sites have filled already for the Level Up Youth program for ages 12 to 14).

Spread the word if you know a **child ages 6-11** or **youth ages 12-14** who would love to join us this summer for camp! For more information, locations and dates, and registration, visit: <https://www.campspirit.ca/summertime-camps.html>

And **do not let cost** be a barrier for you or someone you know... there is ample bursary assistance available, both right from us here CUC and also from the Camp Spirit program itself. \_Contact Rev. Matt if you have any questions or need more information... [\\_matt@cloverdaleunitedchurch.ca](mailto:matt@cloverdaleunitedchurch.ca).

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## Pray

*New this week...*

- For **the indigenous peoples and communities of this continent**, giving thanks for rich cultures, gifts and skills beyond measure, deep knowledge and traditions, and courageous community in the face of oppression.
- Looking to God in hope for resolution to the **US - Iran conflict**, and also for the easing of world economic stress that has resulted from it impacting day-to-day livelihoods of people all around the globe.
- In lament for destruction and death, and yearning for new possibilities of peace, in the **conflict between Russia and the Ukraine**.
- For the **church camps** of our region of The United Church of Canada—**Braeburn** Lake Summer Camp, Camp **Fircom**, Camp **Grafton**, Camp **Koolaree**, Camp **Pringle**, **Mackenzie** Camp, **Rock Lake** Camp—and the young people, staff, and others who will take part in their lives and activities this summer, that the light of Christ will be seen and the movement of the Holy Spirit felt.
- For the nations and peoples of **Malawi** and **Zambia**. *We give you thanks, O God, for:* the biodiversity and natural wonders in these lands; church leaders who have spoken out and countered sexual violence and human rights abuses; those who are dealing with challenges of migrations within, and to, these countries; and stable governance and economies, and rising living standards for many people in recent years. ... *And we pray to you, O God, for:* greater food security for those most vulnerable, especially in times of climate change; an end to political and economic corruption; rising standards of living, particularly for those most poor; and an end to exploitation of resources and of the people, especially those who are young and/or female. *(from the World Council of Churches' prayer cycle)*

*Ongoing...*

- For all those **travelling to watch or participate in World Cup** games and related activities in locations all around North America.
- For individuals in numerous **countries around the world where non-heterosexual relationships or non-cisgender gender expression is criminalized**; for individuals elsewhere, including in parts of Canada, where

these parts of their identity make them targets for bullying, persecution, and even violence.

- For **teachers and students** as they approach the end of the school year and prepare for the joys and challenges of summer break!
- For **the other United Church congregations in our cluster**, nearly all of whom are going through staff transitions.
- For those impacted by the **Ebola outbreak** in the Democratic Republic of Congo and neighbouring countries.
- For **Jordan**, the neighbourhood secondary school student with Lupus who has been back in hospital and on dialysis following the rejection of the partial kidney transplant she received last fall, and for Jordan's family facing a variety of needs arising from this journey.
- For **all those facing the scourge of addiction**, in all its forms, for God to pour out power and help them break the bonds that keep them captive.
- Continued and renewed prayers for the peoples of **Iran**, as they face the onslaught of military action, and the peoples of other countries in the Middle East, as they face retaliatory actions, and for us all as we face the ecological, psychological, and economic repercussions of war.
- For all those **facing food insecurity or financial hardship**.
- For all those **journeying with dementia, Alzheimer's, and other forms of cognitive decline**, and for strength within those who find themselves as caregivers.
- For those of our congregation who are homebound, incarcerated, in long-term nursing care, or otherwise unable to be with us regularly, including: **Roger, Jean, Lorraine, Pauline, Eileen, Joyce, Gerrit, Brenda, and Roy**.

*Additions to the prayer list are always welcome! Submissions received in the office by 9:00 am Thursday morning will appear in the bulletin. Petitions regarding specific individuals or circumstances will only be retained on the prayer list for 3 weeks at a time (but can be renewed if changes in the situation warrant).*

## Other news and notes

**Staff Doings:** Our lead minister, the Rev. Matt Emery, is away on vacation through Saturday, July 4; he returns for preaching and worship leadership on Sunday, July 5. While Rev. Matt is away, our associate minister, Youngsun Cheon, is on call for any pastoral emergencies (and will be leading worship on June 28); Youngsun can be reached at [youngsun@cloverdaleunitedchurch.ca](mailto:youngsun@cloverdaleunitedchurch.ca) or by phone and text message at 604-767-3517.

# WELCOME TO CLOVERDALE UNITED CHURCH!

As we say at nearly every worship service, “No matter who you are, or where you are on life’s journey God welcomes you... and so do we.” We take these words seriously. We strive to be a community as diverse and hospitable as God’s kingdom. We don’t all look or act alike; God knows we don’t all think alike. We don’t all read the Bible the same way. We come from different religious backgrounds, we bring different questions, and we carry different burdens. But every Sunday, we gather and worship God together as one.



In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

***We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.***

*Cloverdale United Church recognizes that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec. We give our thanks to them and for them; we offer our respect to those ancestors who may be interred in this land. We seek to live with respect in this piece of Creation; we seek peace and justice among all who have called this land home.*

## CLOVERDALE UNITED CHURCH

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*Ministers*

All of the Congregation

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