



# THE HOLY EUCHARIST NATIONAL INDIGENOUS DAY OF PRAYER

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Sunday, June 21, 2026 at 10.30 am

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*Welcome to the Cathedral Church of the Anglican Diocese of British Columbia.*

*We respectfully acknowledge that we gather to worship on the ancestral lands of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.*

*This service is being broadcast live on the internet.*

*By attending, you acknowledge and consent to the fact that video images of you may appear there.*

Today's service ("the liturgy") is the work of the whole People of God, and all are encouraged to speak the responses in **bold** and sing the hymns, found in the blue *Common Praise* hymnal.

## The Gathering

PRELUDE *Melody*

Samuel Coleridge-Taylor (d. 1912)

LAND ACKNOWLEDGEMENT AND WELCOME

*The people stand as the procession enters.*

HYMN 349

Old 100th

**All people that on earth do dwell,  
sing to the Lord with cheerful voice,  
him serve with mirth, his praise forth tell;  
come ye before him and rejoice.**

**Know that the Lord is God indeed;  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.**

**O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.**

**For why, the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.**

Text: Ps. 100; Eng. para. attrib. William Kethe (1530?-1594?). Music: Melody Geneva 1551.

## DOMINICAL GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

**And also with you.**

## LITANY FOR THE HEALING AND RESTORATION OF OUR CHURCH

*The people may stand or kneel. The presider begins*

Holy Creator, in whom all things in heaven and earth have their being,

**Have mercy on us.**

Risen Christ, through whom the whole creation is reconciled to God,

**Have mercy on us.**

Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

**Have mercy on us.**

Blessed Trinity, source of both unity and diversity,

**Have mercy on us.**

*The deacon continues*

From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

**Saviour, forgive and heal us.**

From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

**Saviour, forgive and heal us.**

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

**Saviour, forgive and heal us.**

From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

**Saviour, forgive and heal us.**

From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,

**Saviour, forgive and heal us.**

*The intercessor continues*

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

**Hear us, O Christ.**

Touch our eyes, that we may see the sacredness in all creation.

**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

**Hear us, O Christ.**

Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

**Hear us, O Christ.**

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

**Hear us, O Christ.**

Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

**Hear us, O Christ.**

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

**Hear us, O Christ.**

*The presider concludes*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

Yves Castagnet (b. 1964)  
Messe Brève

*Sung by the choir, in Latin.*

Glória in excélsis Deo et in terra pax  
homínibus bonae voluntátis.  
Laudámus te, benedícimus te,  
adorámus te, glorificámus te,  
grátias ágimus tibi propter  
magnam glóriam tuam,  
Dómine Deus, Rex cæléstis,  
Deus Pater omnípotens.  
Dómine Fili Unigénite, Iesu Christe,  
Dómine Deus, Agnus Dei,  
Fílius Patris,  
qui tollis peccáta mundi,  
miserére nobis;  
qui tollis peccáta mundi,  
súscipe deprecatióem nostram.  
Qui sedes ad dexteram Patris,  
miserére nobis.  
Quóniam tu solus Sanctus,  
tu solus Dóminus,  
tu solus Altíssimus,  
Iesu Christe,  
cum Sancto Spíritu:  
in glória Dei Patris. Amen.

Glory to God in the highest, and on earth  
peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks on account of  
your great glory.  
Lord God, heavenly king,  
Almighty God and Father,  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
Son of the Father,  
who takes away the sin of the world:  
have mercy on us;  
who takes away the sin of the world,  
hear our prayers;  
you who are seated at the right hand of the  
Father, have mercy on us:  
For you alone are Holy,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

Let us hold this moment open to God's grace.

Creator God, from whom every family in heaven and on earth takes its name: You have rooted and grounded us in your eternal covenant, empowered us by your Spirit to speak the truth in love, and called us to walk in your way of justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another grow into the full stature of the One who is our light and our life, even Jesus Christ.

**Amen.**

*The people sit.*

## The Proclamation of the Word

### THE FIRST READING

Isaiah 40.25-31

*The reading concludes*

The Word of the Lord.

**Thanks be to God.**

### PSALM 19



THE HEAV-ens declare the / glo-ry of God,  
and the firmament shows the handiwork / of the Lord.

**One day tells its tale / to an-o-ther,  
and one night imparts knowledge to / an-o-ther.**

Although they have no / words or lan-guage,  
and their voices / are not heard,

**their sound has gone out / in-to all lands,  
and their message to the ends / of the world.**

In the deep has God set a pav-/i-lion-for the sun;  
it comes forth like a bridegroom out of his chamber; \* it rejoices like a champion / to run  
its-course.

**It goes forth from the uttermost edge of the heavens \* and runs about to the / end of-it a-gain;  
nothing is hidden from its / burn-ing heat.**

The law of the Lord is perfect / and re-vives the soul;  
the testimony of the Lord is sure and gives wisdom to / the in-no-cent.

**The statutes of the Lord are just / and re-joice the heart;  
the commandment of the Lord is clear and gives light / to the eyes.**

The fear of the Lord is clean and en-/dures for ev-er;  
the judgements of the Lord are true and righteous al-/to-geth-er.

**More to be desired are they than gold, \* / more than-much fine gold,  
sweeter far than honey, \* than hon-/ey in the-comb.**

By them also is your / ser-vant-en-light-ened,  
and in keeping them there / is great re-ward.

**Who can tell how / of-ten-they of-fend?  
Cleanse me from / my se-cret-faults.**

Above all, keep your servant from presumptuous sins; \* let them not get dom-/in-ion-ov-er me;  
then shall I be whole and sound, \* and innocent of / a great of-fense.

**Let the words of my mouth and the meditations of my heart \* be ac-/cep-ta-ble-in your sight;  
O Lord, my strength and my / re-deem-er.**

## THE SECOND READING

Philippians 4.4-9

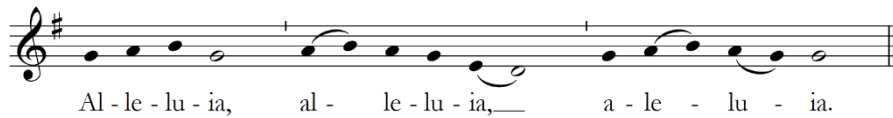
*The reading concludes*

The Word of the Lord.  
**Thanks be to God.**

## THE HOLY GOSPEL

John 1.1-18

*The people stand and turn to face the Gospel as it is processed into the center aisle.*



*The choir sings*

The Spirit of truth will bear witness to me, says the Lord;  
and you also are witnesses.

*The acclamation is reprised*

**Alleluia, alleluia, alleluia!**

*Before the Gospel*

The Lord be with you.  
**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to John.  
**Glory to you, Lord Jesus Christ.**

*The Gospel is proclaimed in the midst of the people, concluding*

The Gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

*The people sit.*

## HOMILY

The Very Reverend Jonathan Thomas

*The people stand.*

THE NICENE CREED

English Language Liturgical Consultation

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a gesture of Christ's peace, then take their seats for the announcements.*

ANNOUNCEMENTS

# The Celebration of the Eucharist

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



*The people stand.*

*The people's gifts of bread, wine and money are offered at the altar. All are invited to give by placing money in the offering basket as it circulates, visiting a Tap machine, located at the Quadra Street and Burdett Avenue doors, or scanning the QR code found in this service leaflet.*

## HYMN 401

How Can I Keep From Singing

My life flows on in endless song  
above earth's lamentation.  
I hear the real though far-off hymn  
that hails a new creation.

*All sing the refrain*

No storm can shake my inmost calm,  
while to that Rock I'm clinging,  
Since love is Lord of heaven and earth,  
how can I keep from singing?

Through all the tumult and the strife,  
I hear that music ringing;  
it sounds and echoes in my soul;  
how can I keep from singing?  
| No storm can shake my inmost calm ...

What though the tempest 'round me roar,  
I hear the truth it liveth.  
What though the darkness 'round me close,  
songs in the night it giveth.  
| No storm can shake my inmost calm ...

When tyrants tremble, sick with fear,  
and hear their death knells ringing;  
when friends rejoice both far and near,  
how can I keep from singing?  
| No storm can shake my inmost calm ...

The peace of Christ makes fresh my heart,  
a fountain ever springing.  
All things are mine since I am his;  
how can I keep from singing?  
| No storm can shake my inmost calm ...

Text: St. 1-2, Robert Lowry (1826-1899); st. 3, Doris Plenn. St. 3 © 1957 (renewed) Sanga Music, Inc. All rights reserved. Used by permission. Music: Attrib. Robert Lowry (1826-1899), alt.

## THE PRAYER OVER THE GIFTS

Evangelical Lutheran Worship (2006) alt

Merciful God, as grains of wheat scattered upon the hill were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom for yours is the glory through Jesus Christ, now and for ever.

**Amen.**

## THE GREAT THANKSGIVING

Eucharistic Prayer 2

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Castagnat

*Sung by the choir, in Latin.*

Sanctus, sanctus, sanctus,

Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit

in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy,

Lord God of Hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

*The presider continues*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**Amen.**

## THE LORD'S PRAYER

As our Saviour taught us, let us pray,  
**Our Father in heaven,**  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## FRACTION SENTENCE

*Bread is broken. Silence may be kept.*

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

## THE COMMUNION

The gifts of God for the People of God.

**Thanks be to God.**

*All are invited to receive communion around the altar rails. Gluten-free wafers are available upon request. If you prefer not to receive the Bread or Wine, simply cross your arms and a blessing will be offered. Communion ministers will come to the pews to serve any who cannot access the altar rails.*

## PRAYERS FOR HEALING

*During the distribution of communion, prayers for healing with the laying-on-of-hands and anointing may be sought in the Lady Chapel, to the left of the high altar. Prayers may be requested for yourself or for others, and the content of prayers is held in confidence.*

## AGNUS DEI

Castagnet

*Sung by the choir, in Latin.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

Lamb of God,  
who takes away the sin of the world,  
have mercy on us.

Lamb of God,  
who takes away the sin of the world,  
grant us peace.

## ANTHEM

Marty Haugen (b. 1950)

Love is flowing from the fountain of life.  
Peace is pouring...  
Grace is flooding...  
Mercy's streaming...  
Hope is springing...

- Marty Haugen

## PRAYER AFTER COMMUNION

Let us pray.  
Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, give light to our minds, and strength to our bodies. Seal and send us with your Holy Spirit, in the name of Christ we pray.  
**Amen.**

## DOXOLOGY

Glory to God,  
**whose power working in us**  
can do infinitely more than we can ask or imagine;  
Glory to God from generation to generation,  
**in the Church and in Christ Jesus,**  
for ever and ever. **Amen.**

# The Sending Forth

## HYMN 445

Bunessan

God the Creator, you in love made me  
who once was nothing, but now have grown.  
I bring the best of all my life offers;  
for you I share whatever I own.

O Christ the Saviour, you in love called me  
who once was no one lost and alone.  
I pledge to go wherever you summon,  
making your will and purpose my own.

O God the Spirit, you in love move me  
who once was nowhere and felt unknown.  
I know my need of you for companion:  
all things can change when not on my own.

And with the people summoned together  
to be the church in which faith is sown,  
I make my promise to live for Jesus  
and let the world know all are his own.

Text: John L. Bell (1949-), Music: Melody Gaelic trad.; arr The Iona Community (Scotland) Text and arr. © 1989 WGRG The Iona Community (Scotland) Used by permission of G.I.A. Publications, Inc., exclusive agent.

## THE COMMISSIONING AND BLESSING OF THE CHOIR

### THE GENERAL BLESSING

*The presider, or bishop when present, pronounces God's blessing.*

**Amen.**

### THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

### VOLUNTARY *Te Deum*

Jean Langlais (d. 1991)

*All are warmly invited to a BBQ on the South Lawn to celebrate the end of the program year and to mark the beginning of summer.*

*The flowers in the cathedral are given to the Glory of God,  
and at the High Altar in loving memory of Reginald Barclay (1928-2020), by his daughter Pamela Robertson; and in the St. Christopher Chapel in loving memory of Leonard Stephenson by his family;  
and in St Michael's Chapel in loving memory of Thomas Rafter, by his children.*



### SERVING IN TODAY'S LITURGY

Presider	The Very Reverend Jonathan Thomas, <i>Dean</i>
Homilist	The Reverend Anna E. Rossi, <i>Vicar</i>
Deacon	The Reverend Canon Nancy Ford
Vergers	Bob Fearnley
Servers	Drew Brazier, Karl-Lukas Steiniger, Mairead Burdick, Daegan Noel
Readers	Gordon Wheatley, Mary Hendy
Intercessor	Ted McLeod
Musicians	The Christ Church Cathedral Guild of Bellringers The Young Choristers The Youth Choir The Parish Choir The Cathedral Choir Mark McDonald, <i>Assistant Director of Music</i> Donald Hunt, <i>Director of Music</i>
Eucharistic Ministers	Daniel Dempsey, Ian MacDonald, Janis Wheatley, Jen Purkis
Healing Ministry	Susanna Longridge, Frances McLeod
Sidespersons	Janis Wheatley, Heather Murphy, Sue Black, Diana McNeill <i>The Chancel Guild, Sue Black, President</i> <i>The Cathedral Technical Team</i>

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## A House of Prayer (THROUGH SEPTEMBER 6)

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### WEEKDAYS

**Morning Prayer (Lady Chapel)**  
8.45 a.m. | Monday - Friday

**Midweek Eucharist (St. Christopher Chapel)**  
12.15 p.m. | Wednesdays

**Evening Prayer (Lady Chapel)**  
5.00 p.m. | Monday - Friday

### SUNDAYS

**BCP Holy Eucharist**  
8.00 a.m. | Lady Chapel

**Combined Eucharist**  
10.30 a.m. | Nave and Livestream

**Evening Prayer with Organ**  
4.00 p.m. | Nave

## Outreach to Sandy Merriman House

The Sandy Merriman House is an emergency shelter offering meals, clothing and shelter for 25 homeless women (cisgender, trans, non-binary and gender fluid people) over the age of 19. The length of time a person stays at the House is typically 60 days. Many people who find themselves without at home need basic supports and a place to stabilize before moving to supportive housing. The House provides meals, shower and laundry facilities, access to counselling and community nurse visits. Sandy Merriman House provides this support for women during a very vulnerable time in their lives.

## Happening this Week

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*Detailed information is found online.*

**Evensong with Valediction of Choristers**  
Sun 21 June | 4.00 p.m.

**Walking Group**  
Wed 24 June & Sat 27 June | 10.00 a.m.

**Lunchtime Organ Music with organ scholars Oriel Chapman & Marianne Robinson**  
Fri 26 June | 12.30 p.m.

**Pride Eucharist**  
Sun 28 June | 4.00 p.m.