

Welcome to  
**St. Luke Cedar Hill**  
National Indigenous Day of Prayer  
June 21, 2026  
10:00 am Holy Eucharist  
& Holy Baptism



3821 Cedar Hill Cross Rd., Victoria, BC V8P 2M6

**Email:** [admin@stlukecedarhill.ca](mailto:admin@stlukecedarhill.ca)

**Web:** [www.stlukevictoria.ca](http://www.stlukevictoria.ca)

**Phone:** 250-477-6741

*We acknowledge that we gather with respect on the traditional territories of the  $l\acute{a}k^{w}\acute{e}rj\acute{e}n$  peoples, known in our day as the Esquimalt and Songhees Nations, the traditional custodians of these lands.  
We are grateful for their hospitality*

**Art on the Front Page:**

*Baptism in the River Jordan. Original source:*

[http://commons.wikimedia.org/wiki/File:Flickr\\_-\\_Israel\\_Defense\\_Forces\\_-\\_Christian\\_Pilgrims\\_Celebrate\\_the\\_Epiphany\\_in\\_the\\_Jordan\\_Valley,\\_Jan\\_2011\\_\(1\).jpg](http://commons.wikimedia.org/wiki/File:Flickr_-_Israel_Defense_Forces_-_Christian_Pilgrims_Celebrate_the_Epiphany_in_the_Jordan_Valley,_Jan_2011_(1).jpg) *This file is licensed under the Creative Commons Attribution 2.0 Generic license.*

**Music selections**

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Welcome and Introduction (*The Rev. Daniel Fournier*)

*Please stand as you are able.*

**Opening Hymn: CP 307 When Long Before Time**

*(tune: The Singer and the Song)*

Priest: The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all.

**All: And also with you.**

Priest: There is one body and one Spirit,

**All: There is one hope in God's call to us.**

Priest: One Lord, one faith, one baptism,

**All: One Creator and Father of all.**

Priest: Dear friends in Christ,  
today is National Indigenous Day of Prayer.  
Please join with me as we face  
each of the four directions to offer our prayers,  
center our hearts, and invite the Creator's presence  
from the North, South, East, and West.

Priest: The night has now passed and the day lies open  
before us.

**All: Let us greet the beginning of a new week in Christ  
and acknowledge, with thanksgiving,  
the circle of life.**

**Facing East**

Priest: O risen Christ

**All: The image of the invisible God,  
firstborn of all creation,  
in whom all things hold together,  
we welcome the radiance of your holy Presence.**

**Facing South**

Priest: O risen Christ

**All: In whom we live and move and have our being.  
We affirm the wonder of creation  
and a world of humbling needs.  
We welcome your Word to reveal paths of faith,  
hope and love.**

**Facing West**

Priest: O risen Christ

**All: Through whom the deep mystery of God  
is revealed and made known.  
We welcome the fresh winds of your Spirit  
to awaken us to your summons.**

**Facing North**

Priest: O risen Christ

**All: We stand as a people of the north  
and of these western isles.  
We commit ourselves once again to you,  
and call out our praise to you,  
our Creator and Sustainer.**

**Facing Forward**

Priest: Let the earth rejoice.

Let the multitude of the isles be glad.

**All: Let the earth sing out its praise. Rejoice together.  
Again I say rejoice.**

## A Peruvian Gloria

(Cantor): Glory to God, Glory to God, Glory in the Highest!  
**Glory to God, Glory to God, Glory in the Highest!**

(Cantor): To God be glory forever!

**To God be glory forever!**

(Cantor): Alleluia! Amen!

**Alleluia! Amen!**

## The Collect for the Day

Priest: May God be with you.

**All: And also with you.**

Priest: Creator God, from you every family in heaven  
and earth takes its name.  
You have rooted and grounded us  
in your covenant love and empowered us by your Spirit  
to speak the truth in love, and to walk in your way  
towards justice and wholeness.  
Mercifully grant that your people,  
journeying together in partnership,  
may be strengthened and guided to help one another  
to grow into the full stature of Christ,  
who is our light and our life.

**All: Amen.**

*Please be seated.*

## The Liturgy of the Word

### **FIRST READING: ISAIAH 40: 25-31**

Reader: A Reading from the Book of the Prophet Isaiah.

*At the end of the reading:*

Reader: Word of God, Word of Life.

**All: Thanks be to God.**

**PSALM 19**

**Response: *The statutes of the Lord rejoice the heart.***

The heavens declare the glory of God,  
and the firmament shows his handiwork.  
One day tells its tale to another,  
and one night imparts knowledge to another.  
Although they have no words or language,  
and their voices are not heard,  
Their sound has gone out into all lands,  
and their message to the ends of the world. **(Response)**

In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat. **(Response)**

The law of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure  
and gives wisdom to the innocent.  
The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear  
and gives light to the eyes. **(Response)**

The fear of the Lord is clean and endures for ever;  
the judgements of the Lord are true and righteous altogether.  
More to be desired are they than gold,  
more than much fine gold,  
sweeter far than honey, than honey in the comb. **(Response)**

By them also is your servant enlightened,  
and in keeping them there is great reward.  
Who can tell how often he offends?  
cleanse me from my secret faults. **(Response)**

Above all, keep your servant from presumptuous sins;  
let them not get dominion over me;  
then shall I be whole and sound,  
and innocent of a great offence.  
Let the words of my mouth  
and the meditation of my heart be acceptable in your sight,  
O Lord, my strength and my redeemer. **(Response)**

## **SECOND READING: PHILIPPIANS 4:4-9**

Reader: A Reading from the Letter of Paul to the Philippians

*At the end of the reading:*

Reader: Word of God, Word of Life.

**All: Thanks be to God.**

*Please stand as you are able.*

## **GOSPEL ACCLAMATION**

**Alleluia** (*sung 4 times*)

*[From: Norah Duncan; GIA Publications, Inc.]*

## **THE GOSPEL: JOHN 1: 1-18**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ  
according to John.

**All: Glory to you, Lord Jesus Christ.**

*At the end of the gospel:*

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Gospel Hymn:**  
**CP 411 O Lord of Every Shining Constellation**  
*(tune: Conne Secours)*

Homily: The Rev. Daniel Fournier

*Flute Solo: Mary Byrne Entr'acte - Bizet*

**Presentation of the Candidates for Baptism**

Priest: The candidates for Holy Baptism will now be presented.

**Presentation of Infant for Baptism:**

*Parents and Godparents / Sponsors respond to several questions.*

*Presenters: We present Ryan Alavi to receive the sacrament of baptism.*

Priest: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Presenters: We will, with God's help.*

Priest: Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Presenters: We will, with God's help.*

**Presentation of Youth for Baptism**

*Sponsors: I present Jesse Liam Charmley to receive the sacrament of baptism.*

Priest: Do you desire to be baptized?

*Candidate: I do.*

*Sponsors: I present Mattias Byron Burkhard Kuhne to receive the sacrament of baptism.*

Priest: Do you desire to be baptized?

*Candidate: I do.*

*Priest Addresses the Candidates, Parents and Sponsors:*

Priest: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Candidates: I renounce them.*

Priest: Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

*Candidates: I renounce them.*

Priest: Do you renounce all sinful desires that draw you from the love of God?

*Candidates: I renounce them.*

Priest: Do you turn to Jesus Christ and accept him as your Saviour?

*Candidates: I do.*

Priest: Do you put your whole trust in his grace and love?

*Candidates: I do.*

Priest: Do you promise to obey him as your Lord?

*Candidate: I do.*

**Support from the Congregation** *(Please stand as you are able)*

Priest: Will you who witness these vows do all in your power to support Ryan, Mattias, and Jesse in their lives in Christ?

**All: We will.**

**A Prayer for the Baptismal Candidates**

Priest: Today, we pray for Ryan, Mattias, and Jesse who are to receive the sacrament of new birth. Open their hearts to your grace and truth. Fill them with your holy and life-giving Spirit. Teach them to love others in the power of the Spirit. Send them into the world in witness to your love. Bring them to the fullness of your peace and glory.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

### **Thanksgiving over the Water**

Priest: May God be with you.

**All: And also with you.**

Priest: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Priest: We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

**All: Blessed be God for ever.**

Priest: We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land.

**All: Blessed be God for ever.**

Priest: We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit.

For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

**All: Blessed be God for ever.**

Priest: We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

**All: Blessed be God for ever.**

Priest: We give you thanks for you have called Ryan, Jesse, and Mattias to new life through the waters of baptism.

Now sanctify this water,  
that your servants who are washed in it  
may be made one with Christ in his death  
and resurrection, to be cleansed  
and delivered from all sin.  
Anoint them with your Holy Spirit  
and bring them to new birth  
in the family of your Church,  
that they may become inheritors  
of your glorious kingdom.

We give you praise and honour and worship  
through your Son Jesus Christ our Lord,  
in the unity of the Holy Spirit, now and forever.

**All: Blessed are you, our strength and song,  
and our salvation.**

### **The Baptismal Covenant**

Priest: Let us join with those who are committing  
themselves to Christ  
and renew our own baptismal covenant.  
Do you reaffirm your renunciation of evil  
and renew your commitment to Jesus Christ?

**All: I do.**

Priest: Do you believe in God the Father?

**All: I believe in God,  
The Father almighty,  
creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

**All: I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power  
of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living  
and the dead.**

Priest: Do you believe in God the Holy Spirit?

**All: I believe in God the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Priest: Will you continue in the apostles' teaching  
and fellowship, in the breaking of bread,  
and in the prayers?

**All: I will, with God's help.**

Priest: Will you persevere in resisting evil and,  
whenever you fall into sin,  
repent and return to the Lord?

**All: I will, with God's help.**

Priest: Will you proclaim by word and example  
the good news of God in Christ?

**All: I will, with God's help.**

Priest: Will you seek and serve Christ in all persons,  
loving your neighbour as yourself?

**All: I will, with God's help.**

Priest: Will you strive for justice and peace  
among all people, and respect the dignity  
of every human being?

**All: I will, with God's help.**

Priest: Will you strive to safeguard the integrity  
of God's creation and respect, sustain,  
and renew the life of the earth?

**All: I will, with God's help.**

## **The Baptism**

Priest: *(Ryan Alavi) (Jesse Liam Charmley)*  
*(Mattias Byron Burkhard Kuhne)*

I baptize you in the name of the Father,  
and of the Son, and of the Holy Spirit.

**All: Amen.**

Priest: I sign you + with the cross,  
and mark you as Christ's own forever.

Priest: Heavenly Father,  
we thank you that by water and the Holy Spirit  
you have bestowed upon these your servants  
the forgiveness of sin,  
and have raised them to the new life of grace.  
Sustain them, O Lord, in your Holy Spirit.  
Give them inquiring and discerning hearts,  
the courage to will and to persevere,  
a spirit to know and to love you,  
and the gift of joy and wonder in all your works.

**All: Amen.**

## **The Giving of Light**

Leader: Receive the light of Christ, to show  
that you have passed from darkness to light.

**All: Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

**All: We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

## **Introduction of the Newly Baptized**

### **Invitation and Peace** *(Please stand as you are able.)*

Priest: The table of bread and wine is now to be made ready.  
It is the table of company with Jesus  
and with all those who love him.

It is the table of sharing with the poor of the world,  
with whom Jesus identified himself.  
It is the table of communion with the earth  
in which Christ became incarnate.  
So, come to this table, you who have faith  
and you who would like to come to know it more.  
You who have been to this sacrament often,  
and you who have not been for a long time.  
You who have tried to follow Jesus,  
and you who have failed.  
Come. It is Christ who invites us to meet him here.

As we prepare to come to the table  
let us exchange a sign of peace with one another.

Priest: The peace of the Lord be always with you.

All: **And also with you.**

### **The Liturgy of the Eucharist**

#### **Offertory Hymn: CP 621 Before the World Began**

*(tune: Incarnation)*

### **The Preparation of the Table**

#### **Prayer over the Gifts**

Priest: Creator, you bless us with many good gifts  
returned to you from your creation.

Feed us with the Bread of Life,  
your Son Jesus Christ our Lord.

All: **Amen.**

*Please remain standing for the whole Eucharistic Prayer,  
as you are able.*

## **Eucharistic Prayer**

*[The following Eucharistic Prayer is an adaptation of the Salal and Cedar Eucharistic Prayer written by the Rev. Laurel Dyskstra. With Laurel's permission, it has been adapted to reflect the geography and biodiversity of the islands and inlets.]*

Priest: May God be with you.

**All: And also with you.**

Priest: Lift up your hearts.

**All: We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Priest: It is right in all times and in all places  
to thank and praise you, Creator of all.  
We praise you from the shadow of Mount Tolmie  
on the traditional territory  
of the Lekwungen-speaking peoples represented  
by the Songhees and Esquimalt First Nations  
in the wider heritage of the Coast Salish peoples,  
where we are encircled  
by the sequoia, garry oaks, and giant cedars.

We praise you for the snowdrops in the early spring  
and the poppies in the summer,  
for deer that roam and the birds that nest,  
for all of the sustenance and beauty of Creation.

We praise you at a time when the body of earth  
is broken again and again.

We give thanks for our place in the story of salvation.  
Our ancestors journeyed with you  
in creation and migration.  
They depended on the land,  
were displaced from the land  
and displaced others from their lands.  
They knew you in tents and cities,  
in families and dreams,  
and through wilderness prophets  
who prayed on mountains and listened to ravens.

Together with angels and ancestors,  
eagles and hummingbirds, hemlock and fern,  
we join our voices with all creation  
in this ancient honour song:

**All: Holy, holy, holy, God of power and might,  
heaven and earth are full, are full of your glory.  
Hosanna! Hosanna! Hosanna in the highest! (x2)  
Blessed, blessed, blessed, blessed is the one  
coming in the name, the name of our God.  
Hosanna! Hosanna! Hosanna in the highest! (x2)**  
*[From: St. Aidan Setting; John Bell, The Iona Community]*

Priest: We give thanks to you for Jesus,  
whose first bed was a feed trough.  
He was baptized in the Jordan,  
tested in the wilderness,  
he traveled in fishing boats  
and told parables of farmers and seeds,  
labour and wages, yeast and bread.

On the night before he died,  
Jesus took bread, food of the poor,  
the work of field and hearth,  
he gave thanks, broke it  
and gave it to his friends saying:  
Take and eat, this is my body, given for you,  
do this to remember me.

Again after supper he took the cup of wine,  
fruit of the land,  
gave thanks and gave it to his friends saying:  
This is my blood, which is shed for you.  
When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection  
and awaiting his coming kingdom,  
we offer you this bread and this cup.

Creator, send your Spirit on these gifts  
so that we know Jesus in them  
and are gathered together  
with everyone who shares  
this sacred meal of justice and community.

Fill us with the courage and love of Jesus,  
that we may strive for justice and peace,  
respect the dignity of every human being,  
and safeguard the integrity of Creation.

Bring us with St. Luke and all your saints  
to your commonwealth of sparrow and lily,  
child and beggar which is both now and yet to come.

All honour and glory are yours,  
Creator, Christ and Spirit, now and forever.

**All: Ameni, ameni, amen, amen, amen, ameni.** *(repeat)*  
*[From: Young men; Christ the New Man Parish,  
Ga-Rankuwa, South Africa; GIA Publications, Inc.]*

### **The Lord's Prayer**

Priest: In the words that our Saviour taught us, we pray:

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**

## **Breaking of the Bread**

**All:** Lamb of God, you take away the sins of the world:  
have mercy on us. *(twice)*

**Lamb of God, you take away the sins of the world:  
grant us peace, grant us peace, grant us peace.**

*[From: St. Bride Setting; John Bell, The Iona Community]*

## **The Giving of Communion**

**Priest:** God's holy gifts for God's holy people.

**All:** **Thanks be to God.**

*Please follow the directions of the sidespeople as the congregation is invited to come forward to receive the bread and wine.*

*If you would prefer not to receive communion, please come forward for a blessing. Crossing your hands over your chest will signal the priest to give you a blessing instead.*

**NOTE:** *Gluten free wafers are available on request.*

*Please remain seated as we sing the hymns during communion.*

### **Hymns during Communion:**

#### **CP 448 Jesus Lord, How Joyful You Have Made Us**

*(tune: Jesus Nahetotaetanome)*

#### **Communion Flute Solo (Mary Byrne)**

*Andante [BWV 1034] - Bach*

### **Prayer after Communion** *(Please stand as you are able.)*

**Priest:** Great Creator, you have fed us  
with bread from heaven.  
Continue to renew us in your truth,  
to give light to our minds strength to our bodies,  
and seal us with your Holy Spirit.  
We ask this in Christ's name.

**All:** **Amen.**

**Priest:** Glory to God

**All:** **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God,  
from generation to generation,  
in the Church and in Christ Jesus,  
For ever and ever.  
Amen.**

**Announcements** *(Please be seated.)*

**Blessing** *(Please stand as you are able.)*

Priest: Go now sure footed in faith  
with eyes wide open and waiting for God's glory  
to surprise you in unexpected ways.  
May the blessing of God: Father, Son and Spirit,  
and their sign and hope be with you  
and those whose lives you touch now and always

**All: Amen.**

**Closing Hymn: CP 444 Your Hand, O God, Has Guided**

*(tune: Thornbury)*

**Sending Forth: Sent Out in Jesus' Name**

*(words: Eng. Trans. Jorge Maldonado)*

*(Sung by choir only, then repeated with the congregation)*

*(choir)*

Sent out in Jesus' name, our hands are ready now  
to make the world the place in which the kingdom comes.

*(congregation and choir)*

**Sent out in Jesus' name, our hands are ready now  
to make the world the place in which the kingdom comes.**

*(choir)*

The angels cannot change a world of hurt and pain  
into a world of love, of justice and of peace.

The task is ours to do, to set it really free.

O, help us to obey, and carry out your will.

*(congregation and choir)*

**The angels cannot change a world of hurt and pain  
into a world of love, of justice and of peace.**

**The task is ours to do, to set it really free.**

**O, help us to obey, and carry out your will.**

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Postlude

**In the Anglican-Lutheran-Moravian Cycle of Prayer, we pray for** The Provincial Synod of the Ecclesiastical Province of Northern Lights (Anglican); **for** Delegates and participants at the 2026 Provincial Synod (Moravian); **and for** The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples (Together).

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**THIS WEEK'S PARISH NEWS**

**June 21<sup>st</sup> – June 28<sup>th</sup>**

**(\*\*New Items, \*Revised Items)**

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**\*Please stay for a Potluck Lunch after the 10 am service to celebrate the three baptisms** – Park on Synod Road for easy access via the side door of the hall. Please come even if you didn't sign up. There is always lots of food!

**\*\*Thankfulness and praise for the congregation at St. Luke's.** Heartfelt thanks goes to everyone for their help in my beloved husband Bill's last days. To Rev. Daniel and Rev. Joan for their loving support and guidance through this whole process. To my faithful drivers, too many to mention their names here, you know who you are. Some of you even drove me twice a day when Bill was in the hospital. I would not have been able to get through that trying time without your steadfast help. As well, most recently for the church service followed by the reception, heartfelt thanks goes to Sandra Lindberg and her band of workers who went above and beyond the call of duty, my deepest gratitude. Last but not least, Alan Whitmore, interim music director, and the choir. Thank you all from the bottom of my heart. Cynthia Blackburn and family.

**\*Last call for registration for This Year's Amazing Journey Day Camp.** Get ready to sing, dance, make crafts, play games and listen to Bible stories! The theme of this year's camp is Unlocking God's Promises and it will be from **July 6<sup>th</sup> – 10<sup>th</sup> in the mornings, 9 am to noon.** St. Luke's joins with Church of the Cross each summer for a week-long day camp hosted at one of the churches. This year's camp will be at Church of the Cross. Children born January 1, 2015 to June 30, 2022 are eligible to be campers. Registration Fees are are 1st child - \$60; 2nd child - \$55; 3rd and additional child - \$50. **Deadline for registrations is today, June 21<sup>st</sup>.** **Online and printable registration forms are available at the News page of St. Luke's website.**

**\*The next Silver and Sage 55+ Gathering will be on Thursday, June 25<sup>th</sup> from 1:30 – 3:30 pm in church.** That session is entitled, Polar Adventures in Ocean Research, presented by Andrew Ross.

**\*Church Office will be closed on Friday, June 26<sup>th</sup>** when Neil takes one of his vacation days. The Church Office will be closed most Fridays from now to the end of August as Neil takes his vacation days.

**\*You are invited to a Concert Next Sunday, June 28<sup>th</sup> at 4 pm.** This concert, entitled "***Timeless Tunes***", will feature soprano, Erika Pryer, singing a repertoire of music from across the stage and through time. Tickets are \$20 per person and will be available at the door or can be reserved by e-mailing [events@stlukecedarhill.ca](mailto:events@stlukecedarhill.ca). Please join us for what promises to be a wonderful concert!

**Thank you for Your Donations to Sunday Coffee Times –** To date since January 1<sup>st</sup> **your donations now total \$1,151.55.** They help to pay for the birthday cakes each month, the cookies we have each week, and help pay Rebecca and the youth for their time doing the setup and cleanup. We all love coffee time! So if you able to put a donation in the donations jar at Coffee Time each week or make a donation in your envelope in church, your help with the coffee time costs

will be greatly appreciated! Donations of cookies, squares, and loaves are also very welcome.

**Country Grocer Save A Tape Program Update** – We have now collected another set of receipts, totalling \$7,000, and have received \$70 gift cards, **bringing our total to date to \$1,060 in gift cards since we started this program.** The gift cards have been sold to parishioners. Well done, everyone! **Please continue to collect your Country Grocer receipts** and turn them in to Neil in the Church Office, put them in an envelope in the mail slot, or in the Country Grocer box in the narthex.

**\*\*Name the Location Pictures for the Summer Prescription** – The deadline for the Summer issue of St. Luke's Prescription is not until August 7<sup>th</sup> but we wanted to give you lots of time to collect some photos over the summer. Sharon McMillan and I (Barb Prescott) thought it would be fun to have a "Name the Location" page in the Summer Prescription. Pictures can be from spots in Victoria or Vancouver Island (including the Gulf Islands). So send in your favourite summer photos (and let us know where it is in the e-mail with the picture) now to [communications@stlukecedarhill.ca](mailto:communications@stlukecedarhill.ca) and/or take some interesting photos of places you visit over the summer. We'll include the pictures on one page and an answer key and credits on another. We also welcome your stories, poems, and pictures on any topic or theme for the Summer Prescription.

**Spring Into Action Food Drive for the Shelbourne Community Kitchen has been extended to June 28<sup>th</sup>** – The Kitchen is inviting all of us at St. Luke's to join in their annual Spring Into Action Food Drive to help keep the Shelbourne Community Kitchen's Pantry shelves stocked. As the cost of living continues to rise across Greater Victoria, demand for their programs is growing. **Donation suggestions include cans of fish and meat, canned plain beans, pasta sauce, granola bars, and juice boxes.** Please continue to fill the baskets at the back of the church and in the hall to help keep the Kitchen Pantry Program shelves stocked for the months to come with

healthy food for families. See more information at the **News page of St. Luke's website.**

**Old Keys** – Do you have old keys collecting in a drawer somewhere? Well, you're in luck. We'd like them for a craft for this summer's Amazing Journey Day Camp. Please bring them with you to church. **A collection container for keys is on the table at the back of the church.**

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## **Committees at St. Luke's**

St. Luke's Leadership Team decided to implement a new committee structure this year. The eleven committees encompass the ongoing business of the St. Luke's organization. The committees will help our church to proactively plan and manage its business in a sustainable way. Ultimately, this will allow St. Luke's to accomplish our long-range strategic goals and enable the organization to fulfill its mission in our community.

Since introducing the committee structure to the parish in March 2026, we have already had numerous committee chairs step forward. Now, St. Luke's is looking for parishioners to volunteer for committee member roles. Committee members can expect a 3-4 hour commitment per month, and a fixed term (until April 2027).

This committee structure is not a new thing - it harkens back to the way St. Luke's became a thriving church in the past. It is based on the "many hands make light work" concept. The committees allow members of the parish to participate in and contribute to the work of the church.

Please scan the committee summary that follows and consider volunteering for an area of interest. Being part of a committee can be fun and rewarding. If you are interested in volunteering for a committee or have questions, please contact me (Heather Stewart) at **strategy@stlukecedarhill.ca.**

## List of Committees

Committee Name	Purpose of Committee
<b>Buildings Committee</b>	Assess building-related priorities and oversee execution of projects.
<b>Children, Youth and Family Committee</b>	Plan and coordinate all children, youth, and family programs.
<b>Communications Committee</b>	Create internal and external communications content. Oversee publications.
<b>Event and Fundraising Committee</b>	Hold major events to raise funds and increase community awareness of St. Luke's.
<b>Finance Committee</b>	Advise on financial matters, including budget and investments. Apply for grants and other funding.
<b>Grounds Committee</b>	Assess grounds-related priorities and oversee execution of projects. Includes parking and cemetery (sub-committees)
<b>Hospitality Committee</b>	Support internal social programs, and hospitality.
<b>Music Committee</b>	Oversee music-related programs, performances, and events.
<b>Partnership and Outreach Committee</b>	Engage with external community and partners; build new relationships.
<b>Pastoral Committee</b>	Cultivate supportive relationships and offer pastoral care to the parish.
<b>Worship Committee</b>	Facilitate planning and logistics for worship services. Includes Altar Guild (sub-committee).

## Welcome To St. Luke Cedar Hill



Thank you for visiting today.  
For more information about St. Luke's,  
visit St. Luke's website:  
<https://www.stlukesvictoria.ca>,  
send an e-mail: [admin@stlukecedarhill.ca](mailto:admin@stlukecedarhill.ca),  
or phone: 250-477-6741.  
We hope you will visit again!

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**Rector:** **The Reverend Daniel Fournier**  
**E-mail:** [incumbent@stlukecedarhill.ca](mailto:incumbent@stlukecedarhill.ca)

*For Pastoral Care Needs, please contact the office*

**Parish Administrator:** Neil Patterson  
**Office E-mail:** [admin@stlukecedarhill.ca](mailto:admin@stlukecedarhill.ca)  
**Interim Music Director:** Alan Whitmore  
**E-mail:** [music@stlukecedarhill.ca](mailto:music@stlukecedarhill.ca)  
**Rector's Warden:** Kathleen Patterson  
**E-mail:** [kpatterson@stlukecedarhill.ca](mailto:kpatterson@stlukecedarhill.ca)  
**People's Warden:** Claire White  
**E-mail:** [clairewhite@stlukecedarhill.ca](mailto:clairewhite@stlukecedarhill.ca)

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### READINGS FOR NEXT SUNDAY, June 28<sup>th</sup>, 2026

Genesis 22: 1-14  
Psalm 13  
Romans 6: 12-23  
Matthew 10: 40-42

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### FLOWERS

*Flowers at St. Luke's are coordinated by Ann Séguin.*