

Christ Lutheran Church  
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Mission Statement – “*Loving God, Loving People*”

## ***Pentecost Sunday***

May 24, 2026

### **THE WORSHIP SERVICE – 10:00 AM In-Person & Zoom**

*Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God’s presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God’s presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God’s redeeming love to all the world.*

#### **WELCOME**

Announcements

Prelude

#### **\* A Call to Worship**

P: It was confusing and astonishing –

**C: A mighty wind blowing inside the house;**

P: Tongues of fire that didn’t burn but brought to life;

**C: Many languages spoken but everyone understood.**

P: Bewildering and amazing!

**C: Words only hint at the wonder of that day:**

P: No words can contain the power of the Spirit who is still alive today –

**C: Touching us with life,**

P: Filling us with joy,

**C: Causing us to sing.**

\* Thanksgiving for Baptism

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**C: Amen.**

P: Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

P: Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.

We join with saints and angels, giving you honor and praise,  
now and forever. **Amen.**

\* **Gathering Hymn 407****“O Living Breath of God”**\* Greeting

P: The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

\* **Kyrie**

(Setting 7 – Page 175)

S 175

*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

*so - tros. Se - ñor, Se - ñor, ten pie -*  
 mer - cy. Lord, . . have mer - cy on

*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Lord, have . . mer - cy.

*Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -*  
 Christ, . . have mer - cy on us; O . . . Christ, have . .

*so - tros. Cris - to, Cris - to, ten pie -*  
 mer - cy. Christ, . . have mer - cy on

*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Christ, have . . mer - cy.

*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros,  
mer - cy.

Se - ñor, Se - ñor, ten pie -  
Lord, . . have mer - cy on

dad;  
us;

ten pie - dad  
O . . . Lord,

de no - so - tros.  
have . . mer - cy.

## \* Gloria

(Setting 7 – Page 176)

S 176

¡Glo - ria, glo - ria, glo - ria  
Glo - ria, glo - ria, glo - ria,

en las al - tu - ras a Dios!  
glo - ry to God . . on high!

¡Glo - ria, glo - ria, glo - ria  
Glo - ria, glo - ria, glo - ria,

en las al - tu - ras a Dios!  
glo - ry to God . . on high!

Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.  
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.  
And on earth . . . peace to God's peo - ple. Glo - ry to God.

**\* Prayer of the Day**

**O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Lesson: *Acts 2:1-21*

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’

Word of God, word of life. **Thanks be to God.**

Psalmody: *Psalm 104:24-34, 35b*

<sup>24</sup> How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

<sup>25</sup> **Yonder is the sea, great and wide, with its swarms too man- | y to  
number, living things both | small and great.**

<sup>26</sup> There go the ships | to and fro,  
and Leviathan, which you made for the | sport of it.

<sup>27</sup> **All of them | look to you  
to give them their food | in due season.**

<sup>28</sup> You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.

<sup>29</sup> **When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their  
dust.**

<sup>30</sup> You send forth your Spirit, and they<sup>1</sup> are created;  
and so you renew the face<sup>1</sup> of the earth.

<sup>31</sup> **May the glory of the LORD en-<sup>1</sup> dure forever;  
O LORD, rejoice in<sup>1</sup> all your works.**

<sup>32</sup> You look at the earth<sup>1</sup> and it trembles;  
you touch the mountains<sup>1</sup> and they smoke.

<sup>33</sup> **I will sing to the LORD as long<sup>1</sup> as I live;  
I will praise my God while I<sup>1</sup> have my being.**

<sup>34</sup> May these words of<sup>1</sup> mine please God.  
I will rejoice<sup>1</sup> in the LORD.

<sup>35b</sup> **Bless the LORD,<sup>1</sup> O my soul.  
Hal-<sup>1</sup> lelujah!**

### Second Lesson: *1 Corinthians 12:3b-13*

<sup>3b</sup> No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit,<sup>5</sup> and there are varieties of services but the same Lord,<sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone.<sup>7</sup> To each is given the manifestation of the Spirit for the common good.<sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit,<sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit,<sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.<sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.<sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Word of God, word of life.

**Thanks be to God.**

## \* Gospel Acclamation

(Setting 7 – Page 179)

5 179a

*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*A - le - lu - ya, a - le - lu - ya,*  
Al - le - lu - ia, al - le - lu - ia,

*a - le - lu - ya! A - le - lu - ya!*  
al - le - lu - ia! Al - le - lu - ia!

P: The Holy Gospel according to John the 7<sup>th</sup> chapter.C: **Glory to You, O Lord.**The Holy Gospel: *John 7:37-39*

<sup>37</sup> On the last day of the festival [of Booths], the great day, while Jesus was standing [in the temple,] he cried out, “Let anyone who is thirsty come to me, <sup>38</sup> and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’ ” <sup>39</sup> Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

Pastor Daniel Swanson

**Hymn 400**

**“God of Tempest, God of Whirlwind”**

**\* The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

The Prayer of the Church

\* Sharing of the Peace of the Lord

We Offer Our Gifts to the Lord  
Anthem

Organ Voluntary  
Chancel Choir

\* Presentation of Tithes and Offerings

\* The Offertory

**Hymn 393**

**“Hymn of Glory Let Us Sing!”**

**O risen Christ, ascended Lord, all praise to you let earth accord:  
Alleluia! Alleluia! You are, while endless ages run,  
With Father and with Spirit one. Alleluia! Alleluia!  
Alleluia, alleluia, alleluia!**

\* Offertory Prayer

L: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

\* The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

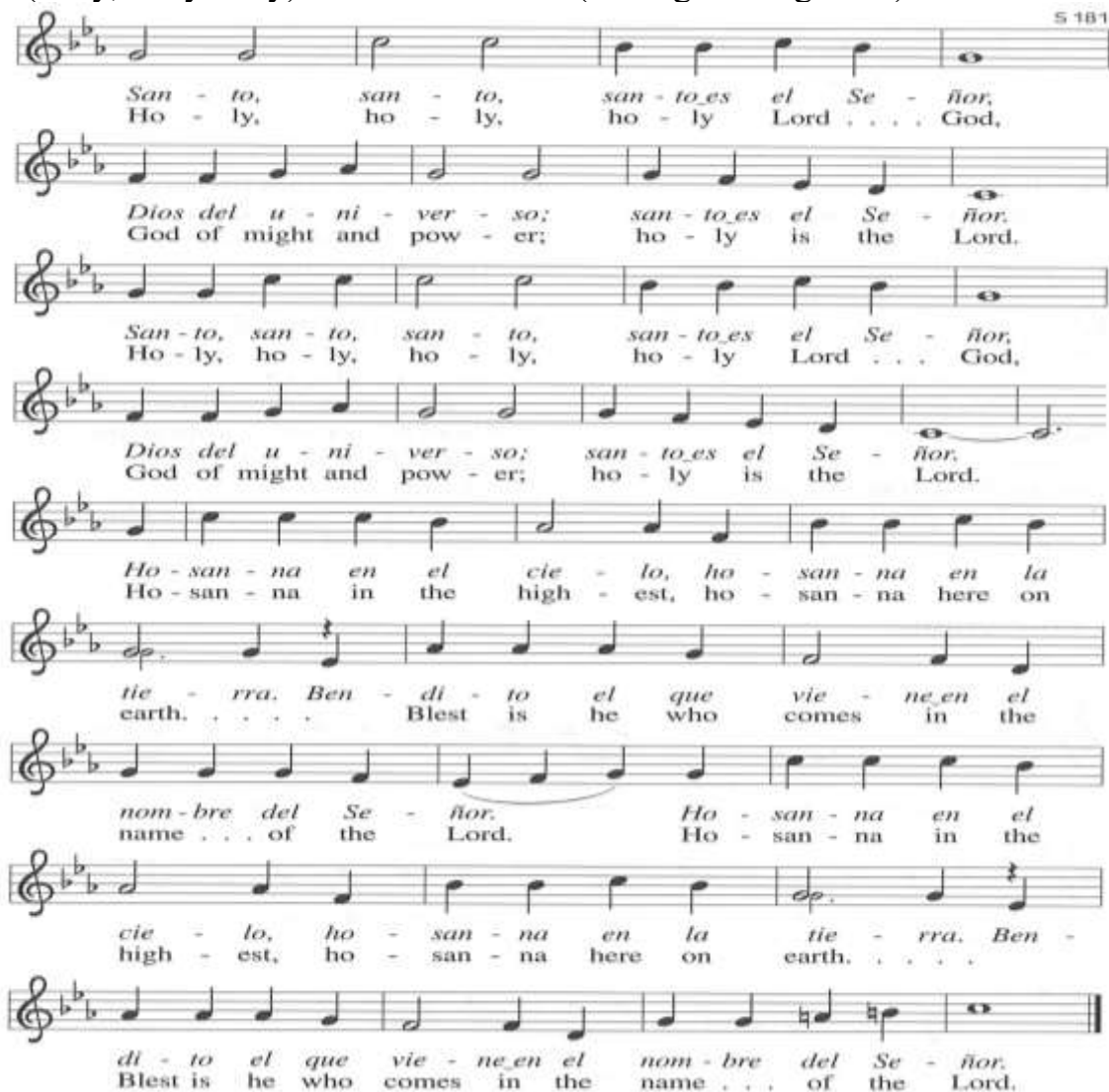
**C: It is right to give God thanks and praise.**

P: It is indeed right .....and join their unending hymn:

\* (Holy, Holy Holy)

(Setting 7 – Page 181)

5 181



San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord,

San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . .

di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

\* The Words of Institution

\* The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: Come to the table of new life. Receive the risen Lord.

C: Amen. Thanks be to God.

The Agnus Dei (*Lamb of God*)

(Setting 7 – Page 182)

S 182

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros,                      ten pie-dad de no-so-tros.  
have . . mer-cy up-on us,                      have . . mer-cy up-on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros,  
have . . mer-cy up-on us,

ten pie-dad de no-so-tros.  
have . . mer-cy up-on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

da-nos tu paz,  
grant us your peace,

da-nos tu paz,  
grant us your peace.

Distribution of the Sacrament

\* Post-Communion Blessing

P: The body and blood of our Lord and Savior, Jesus Christ strengthen you and keep you in God's grace.

**C: Amen.**

\* The Prayer after Communion

L: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.

In the name of Jesus,

**C: Amen**

\* Blessing

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever. **Amen.**

\* **Sending Hymn 396**

**“Spirit of Gentleness”**

\* Dismissal

L: Go in peace. Praise the Lord. Alleluia!

C: **Thanks be to God. Alleluia!**

\* Postlude

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*In Bread and Wine our Lord Jesus meets us and we receive His Body and Blood given and shed for our forgiveness. It is a meal of love, forgiveness and renewal. If you are visiting with us today and are a baptized Christian and desire to commune, please do come to the table of the Lord. Children and youth who have not received instruction in the meaning of the Sacrament are cordially invited to come forward to receive a blessing. Please come toward as directed by ushers by the center aisle and return by the side aisles.*

**Lectors for our Services**

This Sunday, May 24 – Anne DeVaughn  
This Wednesday, May 27 – Paul Chiarenza  
Next Sunday, May 31 – Devon Swanson  
Next Wednesday, June 3 – Jeff Smith

**Ushers** – Mark Lathrop, Jeff Smith  
**Organist** – Rae Ann Smith  
A/V – Steve, Kathy, Joyce

**We have a hearing assistance system in the sanctuary.** If you are having problems hearing our service, please ask the usher for a receiver.

**Hope that you have picked up your name tags** from the board in the main entrance. They are in alphabetical order. Please return to the board when leaving. Thanks

**This week –**

This Sunday – May 24, Worship followed Mission & Generosity Listen Circle

Monday – Memorial Day (Offices closed)

Wednesday – Worship – 6:30pm

Chancel Choir – 7:30pm

Thursday –Bible Study – 10:30am

Fellowship use – Bowling League Banquet – 4:00pm (Val Llewellyn)

Friday – Lady Birds – 11:00am

Next Sunday, May 31, Worship followed by Adult SCS in upper kitchen

**A sign-up for after church snacks is in the narthex.** Please pick a Sunday to share your goodies! Store bought is just fine if you need easy! Thanks.

**Mrs. Marian Ramona Tracy Bittle** was one of the Charter Members of Christ Lutheran Church, LaVale. She passed away on May 14, 2025 - at the age of 96. Among the many roles Ms. Marian served in as a member of CLC, she was the church's original archivist.

To honor her legacy and the other Charter Women of CLC, beginning on Mother's Day, Sunday, May 10, 2026, and throughout the rest of the month, the CLC Archives Committee will display in the Narthex the photo album created by Ms. Marian that chronicles the church's history from the 1960s to the 1980s, which the team has refurbished.

Please take time to stop by the Narthex to go down CLC's pictorial history lane.

**The album pages are a bit fragile, so please handle them gently.**

*Sponsored by the CLC Archives Committee*

**Today Sunday, May 24<sup>th</sup>** the Mission & Generosity will have a Listening Circle following our service. They will focus on our Memorial garden: Labyrinth for reflecting, bench for resting, marble memorial stone for remembering, trees and flowers for enjoying, meadow for meandering, notebook for sharing.



Please begin collecting containers from your groceries that can be reused to package produce for the Food Pantry. We are committed to using recycled containers and paper bags for packing our garden vegetables this year. No more zip bags. There will be a box in the narthex for collection. Thank You!

**As you are doing your Spring cleaning remember our church Yard Sale. We will start setting up July 20** (sales on July 24 & 25) then probably for the next two weeks. **We need stuff!!!! Start gathering.** We do have limited space if you need to bring early. See Shirley.

**Thank you for your noisy offering last week.** We received a total of **\$188.30** for our Synod Assembly Hunger Appeal.

**We thank Wanda's Trophies in LaVale** for provided free engraving for the memory stone for the Redbud tree in our Memorial Garden.

THE DOCTOR  
IS IN

## Calling all Earth Doctors! God's creation needs you!

We're looking for people who love God's creation and want to do something towards preserving it. No job too small!

We've got a fun project in mind – we're doing the “thinking” in 2026 and the “doing” in 2027, and we would love your ideas!

We have worked up a basic framework to build onto. We plan to collect ideas and expertise on Sundays during the month of May at the “Earth Doctor” booth. Devon and Emily Swanson and the girls will be Doctor on May 24. And Kathy Swanson will be Doctor on May 31. ***Then on June 7 at 6:00pm we'd like to invite the congregation to share in a potluck (earth-friendly / low-waste) in the pavilion to brainstorm and give some form to the collected ideas.***

See one of our Earth Doctors in the Narthex after the service and consider brainstorming with us and/or joining our team. For more information, reach out to Kathy or Daniel, or Ruth Chiarenza.

Genesis 2:15 <sup>“15</sup> *The LORD God took the man and put him in the Garden of Eden to work it and take care of it.”*

### LAST WEEK'S REPORT – May 17, 2026

Attendance	In-Person 10:00am = 51	Adult SCS = 9
	Zoom 10:00am = 7	
Wed. May 13	In Person 6:30pm = 8	
	Zoom = 4	

### BUDGET OFFERINGS FOR 2026

Received	=	\$3,078.00
Needed weekly	=	<u>4,265.56</u>
		(\$ 1,187.56)

### BUDGETED ACCOUNTS – JAN-APR 2026

Actual Income	=	\$64,318.08
Actual Expenses	=	( <u>77,694.02</u> )
		( \$13,375.94)

## **Geraniums**



**Pentecost Sunday – May 24, 2026**

**In honor of my grandchildren – Will,  
Madison, Max, Lily, and Ben**

by Bill Bingman

**In memory of past choirmen – Bob, Ed,  
Dennis, Willard, Robert, Zig,  
Hermann, Merle**

**In memory of past choir ladies – Marian, Rita, Marguarite, Mary,  
Ruth, Sandy**

**In honor of special members – Rae Ann & Jeff Smith**

**In honor of Mary Sue Crawford**

**In remembrance of our dear friends – Elwood & Janet Glass**

by Bill and Alice Firey

**In memory of Jim Martin** by Lydia Martin and family

**In memory of Jim and Shawn Miller**

**In honor of Cheryl A. Bielen** by Jane Miller

**In honor of our daughter, Abby**

**In memory of our son, Joshua** by Fred & Kathy Powell

**In memory of my parents, Robert Lee Royster – 40<sup>th</sup> and Hattie Mae  
Royster – 13<sup>th</sup>, Spring season transitions into eternal rest**

by Antoinette Royster

**To the Glory of God** by Pamela Russell

**In honor of our grandchildren, Jacob, Eva, Emma, Ian and Harrison**

**In memory of our parents, John & Cynthia Smith and**

**Cecil & Helene Brenneman**

**In memory of sisters, Betty Kroll & Marilyn Adam** by Jeff & Rae Ann  
Smith

In honor of my husband, Jim and our 3 children and our 8  
grandchildren by Shirley Smith

In memory of Christina by Jim & Shirley Smith

In honor of our four children by Pastor Daniel & Kathy Swanson

The Labyrinth is where you go to nourish your inner gardens:

...it meets you where you are.....

...it is a safe non-judgmental space.....

...to listen to a longing to find a way to help our world  
to be a peaceful, caring, and healing place.....

...listen, feel, to all experience, even mundane, to what emerges to you in the moment

...wandering the labyrinth cleans the mirror of the soul, deepens our awareness, and  
is an opportunity for healing...



There is no right way or wrong way to walk the labyrinth. Perhaps, the four R's are a helpful guide to start:

1. *Remembering*, that you are blessed. All that we have, all that we are is a blessing from God.
2. *Releasing*, letting go, quieting, opening, emptying, or shedding. This begins at the entrance and ends at the Center.
3. *Receiving*. Having emptied there is spaciousness within to receive the creative spirit. Receiving guidance, interior silence, a creative idea, a sense of peace, are only a few experiences that can occur on a labyrinth walk. You can stay in the center as long as you want.
4. *Resolving*. This begins when you leave the Center and return on the same path back out of the labyrinth.  
There are many aspects of this: you can resolve to take the next step in your life, or come to a resolution about something bothering you. Or, on your way out you reclaim those responsibilities that you set down on the way in, but you have new strength carry them. Often a feeling of strengthening and integration occurs.  
Symbolically you back out into the world what you have received during your meditative walk.

## PRAYER LIST FOR MAY 24, 2026

### PRAYER RECIPIENT - MEMBERS

**Kristan Fazanbaker**  
**Ruth Chiarenza**  
**Pam Mulligan**  
**Terri McCagh**  
**Jane Miller**  
**Mitzie & Jerry Robinette**  
**Patty Wilson**  
**Bill & MarySue Crawford**  
**Jack Zealand**  
**Sharon Diehl**  
**Barb Simmons**  
**Beverly Lang**  
**Anna Bruck**  
**Ed Havens**  
**Gail Dawson**  
**Clem Dawson**  
**Dave & Lisa Ahern**  
**Kim Shoemaker**  
**Fay Crawford**  
**David LaBuda**  
**Rosey & Becky McIntyre**  
**Jonathan and Danielle Ahern**  
**Tammy Faulkner**  
**Pam & Dave Judy**  
**David Tibbetts**  
**Joyce DeMonbrun**  
**Kathy Powell**  
**Sharon McKenzie**  
**Mary Lou Rowles**  
**Nancy & George Small**

### PRAYER RECIPIENT

<b>Brad &amp; Gregg Dawson, Stephen Overtoom</b>	<i>Requested by</i> Gail Dawson
<b>Barbara Williams</b>	Sharon M
<b>Joe Kunsman, Linda Nines, Ellen Hill</b>	Mitzie & Jerry
<b>Brittney Meyers, Talot Omar, Terry Baker</b>	Mitzie & Jerry
<b>Nathan Winters</b>	Dianne Short
<b>Arlene Simmons. Charlotte &amp; Ed Troutman, Amy, Jacie Fairall</b>	Barb Simmons
<b>Karen Mackert</b>	Paul & Ruth C
<b>Elise &amp; Henry Jack Balber</b>	Jack Zealand
<b>Tony Greaver, Betty Llewellyn/Cartwright, Cheryl Trusler</b>	Joyce D
<b>Charles Moore, Bryan Oliver, Shepherd Grace</b>	Sherry Tedrow
<b>Cheri Bielen</b>	Jane Miller
<b>Carolyn Farr, Baby Whetzel, Kevin Mistretta,</b>	Diane
<b>Dan Moore, Graham Tower, Lisa Storm, Jaime Pletcher, Karen Ford</b>	Diane K
<b>Richard Clark, Zachary Sutterfield, Alexis Smith</b>	Anne DeVaughn
<b>Diane Davis, Nancy Smith, James Flynn</b>	Antoinette Royster
<b>Joy Kroeger-Mappes Carmen and Lance Jackson</b>	Antoinette Royster
<b>Susie Spiker, Joan Beal, Corey Geis</b>	Shirley & Jim Smith
<b>Gretchen Burke</b>	Val & Gary Llewellyn
<b>Sally, Roger, James Tibbetts</b>	Dave Tibbetts
<b>Andy Cocco</b>	John Cocco
<b>Ashley Turnbull, Marie Turnbull</b>	Lita Havens
<b>Dan Carr, Matt Doman</b>	Steven Hansrote
<b>Phil Fisher</b>	Sherry T
<b>Don Ringer, Stephanie Georgiane</b>	Kristan Fazenbaker
<b>Mary Lou Dorsey</b>	Trina Firey
<b>Vic Werner</b>	Barbara Martin
<b>Belinda Keller</b>	Linda McCagh
<b>Barbara Blough</b>	Janice & Dave LaBuda
<b>Paul Haddle, Galen Dean Krepps</b>	Lisa Ahern
<b>Jared McGensie, Chris Twigg</b>	Patty Wilson and Rosey
<b>Breanna Brown</b>	Debbie Fornwalt
<b>Kamryn Rice</b>	Corinna Hilderbrand
<b>Candy Heverly</b>	Charlotte Luy
<b>Elizabeth Ororke, Brooks Chamers, Barbara Fridengu</b>	L. Marchini
<b>Erin Morrissey</b>	Terri McCagh
<b>Teddy Rankin</b>	Fred & Kathy Powell

*Please keep us updated*

- the family of Elwood Glass
- all people affected by the wildfires and other disasters
- all people of the Ukraine and all affected by the war
- all elected officials
- those who serve in our nation's armed forces including Rick Rounds, Tom Forrest,  
Luke Smith



Pentecost Sunday – May 24, 2026