

Today's Readings

NATIONAL INDIGENOUS DAY OF PRAYER | SUNDAY, JUNE 21, 2026

THE COLLECT OF THE DAY

Creator God, from whom every family in heaven and on earth takes its name: You have rooted and grounded us in your eternal covenant, empowered us by your Spirit to speak the truth in love, and called us to walk in your way of justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another grow into the full stature of the One who is our light and our life, even Jesus Christ. **Amen.**

THE FIRST READING

Isaiah 40.25-31

A reading from the Book of the Prophet Isaiah.

To whom, then, will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and assert, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted, but those who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

The Word of the Lord.

Thanks be to God.

PSALM 19

The heavens declare the glory of God, *
and the firmament shows the handiwork of the Lord.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has God set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

The fear of the Lord is clean and endures for ever; *
the judgements of the Lord are true
and righteous altogether.

More to be desired are they than gold, *
more than much fine gold,
sweeter far than honey, *
than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often they offend? *
Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; *
let them not get dominion over me;
then shall I be whole and sound, *
and innocent of a great offense.

Let the words of my mouth and the meditations of my heart
be acceptable in your sight; *
O Lord, my strength and my redeemer.

THE SECOND READING:

Philippians 4.4-9

A reading from the Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

THE GOSPEL

John 1.1-18

Before the Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it. There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' ") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

After the Gospel

The Gospel of Christ.

Praise to you, Lord Jesus Christ.