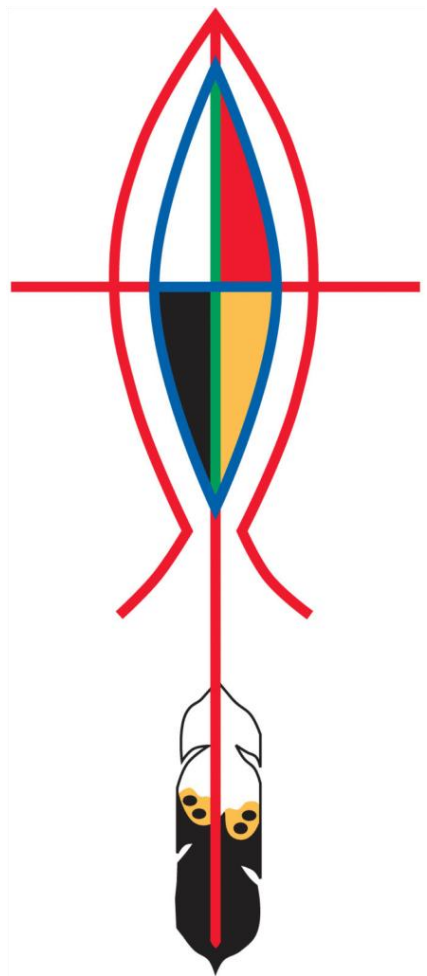


St Stephen the Martyr Anglican Church, Burnaby

Sunday, June 21, 2026 - 10 AM
The National Indigenous Day of Prayer



Morning Prayer
with Zoom Option

The Zoom codes for all our worship services are:

Meeting ID: 83846564281 Passcode: 244245 Dial In: 778 907 2071

<https://us06web.zoom.us/j/83846564281?pwd=DxZqcFXDEK6Fi7uS7Srv906FS7Xd3I.1>

Today, Sara Shaw leads us in Morning Prayer.

*Thank you for joining us for worship this morning! This document provides a guide for our time together. You are invited to join in saying the words in **bold**. Bookmarks to pre-mark the hymnals are available where you picked up this guide. Hymns today are in the blue "Common Praise" hymnals.*

The Gathering of the Community

Words of Welcome & a Territorial Acknowledgement

Opening Hymn

"For the Beauty of the Earth" CP-429

O God, let our mouth proclaim your praise
and your glory all day long.

Christ has triumphed over death:
O come let us worship.

Come, sing to the Holy One!
Shout for joy to the Rock who defends us!
Come into the Presence with thanksgiving!
Raise our voices in joyful hymns!

Truly the Holy One is a great God,
supreme above all gods,
in whose hands are the ends of the earth
and the heights of all the mountains.

The sea belongs to God who made it,
whose hands formed the dry land.
Come, worship and bow down;
kneel in the presence of our Creator.

Truly, truly, our God is the Holy One,
whose people we are, all in God's pasture.

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now and will be for ever. Amen. Alleluia.

The children and their teachers move to Sunday School.

Hymn of Praise

"Rejoice, the Lord is King" CP-379

The Proclamation of the Word

The First Reading

Isaiah 40: 25-31 Read by Elaine

The prophet speaks to a people, probably weary from years in exile, who are tempted to desert their faith in God. The prophet challenges them with a series of questions. Can God's domain be measured by human beings? Can anyone advise him? Isn't he greater than all the nations?

To whom, then, will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and assert, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"?

Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted, but those who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Hear what the Spirit is saying to God's People.

Thanks be to God!

The Psalmⁱⁱ

Psalm 19 Our cantor today is Andy.

The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.



The com - mand - ment of God is clear and gives light to the eyes.

Refrain: The commandment of God is clear and gives light to the eyes.

The heavens declare your glory, O God, and the firmament shows your handiwork. One day tells its tale to another, and one night imparts knowledge to another.

Refrain: The commandment of God is clear and gives light to the eyes.

Although they have no words or language, and their voices are not heard, their sound has gone out into all lands, and their message to the ends of the world.

Refrain: The commandment of God is clear and gives light to the eyes.

In the deep you have set a pavilion for the sun; it comes forth like a bridegroom out of his chamber, and rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

Refrain: The commandment of God is clear and gives light to the eyes.

The law of God is perfect and revives the soul; the testimony of our God is sure and gives wisdom to the innocent. The statutes of our God are just and rejoice the heart; the commandment of God is clear and gives light to the eyes.

Refrain: The commandment of God is clear and gives light to the eyes.

The fear of God is clean and endures for ever; the judgments of our God are true and righteous altogether. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. By them also is your servant enlightened, and in keeping them there is great reward.

Refrain: The commandment of God is clear and gives light to the eyes.

How can I tell how often I offend? cleanse me from my secret faults. Above all, keep your servant from presumptuous sins; let them not get dominion over me then shall I be whole and sound, and innocent of a great offence.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O God, my strength and my redeemer.

Refrain: The commandment of God is clear and gives light to the eyes.

The Second Reading

Philippians 4:4-9. Read by Theresa

Paul tried to finish his letter earlier, but certain concerns about the community and its members intruded. In the Greek world, rejoice was used much as we say goodbye, but here Paul means rejoice literally.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things

that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

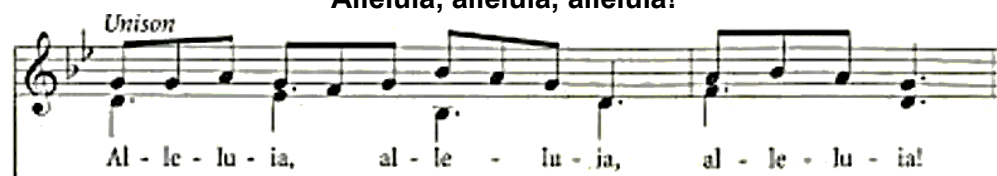
Hear what the Spirit is saying to God's People.

Thanks be to God!

Gospel Acclamation

"Alleluia" CP-710

Alleluia, alleluia, alleluia!



The Gospel Reading

John 1:1-18

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

John wrote his account of the gospel so that we “may come to believe that Jesus is the Messiah [the Christ], the Son of God, and that through believing we may have life in his name”. John begins with a summary of the faith.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the

light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is the only Son, himself God, who is close to the Father’s heart, who has made him known.

The Gospel of Christ

Praise to You, Lord Jesus Christ.

Gospel Acclamation

“Alleluia” CP-710

Alleluia, alleluia, alleluia!



Homily (video)

The Ven. Rosalyn Kantlaht'ant Elm

Opportunity for Contemplation with Musical Interlude

Natan Bádue

Let us confess the faith of our baptism, as we sing,

Affirmation of Faith

“I Believe in God Almighty” CP-44

The Canticle – Bless the Lord

(The Song of the Three 29-34)

Blessed are you, the God of our ancestors,
worthy to be praised and exalted for ever.

Blessed is your holy and glorious name, ,
worthy to be praised and exalted for ever.

Blessed are you, in your holy and glorious temple,
worthy to be praised and exalted for ever.

Blessed are you who look into the depths,
worthy to be praised and exalted for ever.

Blessed are you, enthroned upon the cherubim,
worthy to be praised and exalted for ever.

Blessed are you on your heavenly throne,
worthy to be praised and exalted for ever.

Blessed are you in the heights of heaven,
worthy to be praised and exalted for ever.

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now and will be for ever.
Amen.

Meditation Hymn
“Wind Upon the Waters” CP-408

Intercessions & Thanksgiving
led by Val

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbours, and for all those who are alone.

For this community, our country, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the gospel, and all who seek the truth.

For John our bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For our own needs and those of others.

Silence. The leader will name aloud our parish's known prayer concerns

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our king;

And praise your name for ever and ever.

We pray for all those who have died in the peace of Christ,
and for those whose faith is known to you alone,
that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Have mercy upon us, most merciful Father;
**in your compassion, forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honour and glory of your name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy upon us, pardon and deliver us from all our sins,
confirm and strengthen us in all goodness, and keep us in eternal life;
through Jesus Christ our Lord.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

The congregation is invited to share a sign of the peace of Christ with one another.

Offertory Hymn

“Guide My Feet” CP-513

During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at www.ststephenburnaby.ca/pages/donate. St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours.

Offertory Sentence ⁱⁱⁱ

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

General Thanksgiving Prayer

Accept, O Lord, our thanks and praise for all you have done for us.
We thank you for the splendour of the whole creation,
for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends,
and for the loving care which surrounds us on every side.
We thank you for setting us tasks which demand our best efforts,
and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures
that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ;
for the truth of his word and the example of his life;

for his steadfast obedience, by which he overcame temptation;
for his dying, through which he overcame death;
for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known;
and through him, at all times and in all places, may give thanks to you in all things.

Amen.

Collect of the Day^{iv}

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

Amen.

Gathering our prayers and praises into one, let us pray as our Saviour taught us.

The Lord's Prayer (music on page 9)

Music by Natan Bádue

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Announcements

Val

Sending Hymn

"Draw the Circle Wide" CP-418

Dismissal^v

Let us bless the Lord.

Thanks be to God.

May the risen Christ grant us the joys of eternal life.

Amen.

~ ~ ~ ~

The Lord's Prayer

Nattaniel Bádue

Folk-guarania ♩ = 94

Chords: Eb Gsus4 G *mf* C G Bb

Voice: Our Fa - ther in_ heav - en hal - lowed be your

7 F C F C Bb G
V. name your king - dom come your will be done on_ earth as in heav - en.

12 Am Em F C F C
V. Give us to - day our dai - ly_ bread, for_ give us our_ sins as we for -

18 F C Bb G C
V. -give those who sin a - gainst us. Save us from the time of

23 G Dm C F
V. trial and de - liv - er us from e - vil for the king - dom the_

27 C Bb Gsus4 G Am G *f*
V. po - wer and the glo - ry are yours. Now and for

32 C G Am F G7 *rall.* Csus4 C
V. ev - - er. Now and for e - - - ver.

nathanbadue@gmail.com

CONTACT INFORMATION

Address: 9887 Cameron St, Burnaby BC V3J 1M3

Telephone: 604-421-0472

Web: www.StStephenburnaby.ca

General Email: info@ststephenburnaby.ca

Thrift Shop Email: thriftshop@ststephenburnaby.ca

Prayer Chain: prayerchain@ststephenburnaby.ca

Rector: The Venerable Ruth Monette

Rector: The Reverend Neil Jongbloed

Music Director: Natan Badue

Parish Administrator: Lois Holmlund

Rentals: rentals@ststephenburnaby.ca

Wardens: Val Krause and Sara Shaw

Associate Warden: Sandra Sutherland

THANK YOU to our choir members, our readers, our tech support (Shin), and to our other volunteer servers this Sunday: Our Zoom host: Barb; Parish host: Val; our greeters: Enid and Pat H; our Offering custodian Elaine; Altar Guild: Elaine and Roxee; Sunday School: Betty

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), səliilwətaʔ (TSLEIL-WAUTUTH), X̓w̓MƏΘK̓w̓ƏY̓ƏM (MUSQUEAM) AND k̓wik̓w̓əł̓əm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

Elements of this liturgy without an endnote come from the [Book of Alternative Services](#). (BAS).

The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster.

The summaries of the scripture readings are from [Comments](#), a ministry of the Anglican Diocese of Montreal.

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All other hymns are licenced via: OneLicence Church Music copyright permission.

ⁱ Image is from <https://ssjd.ca/2025/06/21/national-indigenous-day-of-prayer/>

ⁱⁱ The Psalm is from the George Black Psalter <https://theredeemer.ca/music/george-black-psalter/>

ⁱⁱⁱ The Offertory Sentence is from "The Book of Common Prayer" The Episcopal Church USA.

^{iv} The Collect is from <https://www.anglican.ca/resources/proper-national-indigenous-day-of-prayer-june-21/>

^v The Dismissal is from Pray Without Ceasing