

# **Fourth Sunday after Pentecost**

**June 21, 2026**



**9:30 a.m. Worship**  
**Augustana Lutheran Church**  
**Jerry Peterson, SAM**  
**Accompanist *Anne Hintz***

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

*(\*stand if able)*

## **PRELUDE**

## **WELCOME AND ANNOUNCEMENTS**

### **CALL TO WORSHIP**

P: Peace-loving and peace-giving God, you bless us with your unfailing and unconditional love:

**C: We come to worship and praise our loving God, and rejoice in God's tender mercy towards us.**

P: Generous God, you pour blessings and grace upon us, forgiving us for our sin and shame:

**C: We come to worship and honor our merciful God, and rejoice in the wonder of forgiven and forgotten sin.**

P: Holy God, in the beauty of your shalom, and in the glory of your presence, all barriers are lowered:

**C: We come to worship and revere our glorious God, who enriches the lives of God's own people and speaks peace into the hearts of all faithful people. Amen.**

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**\*OPENING HYMN** *“Have No Fear Little Flock”*

ELW #764



1 Have no fear, lit - tle flock; have no fear, lit - tle  
2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
3 Praise the Lord high a - bove; praise the Lord high a -  
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to  
flock, for the Fa - ther will keep you in  
bove, for he stoops down to heal you, up -  
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!  
his love for - ev - er; have good cheer, lit - tle flock!  
lift and re - store you; praise the Lord high a - bove!  
all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4  
Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930  
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**\*CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, whose compassion endures forever. **C: Amen.**

P: Let us confess our sin to God.

P: Compassionate God,

**C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray. Amen.**

P: Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God,

Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

**C: Amen.**

## \*GREETING


P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## \*KYRIE ELEISON

*Song leader will sing verses; All join on refrain*

*Refrain*




Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the  
2 That we may live out your im -  
3 For peace in our hearts, for  
4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;  
passioned re - sponse to the hun - gry and the poor;  
peace in our homes, for friends and fam - i - ly;  
cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,  
that we may live out . . . truth and jus - tice and grace,  
for life and for love, . . . for our work and our play,  
that you nour - ish our souls . . . with your bo - dy and blood,



*Refrain*  
let us pray to the Lord, let us pray to the Lord.

## **\*PRAYER OF THE DAY**

**Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.**

**WORD**            *God speaks to us in scripture reading, preaching and song.*

### **Jeremiah 20:7-13**

<sup>7</sup> O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
<sup>8</sup> For whenever I speak, I must cry out;  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
<sup>9</sup> If I say, "I will not mention him  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
<sup>10</sup> For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him  
and take our revenge on him."  
<sup>11</sup> But the LORD is with me like a terrifying warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

<sup>12</sup> O LORD of hosts, you test the righteous;  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup> Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

### **Romans 6:1b-11**

<sup>1</sup> What then are we to say? Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

## Psalm 69:7-10 [11-15] 16-18

<sup>7</sup> Surely, for your sake I have suffered reproach,  
and shame has covered my face.

<sup>8</sup> **I have become a stranger to my own kindred,  
an alien to my mother's children.**

<sup>9</sup> Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

<sup>10</sup> **I humbled myself with fasting,  
but that was turned to my reproach. R**

<sup>11</sup> I put on sackcloth also,  
and became a byword among them.

<sup>12</sup> **Those who sit at the gate murmur against me,  
and the drunkards make songs about me.**

<sup>13</sup> But as for me, this is my prayer to you, at the time you have set,  
O Lord:

“In your great mercy, O God, answer me with your unfailing help.

<sup>14</sup> **Save me from the mire; do not let me sink;  
let me be rescued from those who hate me and out of the deep  
waters. R**

<sup>15</sup> Let not the torrent of waters wash over me, neither let the deep  
swallow me up;

do not let the pit shut its mouth upon me.

<sup>16</sup> **Answer me, O Lord, for your love is kind;  
in your great compassion, turn to me.**

<sup>17</sup> Hide not your face from your servant;  
be swift and answer me, for I am in distress.

<sup>18</sup> **Draw near to me and redeem me;  
because of my enemies deliver me. R**

P: The word of the Lord.

C: **Thanks be to God.**

**\*GOSPEL ACCLAMATION** *“Sanctuary”*

Lord, pre - pare me to be a sanc - tu - ar - y, pure and

3  
ho - ly, tried and true; With thanks - giv - ing, I'll be a

6  
liv - ing sanc - tu - ar - y for You.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, pre - pare me to be a sanc - tu - ar - y, pure and ho - ly, tried and true; With thanks - giv - ing, I'll be a liv - ing sanc - tu - ar - y for You." The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some ties and slurs in the piano part, particularly in the second system.

**\*GOSPEL**

P: The Holy Gospel according to Matthew.

**C: Glory to you, O Lord.**

## Matthew 10:24-39

<sup>24</sup>“A disciple is not above the teacher nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law,

<sup>36</sup>and one’s foes will be members of one’s own household.

<sup>37</sup>“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.

P: The Gospel of our Lord.

**C: Thanks be to God.**

**MESSAGE**

*Jerry Peterson, SAM*

# HYMN OF THE DAY "Oh Jesus, I have Promised"

ELW #810



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

## **\*APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF THE PEOPLE**

Each petition will end with the words, "Lord, in Your mercy,"  
The congregation responds, "**hear our prayer.**"

## **\*PASSING OF THE PEACE**

**P:** The Peace of Christ be with you always.

**C:** **And also with you.**

## **OFFERING**

# \*OFFERTORY "Give Thanks"

W&P # 41

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
And now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. And  
now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. Give thanks!

*Last time*

Text: Henry Smith  
Music: GIVE THANKS, Henry Smith  
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## \*OFFERING PRAYER

P: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

**C: Amen.**

**MEAL** *God feeds us with the presence of Jesus Christ.*

**GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

**WORDS OF INSTITUTION**

## **\*LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **DISTRIBUTION**

*All are welcome at Christ's table, you will be ushered forward.  
Grape juice is in the center of the tray.*

## **PRAYER AFTER COMMUNION**

P: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**C: Amen.**

## **\*BLESSING**

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

**C: Amen.**


**\*SENDING HYMN** "Be Not Afraid"

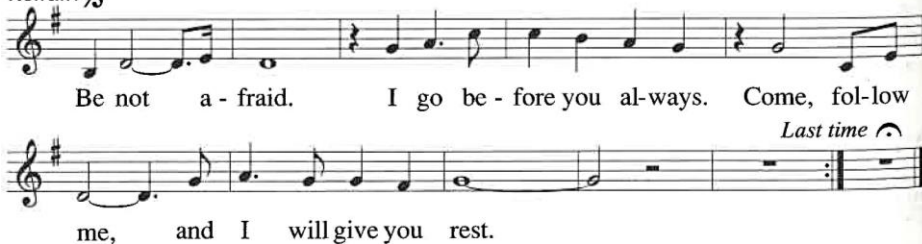
Gather #430


Verse 1



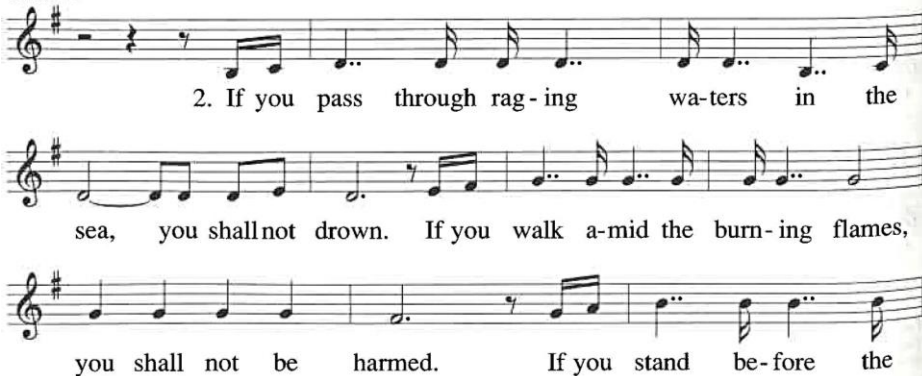
1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain 



Be not a-fraid. I go be-fore you al-ways. Come, fol-low me, and I will give you rest. *Last time* 

Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not drown. If you walk a-mid the burn-ing flames, you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side, know that I am  
with you through it all.

Verse 3

3. Bless - ed are your poor, for the king - dom shall be theirs.  
Blest are you that weep and mourn, for one day you shall  
laugh. And if wick - ed tongues in - sult and hate you  
all be - cause of me, bless - ed, bless - ed are you!

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943  
Tune: Bob Dufford, SJ, b.1943; acc. by Sr. Theophane Hytek, OSF, 1915-1992  
© 1975, Robert J. Dufford, SJ, and New Dawn Music

**\*DISMISSAL**

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

## AUGUSTANA'S CALENDAR

Sun	6/21	9:30 a.m.	Worship; Coffee fellowship following Worship
Wed	6/24	11:30 a.m.	Ladies Lunch @ Cally's Café
Thu	6/25	9 a.m.	Piecemakers Quilting
Sun	6/28	9:30 a.m.	Worship June Birthdays & Anniversaries fellowship following worship

*Please see the Kiosk for details on other happenings this week*

**ONLINE GIVING** - The QR Code below can be scanned with your smartphone to give to Augustana online.

