

Open To The Light  
**ST Catherines**  
ANGLICAN CHURCH



Sunday, June 21, 2026  
National Indigenous Day of Prayer

## **St. Catherine's Mission, Vision and Values**

St. Catherine's Anglican Church, at the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Squamish and Tsleil-Waututh Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

### **Our Values:**

St Catherine's is a community that aspires to be:  
Welcoming, Inclusive, Curious, Creative,  
Sustainable, Caring and Humble

*\*All songs not in the hymnals are licensed with:  
CCLI License # 2890999, and A-711268 Onelicense.net*

*Cover image: logo of Sacred Circle, the self-determining Indigenous church within the Anglican Church of Canada.*

*As you enter the church, we invite you to light a votive candle to remember a person or situation that you carry on your heart. Candles are also available during communion.*

*Liturgical Note*

*In the context of Christian liturgy, Israel and Zion do not refer to the modern political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all who put their faith and trust in Jesus Christ.*

---

**GATHERING**

---

**Welcome**    The Rev. Sarah Lehman

*Please rise, in body or in spirit.*

*Presider*    We acknowledge that we live, work, and worship on the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations. We are grateful for and will advocate for Indigenous communities, we mourn those who were forcibly removed, and we grieve the legacies of colonialism. We seek to hold ourselves accountable to taking up the work of truth and reconciliation ever more meaningfully.

***All***        **May we be ministers of the reconciling love of the Risen Christ.**

**GLORIA** (CP 376)

Glory to God, glory to God, glory in the highest!  
Glory to God, glory to God, alleluia, alleluia.    [repeat]

## **GATHERING HYMN: MY SOUL CRIES OUT (SaNC 77)**

**M**y soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west may your name be blest.  
Could the world be about to turn?

Refrain:        My heart shall sing of the day you bring.  
                  Let the fires of your justice burn.  
                  Wipe away all tears, for the dawn draws near,  
                  and the world is about to turn.

**T**hough I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn.                    [Refrain]

**F**rom the halls of power to the fortress tower,  
not a stone will be left on stone.  
Let all beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn,  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn.                    [Refrain]

## THE COLLECT

*Presider*

Let us pray.

**All**

**Creator God,**

**from you every family in heaven and earth  
takes its name. You have rooted and  
grounded us in your covenant love,  
and empowered us by your Spirit**

**to speak the truth in love,  
and to walk in your way**

**towards justice and wholeness.**

**Mercifully grant that your people,  
journeying together in partnership,  
may be strengthened and guided  
to help one another**

**to grow into the full stature of Christ,  
who is our light and our life. Amen.**

## PROCLAMATION OF THE WORD

### FIRST READING: Isaiah 40:25-31

*Reader*

*A reading from the prophet Isaiah*

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"?

Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their

strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

*Reader* Holy word, holy wisdom.

**All** **Thanks be to God.**

## **PSALM 19**

*Led By*

*Vivian McGie*

*Leader* The heavens declare the glory of God,  
and the firmament shows the handiwork  
of the Lord.

One day tells its tale to another,  
and one night imparts knowledge to another.  
Although they have no words or language,  
and their voices are not heard,  
their sound has gone out into all lands,  
and their message to the ends of the world.

**People** **The statutes of the Lord rejoice the heart.**

*Leader* In the deep has God set a pavilion for the sun;  
it comes forth like a bridegroom  
out of his chamber;  
it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the  
heavens and runs about to the end of it again;  
nothing is hidden from its burning heat.

**People** **The statutes of the Lord rejoice the heart.**

*Leader* The law of the Lord is perfect  
and revives the soul;  
the testimony of the Lord is sure  
and gives wisdom to the innocent.  
The statutes of the Lord are just  
and rejoice the heart;  
the commandment of the Lord is clear  
and gives light to the eyes.

**People**      **The statutes of the Lord rejoice the heart.**

Leader      The fear of the Lord is clean  
                  and endures for ever;  
                  the judgements of the Lord are true  
                  and righteous altogether.  
                  More to be desired are they than gold,  
                  more than much fine gold,  
                  sweeter far than honey,  
                  than honey in the comb.

**People**      **The statutes of the Lord rejoice the heart.**

Leader      By them also is your servant enlightened,  
                  and in keeping them there is great reward.  
                  Who can tell how often they offend?  
                  Cleanse me from my secret faults.

**People**      **The statutes of the Lord rejoice the heart.**

Leader      Above all, keep your servant from  
                  presumptuous sins;  
                  let them not get dominion over me;  
                  then shall I be whole and sound,  
                  and innocent of a great offense.  
                  Let the words of my mouth  
                  and the meditations of my heart  
                  be acceptable in your sight;  
                  O Lord, my strength and my redeemer.

## **SECOND READING: PHILIPPIANS 4:4-9**

*Reader*    *A reading from Paul's letter to the Philippians*

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader* Hear what the Spirit is saying to the churches.  
**All Thanks be to God.**

**GOSPEL HYMN:  
FOR THE HEALING OF THE NATIONS (CP 576)**

For the healing of the nations,  
God, we pray with one accord;  
for a just and equal sharing  
of the things that earth affords.  
To a life of love in action  
help us rise and pledge our word.

**All** that kills abundant living,  
let it from your earth be banned:  
pride of status, race, or schooling,  
dogmas that obscure your plan.  
In our common quest for justice,  
may we hallow life's brief span.

**GOSPEL READING: JOHN 1:1-18**

*Presider* The Lord be with you.  
**People And also with you.**

*Presider* The Holy Gospel of our Lord Jesus Christ  
according to John  
**People Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Presider*      The Gospel of the Lord.  
***People***      **Praise to you, Lord Christ.**

## **GOSPEL HYMN continued** (CP 576)

You, Creator God, have written  
your great name on humankind;  
for our growing in your likeness,  
bring the life of Christ to mind;  
that by our response and service  
earth its destiny may find.

## **HOMILY**

*The Rev. Sarah Lehman*

*Silent Reflection*

## **AFFIRMATION OF FAITH: THE APOSTLES' CREED**

*Presider* Let us stand, in body or in spirit,  
and affirm our faith, saying,

***All* I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived  
by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand  
of the Father.  
He will come again  
to judge the living and the dead.**

***All* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

---

**PRAYER**

---

**A Litany for the Healing and Restoration of our Church**  
from the Anglican Diocese of Northern Lights, 2017

Holy Creator, in whom all things in heaven and earth have  
their being,

**Have mercy on us.**

Risen Christ, through whom the whole creation is reconciled  
to God,

**Have mercy on us.**

Life-giving Spirit, whose love and truth fills the world and  
searches the depths of our lives,

**Have mercy on us.**

Blessed Trinity, source of both unity and diversity,

**Have mercy on us.**

From our failure to recognize and respect the revelation of  
your truth and love in the First Peoples of this land,

**Saviour, forgive and heal us.**

From our participation in the systematic oppression of  
indigenous sovereignty, language, culture and spirituality,

**Saviour, forgive and heal us.**

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom, and beauty of the indigenous peoples of this land,

**Saviour, forgive and heal us.**

From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

**Saviour, forgive and heal us.**

From our continued acceptance of unjust legal, educational, health, and social structures that continue to oppress and destroy the lives of many indigenous people,

**Saviour, forgive and heal us.**

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

**Hear us, O Christ.**

Touch our eyes, that we may see the sacredness in all creation.

**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth of every people the hunger for hope and stories of refreshment.

**Hear us, O Christ.**

Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

**Hear us, O Christ.**

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

**Hear us, O Christ.**

Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

**Hear us, O Christ.**

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

**Hear us, O Christ.**

Draw your Church together, O Lord,  
into one great company of disciples,  
Together following our Lord Jesus Christ  
into every walk of life,  
together serving you in your mission in the world,  
and together witnessing to your love  
on every continent and island of your creation.  
We ask this in the name of the Risen Christ  
in whom we are one.

**Amen.**

## **RECONCILIATION**

*Please rise, in body or in spirit.*

*Presider* Dear friends in Christ,  
God is steadfast in love and infinite in mercy,  
welcoming sinners  
and inviting us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Presider* Most merciful God,  
**All** **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**All**                    **We have not loved you with our whole heart; we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider*            Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**All**                    **Amen.**

*Presider*            The peace of Christ be always with you.  
**People**              **And also with you.**

*The community, standing at our seats, greet one another saying or gesturing: "Peace be with you."*

## **OFFERTORY**

Please scan this QR code with your smart-phone to support St. Catherine's ministries through Canada Helps and receive an emailed tax receipt OR use one of the envelopes provided for your gift. Include your name and address to receive a year-end tax receipt for donations of \$20.00 or more. Thank you.



---

## COMMUNION

---

### **PREPARING THE TABLE: ALL WHO HUNGER** (SaNC 30)

**All** who hunger, gather gladly;  
holy manna is our bread.  
Come from wilderness and wandering.  
Here, in truth, we will be fed.  
You that yearn for days of fullness,  
all around us is our food.

*Taste and see the grace eternal.*

*Taste and see that God is good.*

**All** who hunger, never strangers;  
seeker, be a welcome guest.  
Come from restlessness and roaming.  
Here, in joy, we keep the feast.  
We that once were lost and scattered  
in communion's love have stood.

*Taste and see the grace eternal.*

*Taste and see that God is good.*

**All** who hunger, sing together;  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here, in peace, we have been led.  
Blest are those who from this table  
live their lives in gratitude.

*Taste and see the grace eternal.*

*Taste and see that God is good.*

## PRAYER OVER THE GIFTS

*Presider* Let us pray.  
**All** **Creator,**  
**you bless us with many good gifts**  
**returned to you from your creation.**  
**Feed us with the Bread of Life,**  
**your Son Jesus Christ our Lord. Amen.**

## EUCCHARISTIC PRAYER 4

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Presider* It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

*Presider* At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created  
and have their being.

**People** **Glory to you for ever and ever.**

*Presider* From the primal elements  
you brought forth one human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.

**People** **Glory to you for ever and ever.**

*Presider* But we turn against you, and betray your trust;  
and we turn against one another.  
Again and again you call us to return.  
Through the prophets and sages  
you reveal your righteous law.  
In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.  
He was wounded for our transgressions,  
and bruised for our iniquities.

*Presider* By his death he opened to us  
the way of freedom and peace.

***People* Glory to you for ever and ever.**

*Presider* Therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with those in every generation  
who have looked to you in hope,  
to proclaim with them your glory,  
singing their unending hymn:

***All* Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*Presider*

Blessed are you, Lord our God,  
for sending us Jesus, the Christ,  
who on the night he was handed over  
to suffering and death,  
took bread, said the blessing,  
broke the bread, gave it to his friends,  
and said, "Take this, and eat it:  
this is my body which is given for you.  
Do this for the remembrance of me."

***People***

**Glory to you for ever and ever.**

*Presider*

In the same way, after supper,  
he took the cup of wine;  
he gave you thanks,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

***People***

**Glory to you for ever and ever.**

*Presider*

Gracious God,  
we recall the death of your Son Jesus Christ,  
we proclaim his resurrection and ascension,  
and we look with expectation for his coming  
as Lord of all the nations.  
We who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring you these gifts.

Send your Holy Spirit upon us  
and upon this offering of your Church,  
that we who eat and drink at this holy table  
may share the divine life of Christ our Lord.

***People***

**Glory to you for ever and ever.**

*Presider* Pour out your Spirit upon the whole earth  
and make it your new creation.  
Gather your Church together  
from the ends of the earth into your kingdom,  
where peace and justice are revealed,  
that we, with all your people,  
of every language, race, and nation,  
may share the banquet you have promised;  
through Christ, with Christ, and in Christ,  
all honour and glory are yours, creator of all.

**All** **Glory to you for ever and ever. Amen**

**LORD'S PRAYER** (*Sung*):

**All** **Our Father in heaven,  
hallowed be your name.  
Your kingdom come, your will be done  
on earth as in heaven.**

**All** **Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever. Amen.**

**BREAKING THE BREAD**

*Presider* We break this bread  
to share in the body of Christ

**All** **We, being many, are one body,  
for we all share in the one bread.**

## THE INVITATION

*Presider* This is the table, not of the righteous,  
but of the poor in spirit.  
It is made ready for those who love God  
and who want to love God more.  
So, come, you who have much faith  
and you who have little,  
you who have been here often  
and you who have not been here for a long time  
or ever before,  
you who have tried to follow  
and all of us who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you  
to be known and fed here.

*Presider* The gifts of God for the People of God  
***People* Thanks be to God.**

## COMMUNION

*All are welcome to receive Communion in one kind (Bread or Wafer), or in both kinds (Bread/Wafer and Wine).*

*Please sanitize your hands before receiving.*

*Please do not intinct (dip) the Bread or Wafer in the cup.*

*Gluten-free wafers are available on request.*

*While Communion is being shared, please keep the silence or join the singing. Communion is not recorded or livestreamed for worshippers' privacy. Candle lighting during this time is welcomed.*

**COMMUNION MUSIC:  
NOW IN THIS BANQUET (SaNC 33)**

Now in this banquet, Christ is our bread;  
here shall all hungers be fed.  
Bread that is broken, wine that is poured,  
love is the sign of our Lord.

God of our journeys, daybreak to night!  
lead us to justice and light.  
Grant us compassion, strength for the day,  
wisdom to walk in your way.

Lord, you can open hearts that are stone;  
live in our flesh and our bone;  
lead us to wonder, mystery and grace,  
one in your loving embrace.

**PRAYER AFTER COMMUNION**

*Presider*      Let us pray.  
**All**              **Great Creator,**  
                      **you have fed us with bread from heaven.**  
                      **Continue to renew us in your truth,**  
                      **to give light to our minds**  
                      **and strength to our bodies,**  
                      **and seal us with your Holy Spirit.**  
                      **We ask this in Christ's name. Amen.**

---

**SENDING**

---

**ANNOUNCEMENTS**

*A Churchwarden*

## THE DOXOLOGY

*Presider*      Glory to God,

***All*                whose power, working in us,  
can do infinitely more than we can ask or  
imagine. Glory to God from generation to  
generation, in the church and in Christ  
Jesus, for ever and ever. Amen.**

## BLESSING

### SENDING HYMN:

### LET THERE BE PEACE ON EARTH (SFGP 128)

Let there be peace on earth  
and let it begin with me:  
Let there be peace on earth,  
the peace that was meant to be.

With God our creator,  
children all are we;  
Let us walk with each other  
in perfect harmony.

Let peace begin with me.  
Let this be the moment now.  
With ev'ry step I take,  
let this be my solemn vow:  
to take each moment  
and live each moment  
in peace eternally.  
Let there be peace on earth  
And let it begin with me.

## DISMISSAL

*Presider*      Let us go in peace to love and serve the Lord.  
***People*                Thanks be to God.**



***Please join us after the service for coffee  
at the back of the church.***

## **Thank you for ministering this morning:**

|  |   |
|--|---|
| Presider                               | The Rev. Sarah Lehman<br>rev.sarah@saint-catherines.org |
| Accompanist                            | Hey-Jung Oh   |
| <b>Altar Guild:</b>                    | Bonnie Grundy   |
| <b>Greeters:</b>                       | Marthe Duncombe and<br>Tony Dodd                        |
| <b>Eucharistic<br/>Administrators:</b> | Vivian McGie and Alison Watt                            |
| <b>Intercessor:</b>                    | Heather Peacock   |
| <b>Readers:</b>                        | Vivian McGie and<br>Elizabeth Barratt                   |
| <b>Coffee Group:</b>                   | Penny Zuk, Susana Wensley and<br>Ivy Howes              |
| <b>Sunday School:</b>                  | Shaunti Bains   |
| <b>Livestream:</b>                     | Ashkon Vahedi   |
| Wardens:                               | Susana Wensley &<br>Rhonda Garton                       |
| Building/<br>Office Administrator:     | Natasha Stegemann<br>office@saint-catherines.org        |
| Communication Specialist:              | Kingsley Genaille<br>communication@saint-catherines.org |



**SAINT CATHERINE'S ANGLICAN CHURCH**  
1058 Ridgewood Dr, North Vancouver, BC, V7R 1H8  
T 604.985.0666  
| [saint-catherines.org](http://saint-catherines.org)