



10:00 am

June 21, 2026 — National Indigenous Day of Prayer

Opening Hymn: “Many and Great Are Your Works” (CP #407)

Land Acknowledgement

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land we are on. We give thanks to the Coast Salish peoples, the first people of this land. Creator let us be of good mind to reconcile the mistreatment of this land and those who have been displaced. With thankful and respectful hearts we pray. Amen.

Call to Worship

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Sung Gloria: “Gloria, Gloria, in Excelsis Deo” (CP #376)

The Collect

**Creator God,
From you every family in heaven and earth takes its name.
You have rooted and grounded us in your covenant love,
and empowered us by your Spirit to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people, journeying together in partnership,
may be strengthened and guided to help one another to grow
into the full stature of Christ, who is our light and our life. Amen.**

Children's Reflection

Children's Song: "Jesus Loves Me" (VU #365) *verse 2*

The First Reading: Isaiah 40:25-31 (*Mary Koehler*)

Psalm 19 (VU #740) *refrain 2*

The Second Reading: Philippians 4:4-9 (*Sharmila Lakhani*)

Gradual Hymn: "Come, O Holy Spirit" (SNC #159)

The Gospel: John 1:1-18 (*Roger Farrier*)

Gospel Based Discipleship *with Rev. Marnie Peterson*

"Silence & Stillness for Prayer & Reflection"

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession (*Donna Bishop*)

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace: The peace of Christ be always with you. **And also with you.**

Offertory Hymn: "Tree of Life and Awesome Mystery" (CP #179) *verses 1-5*

— The Celebration of the Eucharist —

Prayer Over the Gifts

**Creator, you bless us with many good gifts returned to you from your creation.
Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

May God be with you. **And also with you**
Lift up your hearts. **We lift them up to God.**

Let us give thanks to God our Creator. **It is right to offer thanks and praise.**

It is right at all times and in all places to thank and praise you Creator of all. We praise you here where the Fraser River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar we join our voices with all creation in this ancient honour song: *(CP #732)*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptised in the Jordan, tested in the wilderness, he travelled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever. **Amen.**

Sung Lord's Prayer *by Gordon Light*

Our Father in heaven, hallowed be your name; your kingdom come, your will be done on earth, as in heav'n. Give us today our daily bread; forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours; now and for ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

Communion Anthem: "Come, Share with God" (VU #469) *verses 1, 2, 1*

Come to the banquet for now all is ready.

These are the gifts of God for you, the people of God. **Thanks be to God.**

If you require a gluten free wafer, please only extend one hand. If you do not feel comfortable drinking from the cup, please just acknowledge it and let it pass.

We ask that you refrain from intincting or dipping your wafer.

Communion Hymn: “O Healing River” (CP #578)

Prayer After Communion

Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ’s name. Amen.

The Doxology

Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Sung Blessing

The Closing Hymn: “Go to the World” (CP #598)

The Dismissal: Go in peace, share the good news. **Thanks be to God.**

Flowers in Worship

Today's flowers are given by Glenna McNaught in celebration of the safe arrival of her great granddaughter Emma Mae.

Summer Book Club: Discussions on Aug 9 & Sept 6

Join us in reading two books this summer to deepen our faith and understanding. July: The Girl Who Baptized Herself / August: My Body is Not a Prayer Request
We don't have these for purchase, but copies are available in the church library and through the public library and online and local book retailers.

Godly Play in the Summertime

Please note that during the months of July and August there will be no Godly Play program during the Sunday morning Worship Services. All children and their caregivers are welcome to use the Godly Play room (under supervision please) at any time and there are activity bags for use during Church by the main Sanctuary entrance.

Save the Date! St. Anne's Parish BBQ: August 30

This is always a great time for our Parish community. Mark your calendars now and plan to join us!

St. Anne's is a vibrant community offering programming for all ages. Find everything we have happening on our website; plug into our social media channels for breaking news; and contact us any time for more information. WWW.STANNESSTEVESTON.CA

Would you like to know more about how to support St. Anne's? Faithful giving expresses gratitude to God, reflects Christ's call to serve and leaves a lasting legacy.

There is an offering plate near the Sanctuary entrance where you may place cheques or cash in person – envelopes are available if you'd like the donation to be credited to you.

You can also make donations online. This QR code will take you directly to more information about giving to St. Anne's.





Welcome



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Archbishop ✝ The Most Reverend John Stephens
Rector ✝ The Reverend Marnie Peterson
Music Director ✝ Jonathan Der

*We acknowledge that we gather and worship
on the ancestral and unceded territories
of the Coast Salish Peoples.*