

Holy Communion
June 14, 2026



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

We sing as the Bible, our sacred book, is welcomed into our gathering

Song **Heaven and Earth**
Heaven and earth, join to worship your Creator!
Sing to the Lord,
praise the One from whom you came. (2x)

Sing a new song to the God who goes before us,
making all new, leaving nobody the same. (2x)

Text and Music: John Bell

Presider: Come Holy Spirit, fill the hearts of your faithful
All: **and kindle in us the fire of your love.**
Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.

All: **May we be ministers of the reconciling love of our Creator.**

Prayer of the Day

Presider: God of the prophets and apostles,
All: **your Son commissioned**
the twelve disciples to proclaim good news.
Send us into your world to proclaim your kingdom,
heal the sick, resist evil and bring the exile home;
in the name of Christ who calls us all. Amen.

Revised Common Lectionary Prayers (2002) alt.

Proclamation of the Word

First Reading

Reader: A reading from the Book of Genesis
(Genesis 18:1-15)
Reader: Hear what the Spirit is saying to the church.
All: **Thanks be to God.**
Silence is kept.

Psalm 116:1, 10-17

¹ I love the Lord *
who has heard the voice of my supplication,
¹⁰ I believed, even when I said, *
"I have been brought very low."
¹¹ In my distress I said, *

”No one can be trusted.”

¹² How shall I repay you, O Lord, *

for all the good things you have done for me?

¹³ I will lift up the cup of salvation *

and call upon your name.

¹⁴ I will fulfil my vows to the Lord *

in the presence of all the people.

¹⁵ Precious in your sight, O Lord *

is the death of your servants.

¹⁶ O Lord, I am your servant; *

I am your servant and the child of your handmaid;

you have freed me from my bonds.

¹⁷ I will offer you the sacrifice of thanksgiving *

and call upon the name of the Lord.

Second Reading

Reader: A reading from the Letter of Paul to the Romans
(Romans 5:1-8)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song You, the Christ



1. Strang-er, stand - ing at my door, you dis - turb me
2. You are strange in speech and dress, you have chil - dren
3. I am fear - ful of your claim, yet I can - not



in the night: you have needs I can't ig - nore, you have
at your side, you are not like one of us— you have
turn a - way. Strang-er with the for-eign name, are you



eyes that speak your plight. Do I know you, name-less
begged a - way your pride. If you passed a - cross my
an - gel come to stay? You are mes - sen - ger and
guest, you the Christ I can't ig - nore, you my



young or sick - ness case, job - less par - ent, ref - u -
way you might have been, yet you stand here in the
own com - pas - sion's test, strang - er, stand - ing at my

gee—
night.
door.

Do I know you,
Do I know you,
You, the Christ

1., 2.
name-less face?
name-less face?

3.
I can't ig - nore.

You, the Christ

I can't ig - nore.

Text: Shirley Erena Murray Music: Ian Callanan

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Matthew. (Matthew 9:35-10:8)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Homily

The Rev. Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song

#468 To Abraham and Sarah

1. To Abraham and Sarah the call of God was clear:
'Go forth and I will show you a country rich and fair.
You need not fear the journey for I have pledged my word:
that you shall be my people and I will be your God.

2. From Abraham and Sarah arose a pilgrim race,
dependent for their journey on God's abundant grace.
and in their heart was written by God this saving word:
"That you shall be my people and I will be your God."

3. We of this generation on whom God's hand is laid,
can journey to the future secure and unafraid!
rejoicing in God's goodness and trusting in this word:
"That you shall be my people and I will be your God."

Text: Judith Fetter Music: Basil Harwood

Prayers of the Community

Please stand or sit as you prefer for prayer.

In the prayers of the people, the people who have gathered join their prayers to bring to God the needs of the Church, the world, and all who are in need. If you would like to add a person to the prayers, please speak to the Vicar. There is also a book on the front hall table where you can add names of people for whom you would like prayer.

Affirmation of Faith

Presider: Let us declare our trust as we say,

All: **You, O God, are Creator of all, by whom every being in heaven and earth is fashioned, named, and sustained. You call us each by name.**

You, O God, are Living Word, who came and pitched your tent with us, lived and died and rose again. You speak to us now through faith.

You, O God, are Holy Spirit, who comforts, strengthens, and inspires, sending us forth to share your love. You are the breath of grace.

You, O God, are Trinity: Creator, Word, Spirit; artist, healer, friend.

You are holy mystery. We worship you. Amen.

The Confession

Presider: Happy are those whose sins are forgiven,
whose wrongs are pardoned.

I will confess my sins to the Lord,
I will not conceal my wrongdoings.

All: God forgives and heals us.
**We need your healing, merciful God:
give us true repentance.
Some sins are plain to us;
some escape us,
some we cannot face.**

**Forgive us;
set us free to hear your word to us;
set us free to serve you.**

Silence

Presider: God forgives you.
Forgive others;
forgive yourself.
Through Christ, God has put away your sin:
approach your God in peace. **Amen.**

The Peace

Presider: The peace of God be with you all.
All: **And also with you.**
We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song **#612 Healer of Our Every Ill**
Refrain
Healer of our every ill, light of each tomorrow,
give us peace beyond our fear, and hope beyond our sorrow.

1. You who know our fears and sadness,
grace us with your peace and gladness.
Spirit of all comfort: fill our hearts. *Refrain*
2. In the pain and joy beholding
how your grace is still unfolding,
give us all your vision: God of love. *Refrain*
3. Give us strength to love each other,
every sister, every brother.
Spirit of all kindness: be our guide. *Refrain*
4. You who know each thought and feeling,
teach us all your way of healing.
Spirit of compassion: fill each heart. *Refrain*

Text & music: Marty Haugen (1950-)

Prayer Over the Gifts

Presider: God of mercy and grace,
All: **the eyes of all wait upon you,**
and you open your hand in blessing.
Fill us with good things at your table,
so that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Presider: May God be with you.

All: **And also with you**

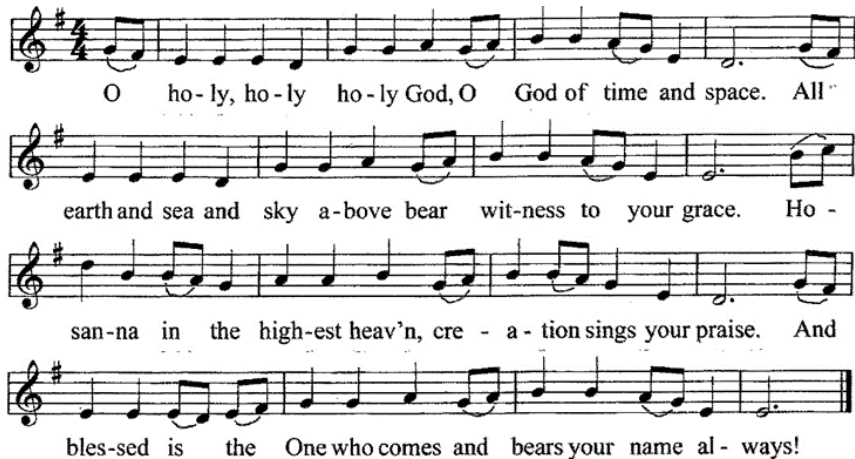
Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to God our Creator.

All: **We give our thanks and praise.**

Presider: Creator, you made our world --- beautiful and good.
You made us to live in right relationship with you and all creation.
You sent Jesus to live among us and show us what you are like.
We give all thanks and praise to you, our true and loving God.
You laid the foundations of the earth and enclosed the seas.
You brought forth all creatures and gave breath to humankind.
Wondrous are you, Holy One. All you create is a sign of hope for our journey.
And so, we join with the heavenly beings and all of creation as we sing:



O ho-ly, ho-ly ho-ly God, O God of time and space. All
earth and sea and sky a-bove bear wit-ness to your grace. Ho -
san-na in the high-est heav'n, cre - a - tion sings your praise. And
bles-sed is the One who comes and bears your name al- ways!

Presider: Glory and honour are yours, Creator of all, your Word has never been silent.
Of your grace, you sent Jesus to be human, to share our life,
to proclaim the coming of your holy reign, and to give himself for us.
Through Jesus Christ you have reconciled us to you
and restored the glory you intended for us.

On the night before he died, Jesus ate supper with his friends.
He took bread, gave thanks, broke it, and gave it to them, saying:
"Take and eat. This is my very self given for you.
Do this for the remembrance of me."

Then he took the cup of wine, again he gave thanks, and gave it to them, saying:

“Drink it all of you. This cup is a new covenant poured out for you and all people. Do this for the remembrance of me.”

And so, we remember: the cross, the tomb, the resurrection and ascension, and, longing for Christ’s coming again in glory, we present these gifts to you.

Send your Holy Spirit upon us and upon these gifts, so that we who share this bread and wine may be a people of hope, justice and love.

Draw us together in Christ, and, in the fullness of time, gather us with all your people into the joy of your eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator and give you our unending praise.

All:

Amen.

The Lord’s Prayer

Cantor

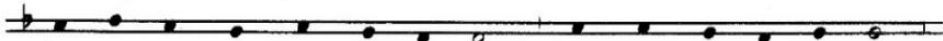


As our Sa - vior Christ has taught us, we now pray,

All



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



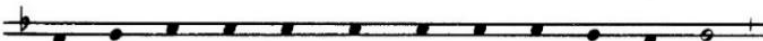
Give us to - day our dai - ly bread.



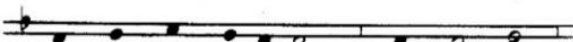
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Breaking of the Bread

Presider: “I am the bread which has come down from heaven,” says the Lord.

All: **Give us this bread for ever.**

Presider: “I am the vine, you are the branches.”

All: **May we dwell in him, as he lives in us.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

*Please remain at your places. The consecrated bread and wine will be brought around to all who wish.
Everyone is welcome at the table.*

Sending Out of the Disciples

Prayer after Communion

Presider: Gracious God,

All: **in this meal you have drawn us to your heart,
and nourished us at your table with food and drink,
the body and blood of Christ.**

**Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Doxology

Presider: Glory to God,

All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Song

Sent Out In Jesus Name

Sent out in Je - sus name, our hands are rea - dy now to
make the world the place in which the king - dom comes The
an - gels can - not change a world of hurt and pain in -
to a world of love, of jus - tice and of peace. The
task is ours to do, to set it real - ly free. O,
help us to o - bey, and ca - rry out your will.

Text: Jose Aguiar, Eng. trans. Jorge Maldonado

Dismissal

Deacon:

Go forth into the world,
rejoicing in the power of the Spirit.

All:

Thanks be to God.

Please stay for coffee and tea

This Week at St. Mary Mags

| | | |
|-----------------|----------|------------------|
| Weds, June 17 | 12 noon | Centering Prayer |
| | 12:30 pm | Holy Communion |
| Friday, June 19 | 12 noon | Drum Circle |
| Sunday, June 21 | 10:30 am | Holy Communion |

Next Sunday's Readings

June 21, 2026 | National Indigenous Day of Prayer
Isaiah 40:25-31; Psalm 19; Philippians 4:4-9; John 1:1-18

Deepen your faith by helping out

There are many ways to draw closer to God. One simple way is to help out at church. Here are three ways:

Help with the dishes: Become more fully committed to a community of practice.

Sign up to read from the Bible: Grow more familiar with the word of God; learn how it fits into the larger worship service.

Sign up to lead the prayers of the people: Reflect on the readings and the needs of the world to lead the community in prayer. Ok, so this isn't all that simple. But Tasha and Kim can show you how it's done.

Ordinations

On June 27th, Archbishop John will ordain Daniel to the order of deacons. Tasha will be the preacher. The service is at 10:30 am at Christ Church Cathedral. Let's organize a group to attend.

Shhhhh! Collection for Daniel's Vestments

It is customary for the church to take up a special collection so that the newly ordained person has a fund for buying vestments. If you would like to support this fund, please give cash or e-transfer to Tasha.



St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar
Dave Dagta, Musician

