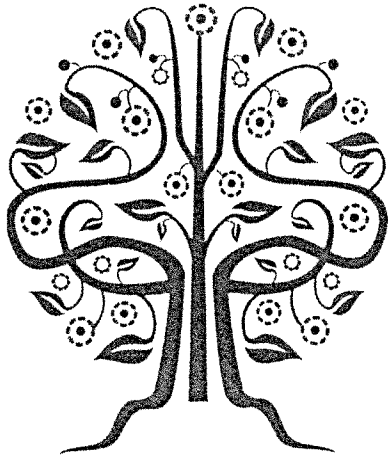


Welcome to God's House ... an area of sacred space to honor God.



Time after  
Pentecost  
June 14th, 2026  
10:30 am

We ask that you be respectful of the Nave, and others that are here to worship.

Remember the Sabbath Day by keeping it Holy.

Please refrain from eating or drinking while inside the Nave, or leaving trash behind when you depart.

*Pastor: Rev. Gabriella Conklin*

*Cantor: Claudio Esquivel*

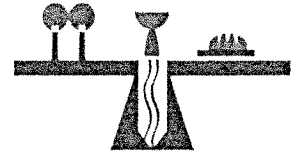
*Music Director: Dr. Vivian Munn*

*Organist: Marilyn Martin*

**First Lutheran Church**  
302 S. Sugar Rd  
Edinburg, Tx  
78539

**Office Hour:**  
Tuesday-Friday  
10 AM-3 PM

**Welcome to First Lutheran Church, Edinburg, Texas** on this third Sunday After Pentecost. We are delighted that you have chosen to worship with us. First Lutheran Church is a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA).



As Lutherans, we confess our belief that the **Holy Eucharist** (also called the Lord's Supper and Holy Communion) is the place where Our Lord Jesus is truly present (*real presence*). All people, who believe in Christ and share our beliefs concerning this sacrament, are invited and encouraged to participate in the Eucharist. This includes members of other Lutheran churches and members of other denominations. Young children are also invited to share in this celebration and may receive the sacrament if they, with their families, feel it is appropriate. Children and people who do not wish to receive Communion are invited to receive a blessing. Those unable to partake of the wine be assured that the Church affirms our Lord's presence in the bread alone.

**FIRST TIME VISITORS** — Please sign and include contact information on the guest book located between the double doors at the front of the Narthex. We hope that you worship with us again. If you have any questions about First Lutheran Church, please call the office at 956.383.2647.

**Mission Statement: Grace in Action, Mindful of a Changing World, We Seek ALL People.**

Please remember to  
**TURN OFF OR SILENCE ELECTRONIC DEVICES**  
before service begins.

We appreciate your help in minimizing any distractions during service.  
Thank you!

## + GATHERING +

### PRELUDE

#### **STAND**    **CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,

**we confess to you all our sins.**

**Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you.**

**Your yoke is easy and your burden is light.**

**Restore us to dwell in your peace.**

**In Christ's name we pray,**

**Amen.**

Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

**Amen.**

## PROCESSIONAL HYMN *ELW 663 Spread, O Spread, Almighty Word*

1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.  
2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.  
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
strong and ho - ly, just and true, work - ing both to will and do.  
let the gath - ring na - tions all see your light and heed your call.

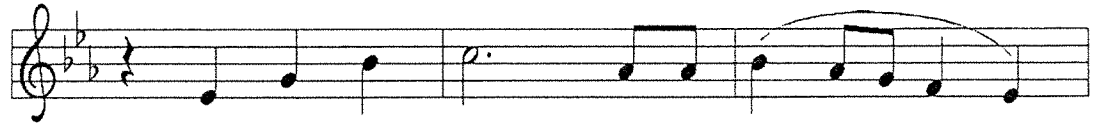
The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are written below the vocal line. The first system contains four numbered lines of lyrics. The second system contains three lines of lyrics. The music is in a simple, hymn-like style with a steady rhythm.

### **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.

**And also with you.**

# CANTICLE OF PRAISE



Glo - ry to God in the high -



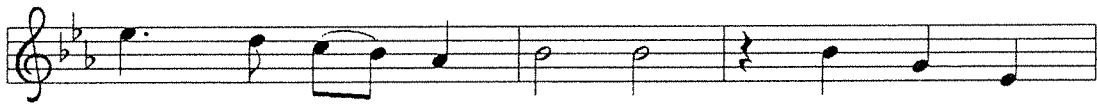
est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



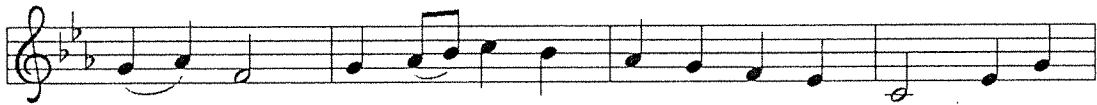
Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



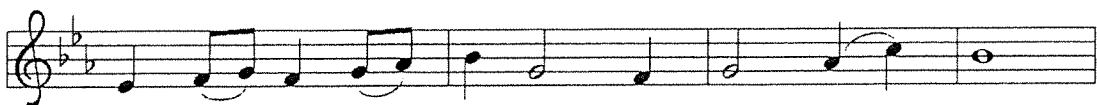
Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
God the Fa - ther. A - men.  
Glo - ry to God in the high -  
est, and peace to God's peo - ple on earth.

**PRAYER OF THE DAY**

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

**SIT + LITURGY OF THE WORD +**

**FIRST READING - Exodus 19:2-8a**

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

<sup>2</sup> [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup> Then Moses went up to God; the Lord called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: <sup>4</sup>'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup> but you shall be for me a priestly kingdom and a holy nation.'

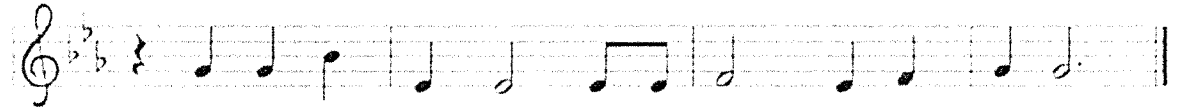
These are the words that you shall speak to the Israelites.”

<sup>7</sup> So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. <sup>8a</sup> The people all answered as one, “Everything that the Lord has spoken we will do.”

The word of the Lord

**Thanks be to God**

### PSALM 100



We are God's peo - ple and the sheep of God's pas - ture.

<sup>1</sup> Make a joyful noise to the LORD, <sup>1</sup> all you lands!

<sup>2</sup> Serve the LORD with gladness; come into God's presence <sup>1</sup> with a song.

<sup>3</sup> **Know that the LORD is God, our maker to whom <sup>1</sup> we belong;  
we are God's people and the sheep <sup>1</sup> of God's pasture. R**

<sup>4</sup> Enter the gates of the LORD with thanksgiving and the <sup>1</sup> courts with praise;  
give thanks and bless God's <sup>1</sup> holy name.

<sup>5</sup> **Good indeed is the LORD, whose steadfast love is <sup>1</sup> everlasting,  
whose faithfulness endures from <sup>1</sup> age to age. R**

### SECOND READING - Romans 5:1-8

*We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.*

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord

**Thanks be to God.**

**STAND GOSPEL ACCLAMATION**

Al - le - lu - ia, al - le - lu - ia.

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to St. Matthew the 9th chapter.  
**Glory to you, O Lord.**

**GOSPEL READING - Matthew 9:35-10:8[9-23]**

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [<sup>9</sup> Take no gold, or silver, or copper in your belts, <sup>10</sup> no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. <sup>11</sup> Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> If the house is worthy, let your peace come upon it, but if it is not wor-

thy, let your peace return to you. <sup>14</sup> If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup> Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup> “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup> Beware of them, for they will hand you over to councils and flog you in their synagogues, <sup>18</sup> and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. <sup>19</sup> When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, <sup>20</sup> for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup> Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, <sup>22</sup> and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup> When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”]

This is the Gospel of our Lord

**Praise to you, O Christ.**

*SIT*

## **HOMILY**

*STAND*

**HYMN OF THE DAY** *ELW 579 Lord, You Give the Great Commission*

## **APOSTLE’S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*Brief Silence.*

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace, **hear our prayer.**

*Together as a family of  
faith we lift our joys,  
concerns, and  
intercessions to God.*

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace, **hear our prayer.**

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace, **hear our prayer.**

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries (especially). God of grace, **hear our prayer.**

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace, **hear our prayer.**

God of faith, we give thanks for (Macrina, Basil the Great, Gregory of Nyssa, Gregory of Nazianzus, and all) the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*The peace our LORD is  
shared throughout the  
gathered assembly*

## + LITURGY OF THE MEAL +

## OFFERING

*SIT*

**STAND**

We offer to God the gifts of bread and wine, our monetary gifts for the ministry of the Church in the world, and the gift of our own lives.

**OFFERTORY** *Praise God, from Whom All Blessings Flow*

Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

**OFFERING PRAYER**

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

**Amen.**

**GREAT THANKSGIVING**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Great Thanksgiving is understood as an act of praise and thanksgiving to the Father. Following Jewish customs, the emerging Christian liturgies blessed God (that is, thanked him) for his works of kindness and love

## PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

*The Sanctus is a series of acclamations based on the angels' cry which accompanied Isaiah's vision of God (Isaiah 6:3 also Psalm 118:26) and with which the people greeted Jesus as he entered Jerusalem on his way to his sacrificial death, Mark 11:9-10.*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God, You are most holy, and great is the majesty of your glory.

You so loved the world that gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the Remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
And the power, and the glory,  
forever and ever.**

**Amen.**

*The bread is broken in  
silence before the congrega-  
tion is invited to the  
table to partake of the  
holy meal*

### **FRACTION**

### **INVITATION TO COMMUNION**

Heaven has come near.  
Come, share in the feast!

SIT **AGNUS DEI**



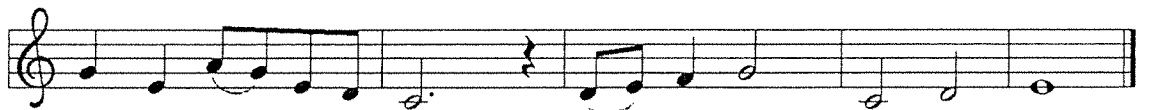
Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

**RECEIVING THE EUCHARIST**

Those who wish to receive the Eucharist may come to the chancel by way of the center aisle.

After receiving the elements the communicant responds: **AMEN.**

The sign of the cross is made before and after receiving the elements.

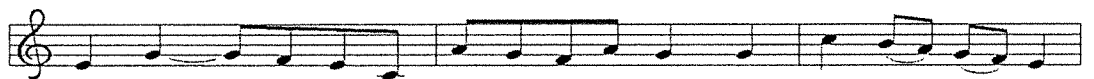
**COMMUNION HYMN ELW 661 I Love to Tell the Story  
ELW 482 I Come with Joy**

**POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

STAND **POST COMMUNION CANTICLE**



Now, Lord, you let your ser - vant go in peace: your word has been ful -



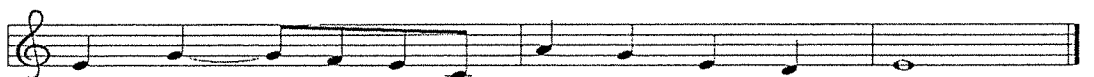
filled. My own eyes have seen the sal - va - tion which you have pre - pared in the



sight of ev - 'ry peo - ple: a light to re - veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

## **POST COMMUNION PRAYER**

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**Amen.**

## **+ SENDING +**

### **BLESSING**

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

**Amen.**

## *SIT* **ANNOUNCEMENTS**

*STAND* **RECESSIONAL HYMN ELW 883 *All People that on Earth Do Dwell***

### **DISMISSAL**

Heaven has come near. Go, share the good news!

**Thanks be to God.**

### **POSTLUDE**

## *Those for Whom We Pray*

Danny Garza, Irasema Garza, Gloria Trevino, Rene Guajardo, Javier Davila, Veronica L. Esquivel, Amanda Vale, Sandra Flores, Letty Flores, Nicole Paredes, Victoria Trevino, Mary Flores, Belia Paez, Ryan Guajardo, Adela Bustos, Robert Moffitt, Kim LaFleur, Mike Salyers, Hiram Alanis, Brenda Flores Rodriguez, Blanca Garcia, Baby Eden Garcia Butler, Willie Flores, James Flores, Frances Luna, Janie Contreras, Larry Varys, Grant, Jim Wilkerson, Annie & Bill Waugh, Sue Acres, Bob Copland, Randy Synder, Ed Sheffield, Lee Pace, Anita Dorsey, Karen Wiilis, Belinda Lopez, Alyssa Diaz

Prayer request cards are located in the hymn rack. Let us know when God has met your prayer needs! Call the church office at 956.383.2647 or email at [flcedinburg@gmail.com](mailto:flcedinburg@gmail.com), so the requested name can be removed from the prayer list, and we may rejoice with you.

## *Announcements*

- We still need a lector for June 21, if anyone would like to volunteer.
- Join us on Saturday, June 20, 5-9 pm. We will be hosting a worship night in hopes of gathering students, young folks and the community.
- We will be having a WECLA meeting on Thursday, June 25 at 6:30 pm, location is TBA.
- The ELCA Innovation Lab is a team of design-thinkers in the ELCA Church-wide Office trained to listen, identify possibilities, and then actually come back with resources to support new endeavors. They will be holding a listening session in our RGV conference on Tuesday, June 30 from 5pm to 7pm at Our Savior Lutheran Church, 1105 Fern Ave W, McAllen, TX 78501. If you are interested, get in touch with Pastor.