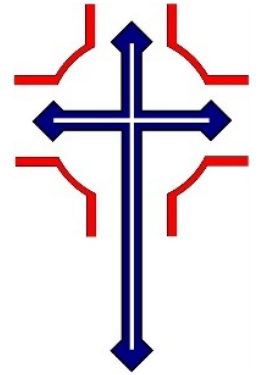


Faith Evangelical Lutheran Church, Washington, IL
Third Sunday after Pentecost
June 14, 2026

Welcome – Please take a moment to sign the black attendance books in the pews.



Confession and Forgiveness

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Please keep silent for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

P: As forgiven children of God, we have peace with God, and peace with one another.

P The peace of the Lord be with you always.

C **And Also with you.**

P Let us share that peace with one another.



Hymn: "Spread, Oh Spread, Almighty Word" Red Book #663



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
2 Tell of our Re - deem - er's grace, who, to save our hu - man race
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.
Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



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Hymn of Praise

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

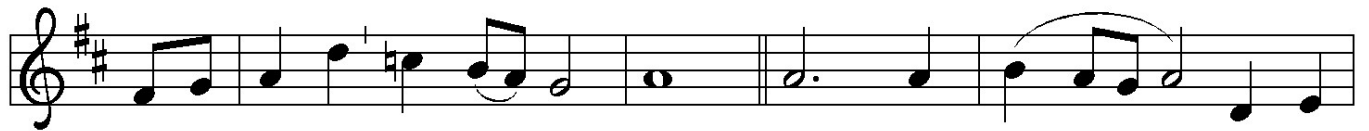


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Lord be with you

C **And also with you.**

Will you pray with me?

God of compassion, **you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.**

First Reading – Exodus 19:2-8a Pew Bible #58

2 [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: 4 ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. 5 Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, 6 but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.” 7 So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. 8a The people all answered as one, “Everything that the Lord has spoken we will do.”

R The Word of the Lord

C **Thanks be to God**

Psalm 100

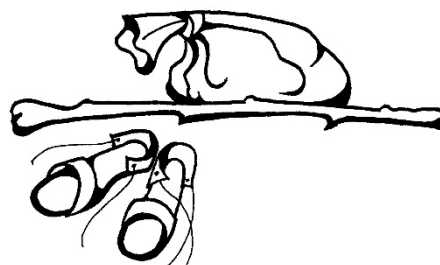
¹ Make a joyful noise to the Lord, all you lands!

² **Serve the Lord with gladness; come into God’s presence with a song.**

³ Know that the Lord is God, our maker to whom we belong; we are God’s people and the sheep of God’s pasture.

⁴ **Enter the gates of the Lord with thanksgiving and the courts with praise; give thanks and bless God’s holy name.**

⁵ Good indeed is the Lord, whose steadfast love is everlasting, whose faithfulness endures from age to age.

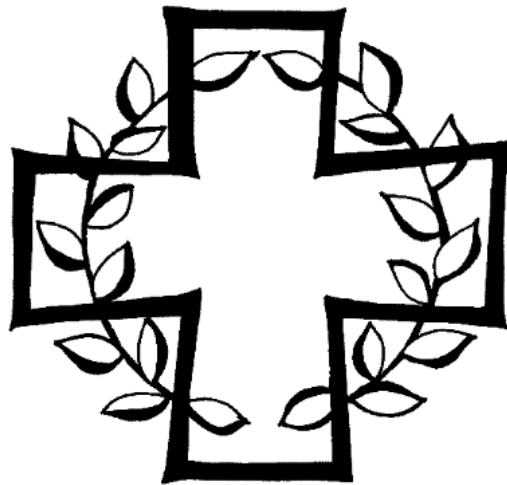


Second Reading – Romans 5:1-8 Pew Bible #913

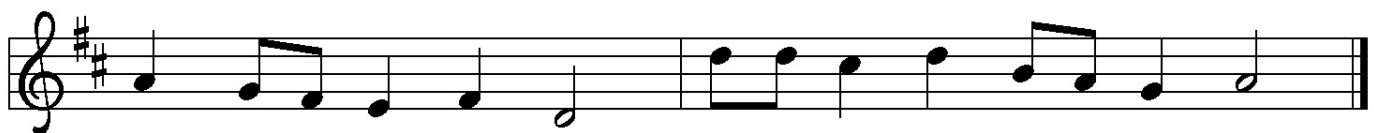
1 Since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. 3 And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. 6 For while we were still weak, at the right time Christ died for the ungodly. 7 Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. 8 But God proves his love for us in that while we still were sinners Christ died for us.

R The Word of the Lord

C **Thanks be to God**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Reading – Matthew 9:35-10:8[9-23] Pew Bible #784

C Glory to you, O Lord

35 Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. 36 When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, “The harvest is plentiful, but the laborers are few; 38 therefore ask the Lord of the harvest to send out laborers into his harvest.”

10:1 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. 2 These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; 4 Simon the Cananaean and Judas Iscariot, the one who betrayed him. 5 These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, 6 but go rather to the lost sheep of the house of Israel. 7 As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ 8 Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [9 Take no gold, or silver, or copper in your belts, 10 no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. 11 Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. 12 As you enter the house, greet it. 13 If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. 14 If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. 15 Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. 16 “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. 17 Beware of them, for they will hand you over to councils and flog you in their synagogues, 18 and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. 19 When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, 20 for it is not you who speak, but the Spirit of your Father speaking through you. 21 Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, 22 and you will be hated by all because of my name. But the one who endures to the end will be saved. 23 When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”]

C Praise to you, O Christ

Sermon: Pastor Mike Rahl

Sermon Hymn: "Lord, You Give the Great Commission" Red Book #579



1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give. May your care and
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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Apostles' Creed

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

Prayers: After each portion of the prayers finishes with "God of grace," please respond, "**hear our prayer.**"

Offering: Jesus gives us life, hope, and salvation. Let us commit ourselves to God and joyfully lift our offerings to the Lord.



Faith Lutheran website
link

Please take a moment to give an offering to the church on the website with the Tithe.ly app or bring your gift to the plate during communion.

Offering Prayer

P Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all, through Jesus Christ, our Savior.

C **Amen.**

The Great Thanksgiving

P The Lord be with you.

C **And also with you.**

P Lift up your hearts

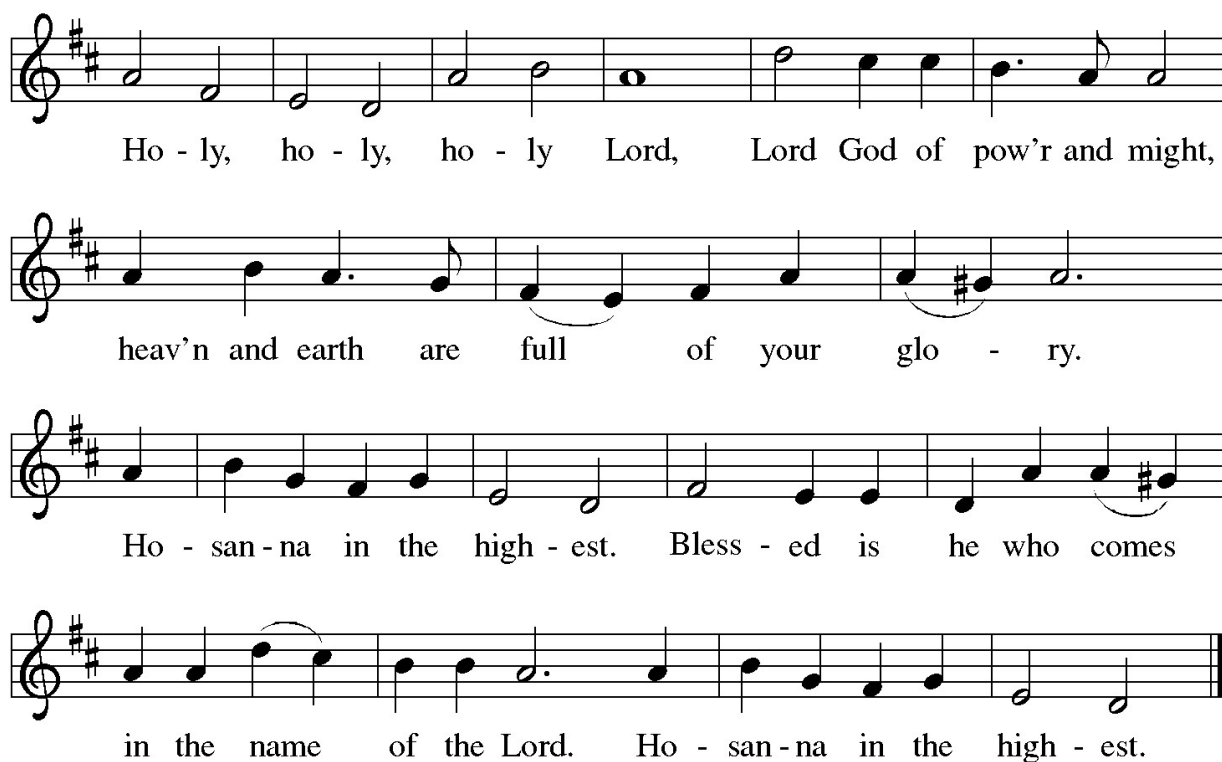
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy... with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Holy Communion

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness
 of sin. Do this for the remembrance of me.



C The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Communion Distribution



Communion Hymn: "Here Is Bread" Red Book #483

1 Here is bread, here is wine, Christ is with us, he is with us. Break the bread, taste the wine, Christ is with us here.

Refrain

In this bread there is healing, in this cup there's life forever. In this moment, by the Spirit, Christ is with us here.

2 Here is grace, here is peace, Christ is with us, he is with us. Know his grace, find his peace, feast on Jesus here. *Refrain*

3 Here we are, joined as one, Christ is with us, he is with us. We'll proclaim, 'til he comes, Jesus crucified. *Refrain*

Text: Graham Kendrick, b. 1950 Music: HERE IS BREAD Graham Kendrick Text and Music © 1991 Make Way Music (Admin. by Music Services, Inc.) All rights reserved. Used by permission. Reprinted under OneLicense.net #A-711151

Communion Prayer

P God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C **Amen.**

Announcements

Blessing

P The Lord bless you and keep you. The Lord make his face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. In the name of the Father, and of the Son and of the Holy Spirit.

C **Amen**



Closing Hymn: "Let All Things Now Living" Red Book #881



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.
Music: THE ASH GROVE, Welsh folk tune
Text © 1939, 1966 E. C. Schirmer Music Company.

Dismissal

A Go in peace. Serve the Lord.

C Thanks be to God!

Postlude