



Order of Service for June 14, 2026

3rd Sunday after Pentecost

Celebration of Baptism & Holy Eucharist 10 a.m.

Celebrating: The Rev'd Tony Hilling

Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**

Opening Hearts and Minds to God's Grace

**God
proves
his love
for us in that
while we still
were sinners
Christ died
for us.**



Romans 5: 8

The Gathering of the Community

Pre-service Music: The Heart of Worship (Please join in this time of worship, as we prepare for the service)

Welcome and Opening Prayer

Processional Hymn: CP # 387 All Praise to Thee (screens)

Greeting: p. 185 (Book of Alternative Services - green book) (screens)

Collect of the Day ... p. 362 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed

bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." [The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."]

Genesis 18:1-15 (21:1-7)

Reader: The word of the Lord

People: *Thanks be to God*

Psalm 116:1, 10-17... p. 865 (screens)

The Epistle Reading

A reading from the letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Romans 5:1-8

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: I Believe in Jesus (screens)

The Holy Gospel

Leader: The Lord be with you.

People: And also with you.

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Matthew 9:35-10:8 (9-23)

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

Presentation and Examination ...p.153 (screens)

Prayers for the Candidates ... p. 155 (screens)

The Celebration of Baptism ... 156 (screens)

The Baptismal Covenant ...p. 158 (screens)

The Giving of Light ... p. 160 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 430 Will You Come and Follow Me (screens)

Prayer over the Gifts ... p. 362 (screens)

Eucharistic Prayer #1 ... p. 193 (screens)

The Lord's Prayer, Form 1 p. 211 (screens)

The Breaking of the Bread, Form 1 p. 212 (screens)

Agnus Dei (screens)

The Communion ... p. 213 (screens)

Communion Hymns: (screens)

Tell the World that Jesus Loves You

The Lord is My Light

How Great Are You Lord

Hymn After Communion Children of the Light (screens)

Prayer after Communion ... p. 363 (screens)

Doxology ... p. 214 (screens)

The Blessing

Announcements

Closing Hymn: CP # 371 To God Be the Glory (screens)

Sending (screens)

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and

Piikani Nations, the Stoney Nakoda, including the Chiniki, Bears paw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of

reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for the ***Church of the Province of Southeast Asia***. In the Anglican-Lutheran Prayer Cycle, we pray for ***The Most Rev. Gregory Kerr-Wilson, Metropolitan, and the clergy and people of the Ecclesiastical Province of Northern Lights***. In the Lutheran Church, we pray for ***Interim-Executive Director, Michael Pryse, and staff of Canadian Lutheran World Relief***. In the Moravian Church we pray for ***Justin Rabbach, Executive Director, and staff of the Board of World Mission***. Together: ***For Global partners and companions***.

In our Diocesan Cycle, we pray for ***St. Theodore, Taber and their Wardens***. We also pray for ***Education for Ministry (EfM)***. We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***St. David and St. Paul on Grenada and their Incumbent The Rev. Fr. Edward Mark***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families. . ***Heavenly Father***, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the family of Iona Shaw. ***We thank you*** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.



*The flowers on the altar are given to the glory of our risen Lord by
Debra Brisbin, in loving dedication to Dan Brisbin and to her parents.*