

FIRST EVANGELICAL LUTHERAN CHURCH



Ordinary Time

Third & Terry, Longmont, Colorado
(303) 776-2800 | www.firstluth.org
Pastor: Garrett Struessel and Deacon Korra Looschen

Third Sunday of Pentecost
June 14, 2026 — 9:30 a.m.
Welcome to worship, we are glad you are with us!

GATHERING



PRELUDE

INTRODUCTION

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,

Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

GATHERING HYMN

"This is My Father's World"

ELW 824

1. This is my Fa-ther's world, and to my lis-t'ning ears all
 2. This is my Fa-ther's world; the birds their car-ols raise; the
 3. This is my Fa-ther's world; oh, let me not for-get that,

na-ture sings, and round me rings the mu-sic of the spheres.
 morn-ing light, the lil-y white, de-clare their mak-er's praise.
 though the wrong seems oft so strong, God is the rul-er yet.

This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hands the won-ders wrought.
 rus-tling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav-en ring; God reigns, let earth be glad!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also, with you.

PRAYER OF THE DAY

Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

ANTHEM

"Be Still, My Soul" arr. by Joseph/Clark

Michael Madsen

READINGS

Exodus 19:2-8a

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the Lord called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: ⁴ 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites." ⁷ So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a} The people all answered as one, "Everything that the Lord has spoken we will do."

Word of God, word of life.

Thanks be to God.

Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life

Thanks be to God

CHILDREN'S TIME

Deacon Korra Looschen

Congregation: Please Rise for the Gospel Acclamation

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

The Holy Gospel according to St. Matthew the 9th chapter beginning at the 35th verse.

Glory to you, O Lord.

Matthew 9:35—10:8 [9-23]

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest." ^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him. ⁵ These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, "The kingdom of heaven has come near." ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. ¹⁶ "I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³ When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes."]

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Garrett Struessel

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

PRAYERS OF THE PEOPLE

God of grace,

hear our prayer.

PASSING OF THE PEACE

The peace of the Lord be with you always.

And also, with you.

MEAL

OFFERTORY

OFFERTORY PRAYER

Let us pray.

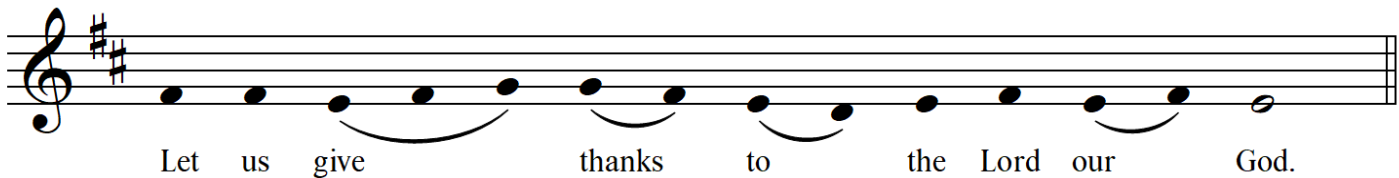
Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING

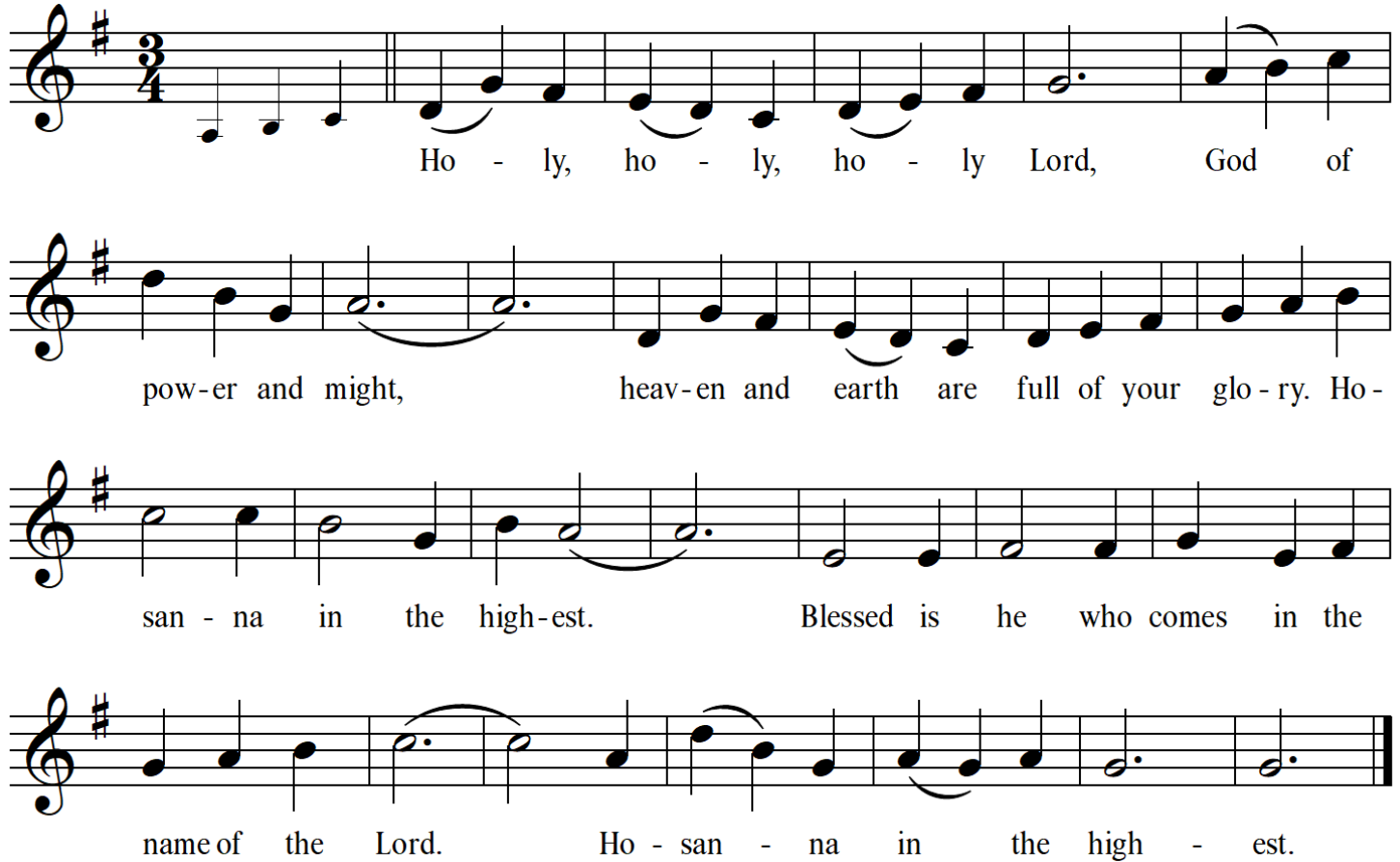
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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Page 108



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo-ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever.

Amen.

COMMUNION

All are welcome who come trusting in the gift of God's presence in the Bread of Life and the Cup of Salvation, shared in this meal. "The body of Christ, broken for you," and "the blood of Christ shed for you," include the promise of the forgiveness of sin, life and salvation in Christ Jesus our Lord. The ushers will invite you to come forward for communion. We invite everyone to receive communion if you so desire. The invitation to receive Holy Communion is from Christ Jesus; therefore "all are welcome". In our serving communion trays, wine is darker red on the outside, and grape juice is the lighter color in the center. We serve only gluten-free bread prepared in a kitchen excluding wheat flour, to include everyone regardless of wheat-gluten sensitivities. Come, taste and see, that the Lord is good.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

"Let Us Break Bread"
"As the Grains of Wheat"
"Eat This Bread"

ELW 471
ELW 465
ELW 472

Let Us Break Bread Together

ELW 471

1. Let us break bread to - geth - er on our knees: _____
2. Let us drink wine to - geth - er on our knees. _____
3. Let us praise God to - geth - er on our knees: _____

let us break bread to - geth - er on our knees. _____
let us drink wine to - geth - er on our knees. _____
let us praise God to - geth - er on our knees. _____

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord have mer - cy on me.

Text: African American spiritual
Music: African American spiritual

BREAK BREAD TOGETHER
10 10 and refrain

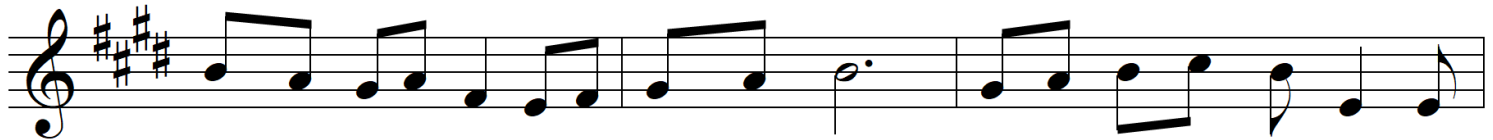
As the Grains of Wheat

ELW 465

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread; so may all your peo-ple from

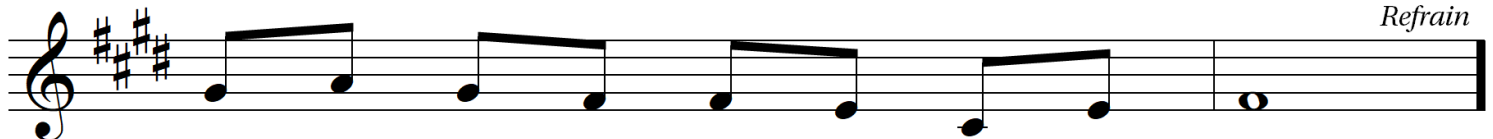


all the ends of earth be gath-ered in - to one in you.



1. As this cup of bless - ing is shared with - in our midst, _____

2. Let this be a fore - taste of all that is to come when



Refrain

may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Test: Shirley Erena Murray, b. 1931

Music: Carlton R. Young, b. 1926

Text and music © 1996 Hope Publishing Company

AS THE GRAINS

Irregular

"Eat this bread, drink this cup, come to me and nev-er be hun - gry.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves.

Eat this bread, drink this cup, trust in me and you will not thirst."

The second system of music consists of two staves, continuing the melody and bass line from the first system. The lyrics are written below the staves.

Text: Taizé Community
 Music: Jacques Berthier, 1923-1994
 Text and music © Les Presses de Taizé, admin GIA Publications, Inc.

BERHTIER
 Irregular

COMMUNION BLESSING

POST-COMMUNION PRAYER

Compassionate God,

through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen

SENDING

ANNOUNCEMENTS

BENEDICTION

SENDING HYMN

"I Love to Tell the Story"

ELW 661

SENDING

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

WELCOME to Worship!

CHILDREN ARE WELCOME IN WORSHIP, and families can sit anywhere in the sanctuary, including the chapel near the front.

A NURSERY is available downstairs across from the Choir Room for children under 5. Follow the signs.

LARGE-PRINT BULLETINS & HYMNS are available from the ushers.

ADDITIONAL PARKING is available in the Ahlberg Chapel parking lot, one-half block north of the church on Terry Street.

RESTROOMS are located on the upper level of the church, along the hallway leading to the Big Room. There are handicap accessible restrooms on the lower level near the elevator, and in the Big Room.

WORSHIP SERVICES AND LIVE STREAMED AND RECORDED so that others may enjoy worship remotely. Please note that today's worship service is audio and video recorded for online sharing and archival purposes.

We love seeing you in worship!

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Preacher/Presider

Pastor Garrett Struessel

Worship Assistant

Deacon Korra Looschen

Council Hosts:

Eric Pederson

Rick Samson

Ushers:

Reader:

Sally Campbell

Communion Assistants:

Sally Campbell

Dwight Tilford

Organist/Pianist:

Gary Elmquist

I Love to Tell the Story

ELW 661

1. I love to tell the sto - ry of un - seen things a - bove, of
 2. I love to tell the sto - ry: how pleas - ant to re - peat what
 3. I love to tell the sto - ry, for those who know it best seem

Je - sus and his glo - ry, of Je - sus and his love. I
 seems, each time I tell it, more won - der - ful - ly sweet! I
 hun - ger - ing and thirst - ing to hear it like the rest. And

love to tell the sto - ry, be - cause I know it's true; it
 love to tell the sto - ry, for some have nev - er heard the
 when, in scenes of glo - ry, I sing the new, new song, I'll

sat - is - fies my long - ings as noth - ing else would do.
 mes - sage of sal - va - tion from God's own ho - ly word.
 sing the old, old sto - ry that I have loved so long.