

THE HOLY EUCHARIST

The Third Sunday after Pentecost

Celebration of Pride Month

The Cathedral Church of Saint George

14 June 2026 • 10:30 a.m.

*We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples.
We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.*

Welcome to St George's Cathedral

We're so glad you're here. Wherever you are on your spiritual journey, this Cathedral is a house of prayer for all people, and you are always welcome. On this Pride Sunday, we are delighted to welcome you to a special time of fellowship with refreshments in the entryway following the service. If this is your first time here, please do make yourself known to a member of the clergy.

Memorial Flowers

The flowers on the high altar are given to the Glory of God in honour of Pride and of Paul Robertson from his widower, Edgar Tumak.

The flowers at the nave altar are given to the Glory of God and in loving memory of Kenneth Charles Evans, 6th Bishop of Ontario, his wife, Marjorie and their two eldest children and their spouses, Malcolm and Ursula Evans, and Kitty and Harvey Cocks from Gwynne, David and Ross Evans.

Leading the Service

<i>Preacher</i>	The Reverend Sarah Earl
<i>Presider</i>	The Reverend Canon Peter Case
<i>Organist</i>	Brad Barbeau

Assisting with the Service

<i>Reader</i>	James McBride	<i>Intercessor</i>	Elise Wight
<i>Servers</i>	Derek Falkner & Gerald Courage	<i>Vergers</i>	
<i>Lay Ministers</i>	Peter Gower & Jim Parrish	<i>Sidespeople</i>	Larry Norman, Heather Buchan & Brian Hinchey
<i>Livestream</i>	Derek Falkner & Peter McCubbin		

Service Music

Music for the Parish Communion, Martin How 1931-2022

Eucharistic Prayer

The Church of England – Common Worship (2001): *Eucharistic Prayer H*

The Gathering of the Community

The people's responses are in bold.

Organ Prelude

Please stand as able as the procession enters the Cathedral.

Entrance Hymn | Sung by all, standing as able.



All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.

2 The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

4 For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

5 To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from us and from the angel-host
be praise and glory evermore.

*Old Hundredth
Genevan Psalter*

William Kethe d 1594
Based on *Psalm 100*
REH 430

The people are seated.

Welcome & Land Acknowledgement

The people stand as able. The presider greets the community.

The Opening Acclamation

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria in Excelsis

The people join on the refrain, as indicated:

M. How (1931-2022)



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Glory to God in the highest and peace to his people on earth. **Refrain**

Lord God, heavenly King, Almighty God and Father, **Refrain**

We worship you, we give you thanks, we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, **Refrain**

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen
Refrain.

The Collect of the Day

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The people are seated.

The Liturgy of the Word

The First Lesson | Exodus 19:2-8A

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, ‘Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.’

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: ‘Everything that the LORD has spoken we will do.’

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 116 | Sung by the choir.

MY delight is in the LORD, / because he hath heard the voice of my prayer;
10 I TRUSTED even when I spake; but I was sore troubled: / I said in my haste, 'All men are liars.'
11 What reward shall I give unto the LORD / for all the benefits that he hath done unto me?
12 I will take the cup of salvation, / and call upon the Name of the LORD.
13 I will pay my vows unto the LORD / in the presence of all his people.
14 Right dear in the sight of the LORD / is the death of his saints.
15 Behold, O LORD, how that I am thy servant: / I am thy servant and the son of thy handmaid;
thou hast broken my bonds in sunder.
16 I will offer to thee the sacrifice of thanksgiving, / and will call upon the Name of the LORD.
17 I will pay my vows unto the LORD / in the presence of all his people;
18 Even in the courts of the LORD's house, / and in the midst of thee, O Jerusalem. Praise the LORD.

The Second Lesson | Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The word of the Lord

***People* Thanks be to God**

Gradual Hymn | Sung by all, standing as able



In Christ there is no east or west,
In him no south or north,
But one great fellowship of love
Throughout the whole wide earth.

2 In him shall true hearts everywhere
Their high communion find;
His service is the golden cord,
Close binding humankind.

3 Join hands, companions of the faith,
Whate'er your race may be.
Who serves our Father through his Son
Is surely kin to me.

4 In Christ now meet both east and west,
In him meet south and north;
All Christlike souls are one in him,
Throughout the whole wide earth.

McKee
African-American Spiritual

John Oxenham 1852-1941
REH 598

The Holy Gospel | Matthew 9:35-10:8, 9-23

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Jesus Christ**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Gospeller The Gospel of Christ

People **Praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

Sermon The Rev. Sarah Earl

A period of quiet reflection is kept as the rainbow candle is lit.

The Lighting of the Rainbow Candle

Celebrant

God of healing and hope,
God of compassion and care,
God whose light shines
Through the darkness of hatred, anger, and despair,
And which is never overcome;
Inflame our hearts now
With your Spirit of kindness and courage
That we may never forget
Those who have struggled for the affirmation of their humanity,
And those who struggle still;
That our lives, committed to love and justice,
May serve all the children of your creation.

People

Amen.

The Apostles' Creed

Celebrant

Let us confess the faith of our baptism, as we say,

People

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

The people sit, stand, or kneel as they prefer.

The Prayers of the People

The Litany of Penitence

The celebrant and people say together,

People

**Most holy and merciful Father, we confess to you, to one another, and to the
whole communion of saints in heaven and on earth, that we have sinned by
our own fault in thought, word, and deed; by what we have done, and by
what we have left undone**

Celebrant

We have not loved you with our whole heart, and mind, and strength. We have not
loved our neighbours as ourselves. We have not forgiven others, as we have been
forgiven.

People

Have mercy on us, Lord.

Celebrant We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People **Have mercy on us, Lord.**

Celebrant We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People **We confess to you, Lord.**

Celebrant Our self-indulgent appetites and ways, and our exploitation of other people,

People **We confess to you, Lord.**

Celebrant Our anger at our own frustration, and our envy of those more fortunate than ourselves,

People **We confess to you, Lord.**

Celebrant Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People **We confess to you, Lord.**

Celebrant Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People **We confess to you, Lord.**

Celebrant Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

People **Accept our repentance, Lord.**

Celebrant For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt toward those who differ from us,

People **Accept our repentance, Lord.**

Celebrant For our waste and pollution of your creation, and our lack of concern for those who come after us,

People **Accept our repentance, Lord.**

Celebrant Restore us, good Lord, and let your anger depart from us;

People **Hear us, Lord, for your mercy is great.**

The priest then faces the people, saying:

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The people stand as able.

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

The Holy Communion

Offertory Hymn | Sung by all, standing as able



Angel-voices ever singing
Round thy throne of light,
Angel-harps, for ever ringing,
Rest not day nor night;
Thousands only live to bless thee
And confess thee
Lord of might.

2 Thou who art beyond the farthest
Mortal eye can scan,
Can it be that thou regardest
Songs of sinfulness?
Can we know that thou art near us,
And wilt hear us?
Yea, we can.

3 For we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices

For thy praise design;
Crafter's art and music's measure
For thy pleasure
All combine.

4 In thy house, great God, we offer
Of thine own to thee;
And for thine acceptance proffer
All unworthily
Hearts and minds and hands and voices
In our choicest
Psalmody.

5 Honour, glory, might and merit
Thine shall ever be,
Father, Son and Holy Spirit,
Blessed Trinity.
Of the best that thou hast given
Earth and heaven
Render thee.

Angel Voices
Edwin George Monk 1819-1900

Francis Pott 1832-1909
REH 436



An offering is received to support the mission and ministry of the Cathedral. All are invited to make a gift as the plate is passed, or by visiting www.stgeorgescathedral.ca/donate.

The Prayer Over the Gifts

Celebrant God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day.
We ask this in his name.

People **Amen.**

The Great Thanksgiving

Celebrant The Lord is here.

People **God's Spirit is with us.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us but came to meet us in your Son. You embraced us as your children and welcomed us to sit and eat with you. In Christ you shared our life that we might live in him and he in us.

People **He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**

Celebrant On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

People **Father, we do this in remembrance of him: his body is the bread of life.**

Celebrant At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

People **Father, we do this in remembrance of him: his blood is shed for all.**

Celebrant As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

People **As we eat and drink these holy gifts make us one in Christ, our risen Lord.**

Celebrant With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Choir *Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to pray

People **Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen**

The Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

People **God here among us, light in the midst of us, bring us to light and life.**

The Communion

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

All baptized Christians are welcome to receive communion in this Church. Please move to the rail at the direction of the ushers. You may receive the bread in open and outstretched hands, responding: "Amen." Gluten-free wafers are available; please make your need known to the minister. If you prefer to not receive wine from the common cup, you may simply touch the base of the chalice, again responding: "Amen." Should you wish to receive a blessing, please indicate that to the priest by crossing your arms over your chest.

The Prayer After Communion

Celebrant Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord.

People **Amen.**

The people stand as able.

Celebrant Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always.

People **Amen.**

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Hymn | Sung by all, standing as able



Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

4 Riches I heed not, nor the world's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

2 Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

5 High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

3 Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong
tower:
O raise thou me heavenward, great Power of my
power.

Slane
Irish Traditional Melody

Mary E. Byrne 1880-1931
Eleanor H. Hull 1860-1935
REH 440

Postlude: *Finale Jubilante*, from *Five Pieces for Organ*, Healey Willan, HWC 177

The postlude concludes our worship service, sending us forth into the week ahead. You may choose to remain seated for the duration or depart following the closing hymn.

*The Cathedral Choir offers Choral Evensong this afternoon at 4:00 at St. John's Church, Madoc.
All are most welcome.*

The Cathedral Church of St George

www.stgeorgescathedral.ca

The Very Reverend Douglas Michael, *Dean & Rector*
Brad Barbeau, *Director of Music*

