

June 14th, 2026

Third Sunday after Pentecost

*The kingdom of God is at hand; repent,
and believe in the gospel. Mark 1:15*



St. Paul's Cathedral
LONDON | CANADA



SUNG EUCHARIST

Book of Alternative Services

Please stand and sing our opening hymn

Opening Hymn The Kingdom of God Is Justice and Joy

PADERBORN
CP 631

Catholisch-Paderbornisches Gesangbuch
1765

1. The king-dom of God is jus - tice and joy, for Je - sus re -
6 stores what sin would des - troy. God's po - wer and glo - ry in
11 Je - sus we know, and here and here - af - ter the king-dom shall grow.

- 2 **The kingdom of God is mercy and grace;
the captives are freed, the sinners find place.
the outcasts are welcomed God's banquet to share,
and hope is awakened in place of despair.**
- 3 **The kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain and for loss.**
- 4 **God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call,
and all things cry "Glory!" to God All-in-All.**

The Gathering of the Community

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

People From many places and peoples we come to this time of prayer.

Presider We uphold our common stewardship of creation and our common birthplace of God's earth.

People We respect our place on this land and move forward in love and peace.

Presider Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Choral Gloria sung to the 'Missa Iste Confessor (Mass: This Confessor [of the Lord]) setting by Giovanni Pierluigi da Palestrina (1525/6 – 1594)

Glória in excélsis Deo
et in terra pax homínibus bonæ voluntátis.
Laudámus te, benedícimus te,
adorámus te, glorificámus te,
grátias ágimus tibi propter magnam glóriam
tuam,
Dómine Deus, Rex cæléstis,
Deus Pater omnípotens.

Dómine Fili Unigénite, Iesu Christe,
Dómine Deus, Agnus Dei, Fílius Patris,
qui tollis peccáta mundi, miserére nobis;
qui tollis peccáta mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserére nobis.

Quóniam tu solus Sanctus,
tu solus Dóminus,
tu solus Altíssimus, Iesu Christe,

Glory to God in the highest,
All and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,

cum Sancto Spíritu:
in glória Dei Patris. Amen.

with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider Let us pray. (silence)

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

“Christian Education” – The children are invited to the Assembly Room for the church school.

Please be seated

A Reading from the Book of Genesis:

Reader: Marian Haggerty

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And

Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age." (Genesis 18:1-15, 21:1-7)

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17

Please remain seated for the Psalm



I will lift up the cup of sal - va - tion.

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?

I will lift up the cup of salvation and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people. *Refrain*

Precious in the sight of the Lord is the death of his servants.

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. *Refrain*

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people.

In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah! *Refrain*

A Reading from the Letter of Paul to the Romans: Reader: Cameron Leibovitch

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a

righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.
(Romans 5:1-8)

Reader The word of the Lord.
People **Thanks be to God.**

Alleluia



Holy Gospel *Matthew 9:35-10:8, 9-23*

Reader The Lord be with you.
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Jesus Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it.

If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ**

Homily The Most Reverend Linda Nicholls

Please stand

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

led by Catherinanne George

Leader Gathered together by the Holy Spirit, let us pray for the church and the needs of the world. *I invite you to take a comfortable posture: standing or sitting for the Prayers of the People.*

(A brief silence.)

Leader God of creation, you call all the earth to make a joyful noise. To you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,
People **hear our prayer.**

Leader God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace,

People **hear our prayer.**

Leader God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries especially Marg, George, Leah, Carolyn, Roy, Rick, Sue, Leigh, Gwen, Marina, Ernest. God of grace,

People **hear our prayer.**

Leader God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbours. God of grace,

People **hear our prayer.**

Leader God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

People **hear our prayer.**

Leader Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you. O God, through Jesus our Saviour.
Amen.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to God's table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

Please stand

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please offer one another a sign of the peace before we all sing the hymn

Offertory Hymn The Church of Christ in Every Age

HERONGATE
CP 584

Trad English Melody
adapt. Vaughan-Williams

The musical notation is written on two staves in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes, with some phrases marked with slurs. The lyrics are printed below the notes.

1. The church of Christ in ev - ery age, be - set by change but spi - rit led,
10 must claim_ and test_ its her - i - tage and keep on ri - sing from_ the dead.

Therefore we raise our voices with angels and archangels, forever praising you and singing:

We all sing the Sanctus:

Community Mass
CP 732

Richard Proulx
1937-2010

1. Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might, heav'n___ and
6 earth___ are full___ of your glo- ry, Ho - san - na in the high-est, ho -
11 san-na in the high-est. Blessed is he who comes_ in the name___ of the
16 Lord, Ho - san - na in the high-est, ho - san - na in the high-est.

Celebrant Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People **Restore us, O God, let your face shine!**

Celebrant At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Loving and Holy One, recalling Christ’s death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Celebrant Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People **Restore us, O God, let your face shine!**

Celebrant Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

Community Mass
CP 734

Richard Proulx
1937-2010

All sing:

Organ: All sing:
A - men, A - men, A - men.

Lord’s Prayer

Celebrant

Priest: As our Sa- viour taught us, let us pray:

People

4 Our Fa - ther in heaven, hal- lowed be your name, your king - dom come,
7 your will be done on earth as in heaven. Give us to- day our dai - ly bread.
9 For- give us our sins As we for- give those who sin a - gainst_ us.

11



Save us from the time of trial, and de - li - ver us from e - vil.

13



For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men.

The choir sings the **Agnus Dei** Giovanni Pierluigi da Palestrina (1525/6 – 1594)
from the Missa Iste Confessor (Mass: This Confessor [of the Lord])

Agnus Dei, qui tollis peccata mundi: Miserere nobis / Dona nobis pacem.
Lamb of God, who takes away the sins of the world: Have mercy on us / Grant us peace.

The Communion

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Gluten-free communion wafers are available.
Please indicate your wish to the administrant at Communion.

Communion Anthem:

Hide not thou thy face

Richard Farrant (c.1525 – 1580)

Hide not thou thy face from us, O Lord,
and cast not off thy servant in thy displeasure;
for we confess our sins unto thee
and hide not our unrighteousness.
For thy mercy's sake,
deliver us from all our sins.

We all sing the **Communion Hymn** Lord of All Hopefulness

1. Lord of all hope - ful - ness, Lord of all joy,
5 whose trust e - ver child - like, no cares could des - troy,
10 be there at our wa - king and give us, we pray,
15 your bliss in our hearts, Lord, at the break of the day.

- 2 **Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.**
- 3 **Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**
- 4 **Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping and give us, we pray,
your peace in our hearts, Lord, at the end of the day.**

Please stand

Prayer after Communion *(silence is kept)*

Celebrant Let us pray.

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord.

People Amen.

Doxology

Celebrant Glory to God,
People whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Announcements and Blessing

We all sing the Post Communion Hymn Lord, the Light of Your Love Is Shining

SHINE, JESUS SHINE
CP 460

Graham Kendrick
b. 1950



5 I. Lord, the light of your love is shin-ing, in the midst of the dark-ness shin-ing;

9 Je-sus, Light of the world, shine u-pon-us; set us free by the truth you now bring-us,

Shine on me, Shine on me,

13 REFRAIN: Shine, Je-sus, shine; fill this land with the Fa-ther's glo-ry;

17 blaze, Spi-rit, blaze: set our hearts on fire.

21 Flow, ri-ver, flow: flood the na-tions with grace and mer-cy,

25 send forth your word, Lord, and let there be light.

**2 Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood I may enter your brightness;
search me, try me, consume all my darkness,
shine on me, shine on me.**

Refrain

**3 As we gaze on your kingly brightness
so our faces display your likeness;
everchanging from glory to glory,
mirrored here may our lives tell your story,
shine on me, shine on me.**

Refrain

Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon Go forth in the name of Christ.

People **Thanks be to God.**

Postlude No. 2 from Four Sketches

Robert Schumann (1810-1856)

Notes on the music today:

German romantic composer Schumann wrote 4 of these 'sketches' for the Pedal Pianoforte. As demonstrated in the image, this is a normal piano, but with a pedal board for the feet to play, which is connected to the lower keys of the instrument. This makes adapting these pieces to the organ very easy!

These short pieces were a result of Robert and his wife, Clara, having a nervous breakdown from overwork and depression in 1845. To counter this, they instigated a strict daily routine of studying the music of J.S. Bach, trying to understand his use of counterpoint (music layered one part against the other), which was an art largely forgotten at the time in favour of melody and luscious romantic chords.

To prepare for this, they bought a Pedal-Piano, allowing them to play all the complex parts found in the music of J.S. Bach. Being the Romantic era, and with Clara and Robert's



marriage being the wonderful love story it was, this period became known in their diaries as their "*Fugenpassion*" (Fugue Passion)!

The terminology 'sketch' comes from the lightly developed and brief nature of the piece. Written in a simple ABA form, the continuous use of a rhythmic motif binds this piece with a lighthearted charm.

Coffee Hour

After the service please join us for coffee and cold drinks.
Youth Group meets in the Guild Room.

Today's Liturgical Leaders

Celebrants – The Very Reverend Dr Kevin George, The Reverend Matt Martin
Preacher – The Most Reverend Linda Nicholls
Gospeller – The Reverend Pat Henderson
Organist & Director of Music – Laurence Williams
Servers – Tristan Fair, Clark Home, Victor Onebunne
Lay Administrants – Doreen Kyomugisha, Marilyn Papple
Greeters – Joan Rolleston, Linda Gregson
Welcome Minister – Catherine Morrisey
Live Stream – Jade Vajna
Bell Ringer – Murray Hunter
Warden – Yvone Donlan

ANNOUNCEMENTS

Diocese of Huron Chain of Prayer – Today we pray for the parishes of St. Luke's, Smooth Town/Oswe'ge; St. Paul's, Sour Springs/Oswe'ge; St. Peter's, Oswe'ge; Holy Trinity, St. George; and Trinity, Simcoe.

Midweek Bible Study/ Mid-Week Holy Eucharist/Soup Lunch will resume in September.

Know your Cathedral tours – Thursdays @ 2pm

Our Guided Tours continue. Guests will gain a new perspective and get transported through history as our guides highlight the buildings unique architectural design, its rich heritage, its beautiful stained-glass windows, its proud military connection, and point out the exquisite embroidered linens, the labyrinth and icons throughout the church.

Please join our Tour Leader, Jane Korhonen, at the Great West Doors on June 18 for a general tour.

Music at Saint Paul's:

Starting this Tuesday, June 16th: 6 past 6! A variety of concerts for the early evening, coming to St. Paul's, with wine and cheese served afterwards. **See poster below**

June 24 – Children's Choir Choral Evensong @ 5:30pm

Our Chorister Choir will sing Evensong on Wednesday, June 24. Congregation members are encouraged to come and support this event.

The Evensong will last around 20 minutes (it is a shortened version of the Book of Common Prayer Evensong) and is a lovely way to finish the day.

June 24 – Compline @ 7:00 pm

...and if Choral Evensong wasn't enough for you, we are continuing our very successful Compline service. Sung to chant around the Labyrinth, come and bathe in the beauty of this 25-minute contemplative service that harks back to an age-old Christian tradition. Chairs, Yoga mats and candles provided!



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6 past 6

SUMMER MUSIC SESSIONS

JUNE 16, 23, 30

JULY 7



FREE ADMISSION

6:06 PM


Discover a new musical world in the
awesome acoustics of St. Paul's.
From soulful Indigenous country, Brazilian jazz
to 17th-century rock & more.

COMPLIMENTARY WINE AND SNACKS

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NATIONAL INDIGENOUS DAY OF PRAYER

 **JUNE 21**

 **10 AM**

 **AT ST PAUL'S
CATHEDRAL**

**472 RICHMOND ST
LONDON, ON N6A 3E6**

Join us in prayer,

UNITY & RECONCILIATION

SPECIAL GUESTS INCLUDE:

-  **The Venerable Dr Rosalyn Kantlaht'ant Elm**
Archdeacon for Reconciliation & Indigenous Ministries
-  **The Rev'd Hana Scorrar**
Indigenous Ministries Missioner
-  **Dr. Olive Watahine Elm**
Oneida Elder
-  **Janice Nimham: Drummer/Singer**
-  **Members of Zion Church –**
Oneida Nation of the Thames First Nation
-  **Members of St. John the Baptist,**
Walpole Island First Nation

ALL ARE WELCOME

Together in Faith, Hope & Healing