



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Third Sunday after Pentecost

June 14, 2026

Preacher & Celebrant

The Rev. Randy Greve

8:00 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Priest Emeritus

Wardens

Warden Emeritus

Vestry Members:

The Rev. Dr. Nathaniel Jung-Chul Lee

The Rev. John E. Morrison, III

Chris Barrett and Mary Beth Durkin

Lois Hunt

Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent,

JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg,

Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White

Organist and Choirmaster

Sunday School Administrator

Operations Director

Kirsten Peterson

Kagan Kronberg

Mary Perry

Prelude

“I Love You, Lord”

Laurie Klein,
arr. T. Fettke

All stand as able

Opening Hymn “Praise to the Lord, the Almighty, the King of creation” [Hymnal 390](#)

The Word of the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Please stand as able*) “Glory to God” Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together. **Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The First Lesson

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 100 *Jubilate Deo*

Be joyful in the LORD, all you lands; *

serve the LORD with gladness and come before his presence with a song.

Know this: The LORD himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

For the LORD is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

The Epistle

Romans 2:1–16

Therefore you have no excuse, whoever you are, when you judge others; for in passing judgement on another you condemn yourself, because you, the judge, are doing the very same things. You say, ‘We know that God’s judgement on those who do such things is in accordance with truth.’ Do you imagine, whoever you are, that when you judge those who do such things and yet do them yourself, you will escape the judgement of God? Or do

you despise the riches of his kindness and forbearance and patience? Do you not realize that God's kindness is meant to lead you to repentance? But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath, when God's righteous judgement will be revealed. For he will repay according to each one's deeds: to those who by patiently doing good seek for glory and honor and immortality, he will give eternal life; while for those who are self-seeking and who obey not the truth but wickedness, there will be wrath and fury. There will be anguish and distress for everyone who does evil, the Jew first and also the Greek, but glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality.

All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified. When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response

“In your mercy, Lord, you called me”

(Verses 1 - 2)

[Hymnal 706](#)

(Please stand as able for the Gospel)

The Gospel

Matthew 9:35-10:8-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to You, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Gospel Response

“In your mercy, Lord, you called me”
(Verse 3)

[Hymnal 706](#)

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

You may stand, sit or kneel for the prayers

Celebrant: Let us pray to the God who calls us his treasured possession, whose mercy endures forever, and whose compassion sends laborers into the harvest.

Leader: Father, we pray for your holy Catholic Church;

All: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

All: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

All: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

All: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

All: That our works might find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

All: That they may be delivered from their distress.

Leader: Give to the departed eternal rest, especially Paul Kovacs who died this week;

All: Let light perpetual shine upon them.

Leader: We praise you for all your saints who have entered into joy;

All: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

The Celebrant concludes the Prayers:

Celebrant: Almighty God, whose compassion never fails and whose covenant stands firm, hear the prayers we offer this day. Make us faithful in your service and bold in your mission, through Jesus Christ our Lord. . **Amen.**

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

June Birthdays and Anniversaries

All stand as able for hymns

Offertory Hymn “Lord, you give the great commission”

Lord, you give the great commission: “Heal the sick and preach the word.”
Lest the church neglect its mission and the Gospel go unheard,
Help us witness to your purpose with renewed integrity;
With the Spirit’s gifts empower us for the work of ministry.

Lord, you call us to your service: “In my name baptize and teach.”
That the world may trust your promise, life abundant meant for each,
Give us all new fervor, draw us closer in community;
With the Spirit’s gifts empower us for the work of ministry.

Lord, you bless with words assuring: “I am with you to the end.”
Faith and hope and love restoring, may we serve as you intend,
And, amid the cares that claim us, hold in mind eternity;
With the Spirit’s gifts empower us for the work of ministry.

Words by Jeffery Rowthorn (1934-2026); Tune: *ABBOT’S LEIGH* (Cyril Vincent Taylor, (1907-1991)

Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Alleluia, Alleluia.

Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

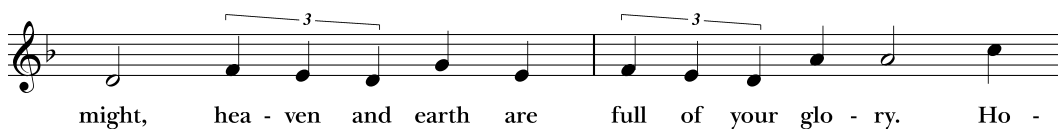
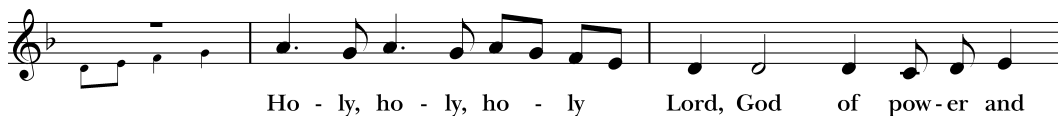
People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for through your Son Jesus you have shown compassion for your people. Through him, we have seen and hear the good news of your kingdom and have been called as laborers for the harvest of souls made plentiful by your grace.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-129



san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Paul and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God: *Agnus Dei*



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar rail.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

Communion Hymn “Savior, like a shepherd lead us”

Savior, like a shepherd lead us, much we need thy tender care;
In thy pleasant pastures feed us, for our use thy folds prepare.
Blessed Jesus, blessed Jesus! Thou hast bought us, thine we are.
Blessed Jesus, blessed Jesus! Thou hast bought us, thine we are.

We are thine, thou dost befriend us, be the guardian of our way;
Keep thy flock, from sin defend us, seek us when we go astray.
Blessed Jesus, blessed Jesus! Hear, O hear us when we pray.
Blessed Jesus, blessed Jesus! Hear, O hear us when we pray.

Thou hast promised to receive us, poor and sinful though we be;
Thou hast mercy to relieve us, grace to cleanse and power to free.
Blessed Jesus, blessed Jesus! We will early turn to thee.
Blessed Jesus, blessed Jesus! We will early turn to thee.

Early let us seek thy favor, early let us do thy will;
Blessed Lord and only Savior, with thy love our bosoms fill.
Blessed Jesus, blessed Jesus! Thou hast loved us, love us still.
Blessed Jesus, blessed Jesus! Thou hast loved us, love us still.

Words attributed to Dorothy A. Thrupp (1779-1847); Tune: *BRADBURY* by William B. Bradbury (1816-1868)

Postcommunion Prayer

All: Eternal God, you have renewed us with the Body and Blood of your Son and claimed us again as your treasured people. Send us out in thanksgiving to walk in your truth, to show mercy without partiality, and to proclaim your kingdom with the compassion of Christ our Lord. Amen.

The Blessing

Celebrant: The Lord seeks willing laborers for the harvest. Therefore go out into the world, proclaim the good news of the nearness of God; and call all who will hear to wholeness, to life, to holiness. **Amen.**

And may God pour love into your hearts;
May Christ Jesus open the way of grace to you;
And may the Holy Spirit work through all things to build you up in endurance, character and hope. **Amen.**

Recessional Hymn “Ye servants of God, your Master proclaim” [Hymnal 535](#)

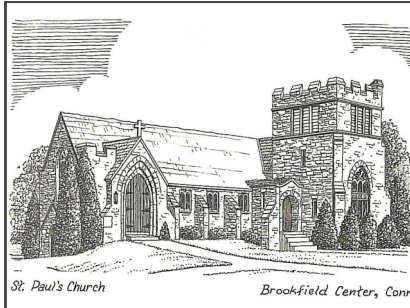
Dismissal

Celebrant: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

Postlude “What God Ordains Is Right”

Johann Pachelbel



St. Paul's Church

Brookfield Center, Conn.

"Celebrating 243 years in the Spirit"

ANNOUNCEMENTS

HIGHLIGHTS:

Welcome - Our preacher & celebrant today is the Rev. Randy Greve, a brother at Holy Cross Monastery in (West Park, NY). Holy Cross is part of the Episcopal Church's Benedictine monastic tradition, where monks live in community, following the Rule of St. Benedict, and dedicate themselves to prayer, hospitality, and service. Brother Randy entered Holy Cross in 2005 and made his life profession in 2010. Originally from Houston, Texas, he pursues a love of photography in his spare time. In addition to serving at the monastery, he is Fr. Nate's spiritual director.

Special Forum on Book of Romans - This morning at 9:30 in Crocker Hall the entire parish is invited to a special forum on the Book of Romans with the Rev. Dr. Jonathan Linebaugh. Together, we will explore one of the most influential and theologically rich books in Scriptures, Paul's Letter to the Romans.

Last Day of Sunday School - This morning, we will bring our Sunday School year to a close with our final classes for the season.

HAPPENING THIS WEEK:

Father's Day Memorials - Father's Day is next Sunday, June 21. Anyone wishing to have flowers on the altar in loving memory of a father, please make your check payable to Saint Paul's Church with the name or names of those to be remembered written on the memo line. All memorials are due today. Please fill out an envelope located in the back of the church or send an email request to dszen@yahoo.com or contact David Szen. All the gentlemen worshiping with us on Father's Day will receive a boutonniere.

Hopeline Baby Bottle Campaign - The Baby Bottle Campaign continues through on Father's Day, Sunday, June 21st. Baby bottles are available in the back of the Church, and in Crocker Hall. Hopeline is a Christian based program that is committed to caring for women and their families through free and confidential pregnancy services.

Sunday, June 21 - We invite all members of our Sunday School community to remain after the 10:30 am service for a special end-of-year celebration. This will be a joyful time of fellowship as we give thanks for the year behind us, celebrate the relationships that have formed and deepened, and mark the close of the program year with gratitude and joy.

UPCOMING:

Outdoor Summer Kickoff Service & Parish Picnic - Sunday, June 28th at 10:00 am. Join us as we begin the summer season together with one combined parish-wide service at 10:00 am, followed by a joyful picnic in our meadow. We'll gather as one church - worshipping in one place, sharing one table, and celebrating the life we hold in common around our outdoor altar. Following the service, all are invited to stay for a parish picnic. The parish will provide grilled hamburgers and hot dogs, and we ask everyone to bring a side dish or dessert to share as a simple but meaningful expression of our life together, each person contributing to the feast.

OTHER ITEMS OF NOTE:

Name Tags - Please be courteous to fellow parishioners, visiting clergy, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Sunday School - Sunday School classes start at 11:45 am. Please bring your children directly to their classrooms.

Our Daily Bread - The *Our Daily Bread* devotional pamphlet for June, July & August is now available at the back of the church. E-mail dszen@yahoo.com to have a copy mailed to you. *Our Daily Bread* contains a scripture verse and meditation for each day.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. If you need anything during the service, please feel free to ask an usher.

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

- Sun., Jun 14 8:00 am - **Traditional Holy Eucharist** (YouTube Live)
 9:30 am - Special Romans Forum, Crocker Hall (Zoom)
 10:30 am - **Contemporary Holy Eucharist** (YouTube Live)
 11:45 am - Sunday School
- Mon., Jun 15 7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live)
 10:00 am - Sexton Volunteers, Crocker Hall
- Tue., Jun 16 9:30 am - Ladies Tuesday AM Bible Study, Guild Room
- Wed., Jun 17 10:00 am - **Holy Eucharist & Healing** (YouTube Live)
 12:00 pm - Noonday Prayer Meeting, Guild Room
 7:00 pm - Ladies Evening Zoom Bible Study (Zoom)
- Thu., Jun 18 9:30 am - Iron Sharpens Iron Discussion Group, Guild Room
- Fri., Jun 19 9:00 am - St. Paul's Walking Group, Mine Hill Preserve, Roxbury
 10:00 am - Sexton Volunteers, Crocker Hall
- Sat., Jun 20 7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford
 8:00 am - Men's Prayer Breakfast, Crocker Hall
 10:00 am - PraiseMoves, Crocker Hall (Zoom)
 11:00 am - St. Paul's Quilters, Crocker Hall
- Sun., Jun 21 8:00 am - **Traditional Holy Eucharist** (YouTube Live)
 9:30 am - Adult Class, Guild Room
 10:30 am - **Contemporary Holy Eucharist** (YouTube Live)
 - Sunday School Party



Next Sunday - 4th Sunday after Pentecost

8:00 am & 10:30 am

Preacher: Fr. Nate

Readings for June 21st

[Jeremiah 20:7-13](#) - [Psalm 69: 8-20](#) - [Romans 2:17-3:8](#)

[Matthew 10:24-39](#)

