



CHRIST CHURCH CATHEDRAL  
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*

# ✝ Choral Evensong

**The Third Sunday after Pentecost**

*[Proper 11]*

Christ Church Cathedral

June 14, 2026 at 4:00 PM

*You are invited to join in the prayers and singing of the hymns, as we make our offering of prayer and worship.*

**Hymn**

**SNC 56 Come, Join the Dance of Trinity**

[KINGSFOLD]

Text: Richard Leach (b. 1953). © Selah Publishing Co.

Melody, English trad., harm. Ralph Vaughan Williams (1872-1958)



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as\_ wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the\_ in - ter - weav - ing of the Three, the\_ Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set\_ peo - ple free at Pen - te - cost to\_ tell the Sav - iour's name.  
we\_ sing the prais - es of the Three, the\_ Fa - ther, Spir - it, Son.



The\_ u - ni - verse of space and time did not a - rise by chance,  
The\_ dance of Trin - i - ty is meant for\_ hu - man\_ flesh and bone;  
We\_ know the yoke of sin and death, our necks have worn it smooth;  
Let\_ voic - es rise\_ and in - ter - weave, by\_ love and\_ hope set free,



but\_ as the Three, in\_ love and hope, made room with - in\_ their dance.  
when fear con - fines the\_ dance in death, God rolls a - way the stone.  
go\_ tell the world of\_ weight and woe that\_ we are free\_ to move!  
to\_ shape in song this\_ joy, this life: the\_ dance of Trin - i - ty.

*The Dean/Officiant* The Cathedral sits on the ancestral lands of the Musqueam, Squamish and Tseil-Waututh nations. This land was and continues to be of great importance to the Coast Salish Peoples. Consistent with our values of community, inclusion and respecting the dignity of every human being, we have a responsibility to acknowledge, honour and make visible the Cathedral's relationship to Native peoples.

*All* **From many places and peoples we come to this house of prayer.**

*Officiant*

The kingdom of God is at hand; repent, and believe in the gospel. [*Mark 1.15*]

**Preces and Responses**

William Byrd (c. 1540-1623)

*Minister/Choir*

*O Lord, open thou our lips.*

And our mouth shall shew forth thy praise.

*O God make speed to save us*

O Lord make haste to help us.

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Praise ye the Lord.*

The Lord's Name be praised!

**Psalm 34**

***Benedicam Domino*** (*Sung by the choir*)

Chants: Thomas Attwood (1765-1838)

John Stainer (1840-1901)

1 I will bless the Lord at all times; the praise of God shall ever be in my mouth.

2 I will glory in the Lord; let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; let us exalt the name of God together.

4 I sought the Lord, who answered me and delivered me out of all my terror.

5 Look upon God and be radiant, and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear God and will deliver them.

8 Taste and see that the Lord is good; happy are they who trust in God!

9 Fear the Lord, you holy ones of God, for those who fear God lack nothing.

10 The young lions lack and suffer hunger, but those who seek the Lord lack nothing that is good.

11 Come, children, and listen to me; I will teach you the fear of the Lord.

12 Who among you loves life and desires long life to enjoy prosperity?

13 Keep your tongue from evil-speaking and your lips from lying words.

14 Turn from evil and do good; seek peace and pursue it.

15 The eyes of the Lord are upon the righteous, and the ears of God are open to their cry.

16 The face of the Lord is against those who do evil,

to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord hears them and delivers them from all their troubles.

18 The Lord is near to the brokenhearted and will save those whose spirits are crushed.

19 Many are the troubles of the righteous, but the Lord will deliver them out of them all.

20 The Lord will keep safe all their bones; not one of them shall be broken.

21 Evil shall slay the wicked, and those who hate the righteous will be punished.

22 O Lord, you redeem the life of your servants, and none will be punished who trust in you.

Glory to God, Source of all being, Eternal Word and Holy Spirit;

As it was in the beginning, is now and shall be for ever. Amen.

*Office Hymn*

**O Blest Creator of the Light**

[LUCIS CREATOR, Mode viii]

Latin: 8th Century or earlier, trans. Percy Dearmer (1867-1936)



1. O \_\_\_\_\_ Blest Cre - a - tor of \_\_\_\_\_ the \_\_\_\_\_ light,  
2. Whose \_\_\_\_\_ wis - dom \_\_\_\_\_ joined in meet \_\_\_\_\_ ar - ray  
3. Lest, \_\_\_\_\_ sunk in \_\_\_\_\_ sin and whelm'd with \_\_\_\_\_ strife,  
4. But \_\_\_\_\_ grant them \_\_\_\_\_ grace that they \_\_\_\_\_ may \_\_\_\_\_ strain  
5. O \_\_\_\_\_ Fa - ther, \_\_\_\_\_ that we ask \_\_\_\_\_ be \_\_\_\_\_ done,



1. who \_\_\_\_\_ mak - kest day \_\_\_\_\_ with rad - iance \_\_\_\_\_ bright, \_\_\_\_\_  
2. The \_\_\_\_\_ morn \_\_\_\_\_ and eve, \_\_\_\_\_ and named them \_\_\_\_\_ Day: \_\_\_\_\_  
3. They \_\_\_\_\_ lose \_\_\_\_\_ the gift \_\_\_\_\_ of end - less \_\_\_\_\_ life; \_\_\_\_\_  
4. The \_\_\_\_\_ heav'n - ly gate \_\_\_\_\_ and prize \_\_\_\_\_ to \_\_\_\_\_ gain: \_\_\_\_\_  
5. Through Je - sus Christ, thine on - ly \_\_\_\_\_ Son, \_\_\_\_\_



1. And o'er \_\_\_\_\_ the \_\_\_\_\_ for - ming \_\_\_\_\_ world didst \_\_\_\_\_ call  
2. Night comes \_\_\_\_\_ with \_\_\_\_\_ all \_\_\_\_\_ its \_\_\_\_\_ dark - ling \_\_\_\_\_ fears;  
3. While, think - ing \_\_\_\_\_ but \_\_\_\_\_ the \_\_\_\_\_ thoughts of \_\_\_\_\_ time,  
4. Each harm - ful \_\_\_\_\_ lure \_\_\_\_\_ a - side to \_\_\_\_\_ cast,  
5. Who with \_\_\_\_\_ the \_\_\_\_\_ Spi - rit \_\_\_\_\_ and with \_\_\_\_\_ thee



1. The light \_\_\_\_\_ from cha - os first \_\_\_\_\_ of \_\_\_\_\_ all;  
2. Re - gard \_\_\_\_\_ thy peo - ple's prayers and \_\_\_\_\_ tears:  
3. They weave \_\_\_\_\_ them chains of guilt \_\_\_\_\_ and \_\_\_\_\_ crime.  
4. And purge \_\_\_\_\_ a - way \_\_\_\_\_ each er - ror \_\_\_\_\_ past.  
5. Doth live \_\_\_\_\_ and reign \_\_\_\_\_ e - ter - nal - ly. A - men. \_\_\_\_\_

**Canticle**

Magnificat in G

Charles Villiers Stanford (1852-1924)

*The congregation may stand for the Magnificat.*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me;  
and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
as he promised to our forefathers,  
Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be. World without end. Amen.

***The Second Lesson*** Luke 12: 41-48**Canticle**

Nunc Dimittis in C

Charles Villiers Stanford (1852-1924)

*The congregation may stand for the Nunc Dimittis.*

Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be. World without end. Amen.

## The Apostles' Creed

*Minister*

I believe in God,

*All*            **the Father Almighty,  
Maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy Catholic Church;  
the Communion of Saints;  
the Forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

*Please be seated or kneel.*

*Responses [Minister/Choir]*

William Byrd (c. 1540-1623)

*The Lord be with you*

And with thy spirit

*Let us pray*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Minister*

Our Father,

*All*            **which art in heav'n,  
hallow'd be thy name;  
thy kingdom come;  
thy will be done; on earth as it is in heav'n.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
and lead us not into temptation;  
but deliver us from evil. Amen.**

*Choir*                    *O Lord, shew thy mercy upon us.*  
                                  And grant us thy salvation.  
*O Lord, save the King;*  
                                  and mercifully hear us when we call upon thee.  
*Endue thy Ministers with righteousness;*  
                                  and make thy chosen people joyful.  
*O Lord, save thy people;*  
                                  and bless thine inheritance.  
*Give peace in our time, O Lord;*  
                                  because there is none other that fighteth for us, but only thou, O God.  
*O God, make clean our hearts within us;*  
                                  and take not thy Holy Spirit from us.

*Collect of the Day*    Almighty God,  
                                  without thee we are not able to please thee.  
                                  Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts;  
                                  through Jesus Christ our Lord,  
                                  who is alive and reigns with thee and the Holy Ghost,  
                                  one God, now and for ever. [*CHOIR: Amen*]

*A Collect For Peace*    O God, from whom all holy desires,  
                                  all good counsels, and all just works do proceed;  
                                  give unto thy servants that peace which the world cannot give;  
                                  that our hearts may be set to obey thy commandments,  
                                  and also that by thee,  
                                  we, being defended from the fear of our enemies,  
                                  may pass our time in rest and quietness;  
                                  through the merits of Jesus Christ our Saviour. [*CHOIR: Amen*]

*A Collect For Aid Against Perils*  
                                  Lighten our darkness, we beseech thee, O Lord;  
                                  and by thy great mercy defend us from all perils and dangers of this night;  
                                  for the love of thy only Son,  
                                  our Saviour Jesus Christ. [*CHOIR: Amen*]

*Anthem*

Bring us, O Lord God

W. H. Harris (1883-1973)

Bring us, o Lord God,  
at our last awakening into the house and gate of Heaven,  
to enter into that gate and dwell in that house,  
where there shall be no darkness nor dazzling,  
but one equal light;  
no noise nor silence,  
but one equal music;  
no fears or hopes, but one equal possession;  
no ends or beginnings, but one equal eternity,  
in the habitations of thy glory and dominion,  
world without end.

[John Donne (1572 - 1631)]

*The Litany*

*Officiant*

Save your people, O Hope of the poor,  
and bless your inheritance.

*All*

**Govern and uphold them now and always.**

*Officiant*

Day by day, we bless you.

*All*

**We praise your name for ever.**

*Officiant*

Keep us this night from all sin.

*All*

**Have mercy on us, have mercy.**

*Officiant*

We long for your salvation:

*All*

**grant us understanding, so that we may live.**

*Officiant*

Show us your love and mercy,

*All*

**for we put our trust in you.**

*Officiant*

In you is our hope;

*All*

**let us not be confounded at the last.**

*Officiant*

Lord God, whose Son our Saviour Jesus Christ triumphed over the  
powers of death and prepared for us our place in the new Jerusalem:  
Grant that we, who have this day given thanks for his resurrection,  
may praise you in that City of which he is the light,  
and where he lives and reigns for ever and ever.

*All*

**Amen.**

*The Prayer of St. Chrysostom:*

*Officiant*

Almighty God,  
who hast given us grace at this time with one accord  
to make our common supplications unto thee;  
and dost promise that when two or three are gathered together in thy Name  
thou wilt grant their requests:  
fulfil now, O Lord, the desires and petitions of thy servants,  
as may be most expedient for them;  
granting us in this world knowledge of thy truth,  
and in the world to come life everlasting.

*All*

**Amen.**

Hymn

SNC 122 Before the Throne of God Above

[BEFORE THE THRONE]

Text: Charity Lees Bancroft, 1863

Music: Vikki Cook, 1997, © 1997 Sovereign Grace Worship, admin. EMI CMG Publishing

1 Be - fore the throne of God a - bove I have a  
 2 When Sa - tan tempts me to de - spair, and tells me  
 3 Be - hold him there! the ris - en Lamb! my per - fect,  
 strong, a per - fect plea: a great High Priest, whose name is  
 of the guilt with - in, up - ward I look, and see him  
 spot - less Right - eous - ness, the great un - change - a - ble I  
 Love, who ev - er lives and pleads for me. My name is  
 there who made an end of all my sin. Be - cause the  
 AM, the King of glo - ry and of grace! One with my  
 gra - ven on his hands, my name is writ - ten on his  
 sin - less Sav - iour died, my sin - ful soul is count - ed  
 Lord, I can - not die; my soul is pur - chased by this  
 heart; I know that while in heaven he stands no tongue can  
 free; for God, the Just, is sat - is - fied to look on  
 blood; my life is hid with Christ on high, with Christ, my  
 bid me thence de - part, no tongue can bid me thence de - part.  
 him and par - don me, to look on him and par - don me.  
 Sav - iour and my God, with Christ, my Sav - iour and my God.

Minister

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Postlude

Postlude in D minor, Op. 105, No. 6

Charles Villiers Stanford (1852-1924)

## **Sundays@4**

Sundays@4 features a different music-centered worship each Sunday at 4 p.m. based on the service of Evening Prayer, following the Revised Common Lectionary.

*Please join us in-person for Sundays@4. These services are not livestreamed.*

### **Sunday June 21 - National Indigenous Day of Prayer**

Evening Prayer with Music from the Taizé Community

### **Sunday June 28 - Pride Evening Prayer (Stonewall Uprising, June 28, 1969)**

Broadway Vespers

A prayer service with solo and duo Broadway vocal works inspired by the readings.

*Sundays@4 continues weekly through July and August*

## **Compline**



The short, monastic service of Compline (Night Prayer) is sung weekly in the Cathedral on Sundays at 8pm.

If the summer weather takes you further afield and you can't return in time for Sundays@4, join us for chanted psalms, canticles, and meditative prayer at Compline. Services run for about half an hour.

# Participants

*Clergy*                    The Rev'd Claude St-Denis  
*Reader*                    Allan Morgan  
*Music*                      The Cathedral Choir  
                                   Dr. Neil Cockburn (*Director of Music*)

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. **You may make a gift of cash or cheque in the offering plate on the way out. You may also use one of the methods below.** We present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

 <p>E-transfer your donation to  <a href="mailto:ar@thecathedral.ca">ar@thecathedral.ca</a>.          Please provide your name and address          in the Memo Field for tax receipt purposes.</p>	 <p>SCAN TO DONATE          Make a gift through our          secure website at  <a href="http://www.thecathedral.ca/give">www.thecathedral.ca/give</a>,          accessible via the          QR code above.</p>	 <p>Tip Tap          donations are          non-receiptable.</p>
<div style="display: flex; align-items: center;">  <p>An envelope is enclosed for your convenience              to give cash or cheque.              If you cannot find it, ask a greeter for one.              Please also provide your name and address              for tax receipt purposes.</p> </div>		

This worship takes place on the traditional, ancestral, and unceded territory of the x<sup>w</sup>məθk<sup>w</sup>əy<sup>əm</sup> (Musqueam), S<sup>k</sup>wxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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