



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Third Sunday after Pentecost
Holy Eucharist June 14th 2026
10:00 am

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Wilna Parry

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Make a Joyful Noise

*Refrain: **Make a joyful noise. Shout to our God. Rejoice!***

Make a joyful noise. Lifting our praise, raising our voice.

Many the works, mighty and small.

Many the gifts- for one and all.

Sing to our God. Sing a new song.

Tell of God's mighty name.

Repeat bold text

God is love. God is light. God is our breath.

God is the peace that we need.

We are here. God is near. God is alive with us.

We have a choice to believe.

Refrain

See the world passing by, lost in a mist.

Hoping to learn and to grow.

Jesus is, Jesus was, always will be for us.

This is a truth that we know.

Refrain

God forgives big and small, freedom for all.

God is the key to all hearts.

We must learn how to grow into one body for,

We are all manifold parts.

Refrain

Lifting our praise, raising our voice.

Praising your name to the highest heaven.

Holy are you. Blessed are you.

Worthy of praise are you.

Repeat bolded text

Lifting our praise, raising our voice.

Lifting our praise. Our hearts will sing, "Make a joyful noise."

Text and music: Lynley Lewis © 2026.

This music can be listened to here: www.youtube.com/@lynleylewismusic

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria G 249

Refrain Give glory to God in the highest, and peace to God's people on earth. (x2 first time)

Lord God, heavenly One, almighty God and Maker,
We worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord,
Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us; You are seated at the right hand of the Maker:
Receive our prayer. *Refrain*

Musical interlude

You alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Maker. *Refrain X 2*

Music: John B. Foley, S.J., © 1978, and New Dawn Music.

The Collect

Revised Common Lectionary Prayers (2002) alt.

Presider God of the prophets and apostles,

**All your Son commissioned the twelve disciples
to proclaim good news.**

**Send us into your world to proclaim your kingdom,
heal the sick, resist evil and bring the exile home;
in the name of Christ who calls us all. Amen.**

The Children's Talk

The Reverend Emilie Smith

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

(Music: Lynne Graham: Lyrics: Lynley Lewis)

This music can be listened to here: www.youtube.com/@lynleylewismusic

A reading from the Book of Genesis (18: 1-15)

Carol Longman

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and

good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The LORD said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, 'God has brought laughter for me; everyone who hears will laugh with me.' And she said, 'Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.'

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 116 (1, 10-17)

Inclusive Language Psalter. Anglican Church of Canada (2016)

Composer/arranger: Daniel Iverson/Lynley Lewis

Refrain

S. Spi - rit of the li - ving God, fall a-fresh on me.

B. Spi - rit of the li - ving God, fall a-fresh on me.

Verses

S. *rit.* me.

B. *Phrase 1* *Phrase 2* *Phrase 3* *Phrase 4* me.

2. Final verse

1. I love the Lord / who has heard the voice of my supplication, /
 10. I believed, even when I said, / I have been.....**brought very low;** **Ref.**

11 In my distress I said, / "No one can be trusted."
 12 How shall I repay you, O Lord, / for all the good things you have
**done for me?** **Ref.**

13 I will lift up the cup of salvation / and call upon your name.
 14 I will fulfil my vows to the Lord / in the presence of
**all the people.** **Ref.**

15 Precious in your sight, O Lord, is the death of your servants. /
 16 O Lord, I am your servant; /
 I am your servant and the child of your handmaid;
 you have freed me
**from my bonds.** **Ref.**

17 I will offer you / the sacrifice of thanksgiving /
 and call upon the name /**of the Lord.** **Ref.**

A reading from Paul's letter to the Romans (5: 1-8)

Sylvia Enga

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: Lord, Let My Heart Be Good Soil WOV 713

please stand

Refrain: Lord, let my heart be good soil

Open to the seed of your Word.

Lord, let my heart be good soil,

Where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart,

Lord, let my heart be good soil.

Refrain

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (9: 35- 10: 23).

All **Glory to you, Lord Jesus Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

‘See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

Deacon The Gospel of Christ

All

Praise to you, Lord Jesus Christ.

the song continues

If my way is dark, help me understand.
Should I start to faint, refresh me with your hand.
If the thorns surround, lift me to higher ground.
Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.

Refrain: Lord, let my heart be good soil

Open to the seed of your Word.

Lord, let my heart be good soil,

Where love can grow and peace is understood.

*Text & Music: (v1 & refrain) Handt Hanson, b. 1950; (v2) Jeff Jeffries;
© 1985 Prince of Peace Publishing, Changing Church Inc.*

The Sermon

The Reverend Emilie Smith

please sit

sermon notes

Silence for Reflection

The Nicene Creed

BAS p 188

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

Who with the Father and the Son is worshipped and glorified; who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Community

Elizabeth Mathers

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.

God welcomes sinners and invites us to this table.

Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.**

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Stand Up and Bless the Lord CP 350

please stand

Stand up and bless the Lord,
You people of God's choice;
Stand up and bless the Lord of hosts
With heart and soul and voice.

Though high above all praise,
Above all blessing high,
Who would not fear God's holy name,
And laud and magnify?

Oh for the living flame
From God's own altar brought,
To touch our lips, our minds inspire,
And wing to heaven our thought.

God is our strength and song,
Who makes salvation ours;
Then be God's love in Christ proclaimed
With all our ransomed powers.

Stand up and bless the Lord;
The Lord your God adore;
Stand up and bless the glorious name
Henceforth forevermore.

Text: James Montgomery (1771- 1854), alt.
Music: Aaron Williams (1731- 1776).

The Celebration of the Eucharist **The Prayer over the Gifts**

Evangelical Lutheran Worship (2006) alt.

Presider Holy God, gracious and merciful,
All **you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who on this first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
we echo on earth the song of the angels in heaven
as we raise our voices
to proclaim the glory of your name.

from the BAS p. 218

Sanctus: Holy, Holy, Holy Lord CP 732
Holy, holy, holy Lord, God of power and might,
Heav'n and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Music: Community Mass, Richard Proulx (1937-2010). © 1971, 1977 G.I.A. Publications, Inc.

Presider Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All So may your Church be gathered
from the ends of the earth
into your kingdom.

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

please sit

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Draw the Circle Wide CP 418

Refrain: Draw the circle wide.

Draw it wider still.

Let this be our song,

No one stands alone,

Standing side by side.

Draw the circle wide.

God the still point of the circle,
'Round whom all creation turns;
Nothing lost, but held forever,
In God's gracious arms.

Refrain: Draw the circle wide.

Draw it wider still.

Let this be our song,

No one stands alone,

Standing side by side.

Draw the circle wide.

Let our hearts touch far horizons,
So encompass great and small;
Let our loving know no borders,
Faithful to God's call.

Refrain

Let the dreams we dream be larger,
Than we've ever dreamed before;
Let the dream of Christ be in us,
Open every door.

Refrain

Text and music: Gordon Light (1944-). 1994 Common Cup Company.

Just as I am CP 615

Just as I am, without one plea,
But that thy blood was shed for me,
And that Thou biddest me come to thee,
Oh Lamb of God, I come, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, and waiting not
To rid my soul of one dark blot,
To thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am - thy love unknown
Has broken every barrier down-
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott (1789-1871).

Music: William Batchelder Bradbury (1816-1868).

The Prayer after Communion

please stand

Presider Holy and blessed God,

BAS p. 363

***All* as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. Amen.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: God, Whose Giving Knows No Ending CP 601

please stand

God, whose giving knows no ending,
from your rich and endless store--
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door--
gifted by you, we turn to you,
offering up ourselves in praise;
thankful song shall rise forever,
gracious Donor of our days.

Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the Church made one.
Now direct our daily labor,
lest we strive for self alone.
Born with talents, make us servants
fit to answer at your throne.

Treasure, too, you have entrusted,
gain through powers your grace conferred,
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.

Text: Robert L. Edwards (1915-). © 1961, renewal 1989 *The Hymn Society in the United States and Canada.*
All rights reserved. Used by permission of Hope Publishing Co.
Music: William Penfro Rowlands (1860-1937) ©. Reprinted by permission of Mr. G.A. Gabe.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Helen will be away on an extended study leave from June 1st till August 31st. In her absence, please contact Deacon Peggy for pastoral concerns.

A **BIG** welcome to Reverend Emilie Smith who will be with us for the next few months!

There is still some St Clement's clothing available in the office. Please find Beth at coffee hour if you'd like to take a look at what's left.



For all other matters while Helen is away:

To arrange a home communion or healing prayer visit, please contact one of the deacons or lay pastoral visitor Jason. Wardens Lucy and Donna are available for queries related to parish governance. Please continue to direct questions related to music to Lynley, parish administration to Beth, and Indigenous ministry concerns to Jenn.

During Helen's leave, the Reverend Emilie Smith will cover Sunday duties, with the exception of Sunday July 12 when Emilie is away and the Reverend Claude St-Denis will preach and preside. Our established roster of St Clement's preachers will continue throughout the summer and will include Deacon Peggy, Jenn Ashton, and Allison Williams.

Please note: Emilie is available for Sunday supply only. General inquiries related to pastoral care, weddings, or funerals can be directed to "clergy at stclementschurch.ca"

Scripture Readings for next Sunday:

Is 40:25-31; Ps 19; Phil 4:4-9; Jn 1:1-18

Hello St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday school, they can follow the teachers either into the upper room or downstairs following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the back of the church. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

What's On This Week and Beyond

- Today** **After service: Coffee, tea and goodies** are downstairs in the Parish Hall
After service: And please join us for our **Summer Pride-themed Barbecue** outside in the Creekside Commons. All are welcome- newcomers and “old-comers”!
- Tuesday** **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
7.30 pm Folkestra (Celtic Music) Concert (including our very own Lynne Graham) here at St Clement’s. Tickets are by donation at the door and all money raised will go to Doctors without Borders.
- Wednesday** **10.30 am Bible Study.** Contact Dave Parry for more information.
7.30 pm Bible Study- contact Lynne Graham.
- Thursday** **10-11.30 am Coffee and Conversation** at Delayne’s or Waves (if rainy, cold).
Contact Elizabeth.
- Friday** **7.30 am The ROMEOs** meet at Cora’s Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.
- Saturday** **11 am- 1 pm Common Ground Community Action Initiative.** See poster pg 24.

Please contact Beth Bailey at
“beth at stclementschurch.ca”
for more information or if you have any questions



Ministry Connections

Priest	Helen Dunn	on extended study leave for June, July and August
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Sharon Walker
A/V Technician	Ian Gunn
Counters	Gordon Graham and Ian Thomas
Eucharistic Ministers	Ingrid Potter and Alana Prashad
Eucharistic Bread	Wilna Parry
Intercessory Prayers	Sara Hanney and Lynne Graham
Prayers of the People	Elizabeth Mathers
Readers	Carol Longman and Sylvia Enga
Servers	Abby Wong and Kassie Barnes
Sidespeople	David Smith and Olivia Creighton
Sunday School Teachers	Delayne Sartison and TBD
Tea/Coffee hosts	Delayne Sartison and Mike Crone

*next week Olivia Creighton and Tally Keir

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Stephen the Martyr, Burnaby and St Thomas, Chilliwack. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Church of the Province of South East Asia and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our AV and technical support team and for our altar guild.

In our parish cycle of prayers: Pray for Graeme, Nadine, Mackenzie and Hudson Joyce; for Liezel Kato and for their extended families.

For healing: Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Judd; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Sandy Hwang; Carol Rowland; Joshua Rankin; Susan Tinker; Leonie (Goodwin) and for their families, caregivers and medical staff.

In thanksgiving: for Ben's healing from wisdom teeth surgery

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrerrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.



A Lynn Valley Community Initiative

Common Ground

(for the Common Good)

• Non-partisan, all-inclusive •

Saturday, June 20, 2026

11:00 am - 1:00 pm

St. Clement's Hall
3400 Institute Road
Lynn Valley, BC

Want to be part of a diverse neighbourhood network that rolls up its sleeves to give help where it's needed? Let's start one!

Everyone Welcome

Refreshments Served

RSVP to Peggy Trendell-Jensen, deacon at St. Clement's:
Peggy@StClementsChurch.ca