



THE HOLY EUCHARIST

THE THIRD SUNDAY AFTER PENTECOST:

PROPER 11

Sunday, June 14, 2026 at 9.15 am

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia.

*We respectfully acknowledge that we gather to worship on the ancestral lands
of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.*

Today's service ("the liturgy") is the work of the whole People of God, and all are encouraged to speak the responses in **bold** and sing the hymns, found in the blue *Common Praise* hymnal.

The Gathering

PRELUDE

LAND ACKNOWLEDGEMENT AND WELCOME

The people stand as the procession enters.

HYMN 347

Leoni

**The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
Jehovah, great I AM,
by earth and heaven confessed:
I bow and bless the sacred Name
for ever blessed.**

**The great I AM has sworn:
I on this oath depend.
I shall, on eagle wings up-borne,
to heaven ascend.
I shall behold God's face:
I shall God's power adore,
and sing the wonders of God's grace
forevermore.**

**The goodly land I see,
with peace and plenty blessed:
a land of sacred liberty
and endless rest;
there milk and honey flow,**

and oil and wine abound,
and trees of life for ever grow,
with mercy crowned.

Triumphant hosts on high
give thanks eternally,
and “Holy, holy, holy” cry,
“great Trinity!”
hail, Abraham's God and ours;
one mighty hymn we raise:
all power and majesty be yours,
and endless praise!

Text: The Yigdal of Daniel ben Judah (1400?); st. 1-3 para. Thomas Olivers (1725-1799), alt.; st. 4, rev. Hymns for Today's Church. St. 4 © 1982 Hope Publishing Co. Music: Melody Yigdal trad.; trsc. Meier Leon (1751-1797) and Thomas Olivers (1725-1799); harm. Hymns Ancient and Modern, 1875, alt.

DOMINICAL GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.
And also with you.

THE COLLECT OF THE DAY

Let us hold this moment open to God's grace.
Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The people sit.

The Proclamation of the Word

THE FIRST READING

Exodus 19.2-8a

The reading concludes

The Word of the Lord.
Thanks be to God.

PSALM 100

Old 100th

All people that on earth do dwell,
sing to the Lord with cheerful voice,
him serve with mirth, his praise forth tell;
come ye before him and rejoice.

Know that the Lord is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;

praise, laud, and bless his name always,
for it is seemly so to do.

For why, the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

Text: Ps. 100; Eng. para. attrib. William Kethe (1530?-1594?). Music: Melody Geneva 1551.

THE SECOND READING

Romans 5.1-8

The reading concludes

The Word of the Lord.
Thanks be to God.

THE HOLY GOSPEL

Matthew 9.35-10.8

The people stand and turn to face the Gospel as it is processed into the center aisle.



A cantor sings

The Kingdom of God is at hand;
repent, and believe in the gospel.

The acclamation is reprised

Alleluia, alleluia, alleluia!

Before the Gospel

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the people, concluding

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

The people sit.

THE HOMILY

The Very Reverend Jonathan Thomas

The people stand.

THE NICENE CREED

English Language Liturgical Consultation

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor bids the prayers of the community, each concluding

Lord, God of all mercy, we pray:

Hear our prayer.

At the final bidding, the intercessor says

In the communion of [...] all the saints, let us commend ourselves, and one another, and all our life,
to Christ our God.

To you, O Lord our God.

The presider adds the following, or another suitable collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look
with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and
to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen.

THE CONFESSION AND ABSOLUTION

The presider bids the confession. All may kneel, or remain standing.

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting
them to the holy table. Let us confess our sins, confident in God's forgiveness.

A brief silence is observed.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

The presider, or bishop when present, pronounces God's forgiveness

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The people stand.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a gesture of Christ's peace, then take their seats for the announcements.

ANNOUNCEMENTS

The Celebration of the Eucharist

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



The people stand.

The people's gifts of bread, wine and money are offered at the altar. All are invited to give by placing money in the offering basket as it circulates, visiting a Tap machine, located at the Quadra Street and Burdett Avenue doors, or scanning the QR code found in this service leaflet.

HYMN 352

New Britain

Amazing grace, how sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be,
as long as life endures.

Through many dangers, toils and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Text: St. 1-4, John Newton (1725-1807). St. 5, A Collection of Sacred Ballads, Richmond, 1790. Music: Melody Columbian Harmony, Cincinnati, 1829; adapt. Edwin Othello Excell (1851-1921); harm. John Campbell (1950-2020) ©.

THE PRAYER OVER THE GIFTS

Evangelical Lutheran Worship (2006) alt

Merciful God, as grains of wheat scattered upon the hill were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom for yours is the glory through Jesus Christ, now and for ever.

Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly ho - ly Lord, God of power and might,
 heav'n and earth_ are full of your glo - ry. Ho - san - na in the high - est,
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The presider continues

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

FRACTION SENTENCE

Bread is broken. Silence may be kept.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

All are invited to receive communion around the altar rails. Gluten-free wafers are available upon request. If you prefer not to receive the Bread or Wine, simply cross your arms and a blessing will be offered. Communion ministers will come to the pews to serve any who cannot access the altar rails.

PRAYERS FOR HEALING

During the distribution of communion, prayers for healing with the laying-on-of-hands and anointing may be sought in the Lady Chapel, to the left of the high altar. Prayers may be requested for yourself or for others, and the content of prayers is held in confidence.

PRAYER AFTER COMMUNION

Evangelical Lutheran Worship (2006) alt.

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Saviour and Lord.

Amen.

DOXOLOGY

Glory to God,

**whose power working in us
can do infinitely more than we can ask or imagine;**

Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Sending Forth

THE BLESSING

The presider, or bishop when present, pronounces God's blessing.

Amen.

HYMN 537

Cross of Jesus

**In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

**When the woes of life o'ertake me,
hopes deceive, and fears annoy,**

never shall the cross forsake me:
lo, it glows with peace and joy.

When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more lustre to the day.

Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

Text: John Bowring (1792-1872). Music: John Stainer (1840-1901).

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

VOLUNTARY

*All are warmly invited to coffee hour located in the Chapter Room,
located directly behind the nave and accessible from both side aisles.*

The flowers in the cathedral are given to the Glory of God,
and at the High Altar in loving memory of his grandmother, Sibylle Plempe, by Karl-Lukas Steiniger.



SERVING IN TODAY'S LITURGY

Presider	The Reverend Adela Torchia
Homilist	The Very Reverend Jonathan Thomas, <i>Dean</i>
Deacon	The Reverend Anna E. Rossi
Verger	Bob Fearnley
Readers	Barbara Barton, Carol Gregg
Intercessor	Elizabeth Pulker
Musicians	The Christ Church Cathedral Guild of Bellringers The Parish Choir Donald Hunt, <i>Director of Music</i>
Healing Ministry	Sue MacRae, Janine Davies
Sidespersons	Gwyneth Evans, Susan McKelvie <i>The Chancel Guild, Sue Black, President</i>

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A House of Prayer

WEEKDAYS

Morning Prayer (Lady Chapel)

8.45 a.m. | Weekdays, Except Wednesdays

School Chapel (Nave)

9.40 a.m. | Wednesdays during Term

Midweek Eucharist (St. Christopher Chapel)

12.15 p.m. | Wednesdays

Choral Evensong (Nave)

5.00 p.m. Wednesdays during term

Evening Prayer (Lady Chapel)

5.00 p.m. | Weekdays, Except Wednesdays

SUNDAYS*

BCP Holy Eucharist

8.00 a.m. | Lady Chapel

Holy Eucharist

9.15 a.m. | Nave

Choral Eucharist

11.00 a.m. | Nave and Livestream

Choral Evensong

4.00 p.m. | Nave and Livestream

**Periodically, there is a combined Eucharist at 10:30 a.m. Updates are posted to the website.*

Outreach to Sandy Merriman House

The Sandy Merriman House is an emergency shelter offering meals, clothing and shelter for 25 homeless women (cisgender, trans, non-binary and gender fluid people) over the age of 19. The length of time a person stays at the House is typically 60 days. Many people who find themselves without at home need basic supports and a place to stabilize before moving to supportive housing. The House provides meals, shower and laundry facilities, access to counselling and community nurse visits. Sandy Merriman House provides this support for women during a very vulnerable time in their lives.

Happening this Week



Detailed information is found online.

Walking Group

Wed 17 Jun & Sat 20 Jun | 10.00 a.m.

Christ Church Cathedral School Grade 8 Graduation Ceremony

Thu 18 June | 10.30 a.m.

The Holy Eucharist: A Combined Service followed by parish BBQ

Sun 21 June | 10.30 a.m.

Choral Evensong with valediction of choristers

Sun 21 June | 4.00 p.m.