



CHORAL EVENSONG

THE THIRD SUNDAY AFTER PENTECOST: PROPER 11

Sunday, June 14, 2026 at 4.00 pm

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia.

*We respectfully acknowledge that we gather to worship on the ancestral lands
of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.*

This service is being broadcast live on the internet.

By attending, you acknowledge and consent to the fact that video images of you may appear there.

The Invitatory and Psalter

PRELUDE *Adagio*, BWV546ii

J. S. Bach (d. 1750)

The people stand as the procession enters.

OPENING SENTENCE

PRECES AND RESPONSES

Philip Moore (b. 1943)

Sung in alternating voice between officiant and choir.

O Lord, open thou our lips.

And our mouth shall show forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, and is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

HYMN 559

Liebster Jesu

Blessed Jesus, at your word

we are gathered all to hear you.

Let our hearts and souls be stirred
now to seek and love and fear you.

By your gospel pure and holy,
teach us, Lord, to love you solely.

All our knowledge, sense, and sight
lie in deepest darkness shrouded
till your Spirit breaks our night

with your beams of truth unclouded.
You alone to God can win us,
you must work all good within us.

Glorious Lord, yourself impart!
Light of light, from God proceeding,
open lips and ears and heart,
help us by your Spirit's leading.
Hear the cry your church now raises;
Lord, accept our prayers and praises!

Text: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt.
Music: Melody Johann Rudolph Ahle (1625-1673), alt.; harm. George Herbert Palmer (1846-1926).

PSALM 42

Like as the hart desireth the water brooks :
so longeth my soul after thee O God.
My soul is athirst for God yea even for the living God :
when shall I come to appear before the presence of God?
My tears have been my meat day and night :
while they daily say unto me Where is now thy God?
Now when I think thereupon I pour out my heart by myself :
for I went with the multitude
and brought them forth into the house of God;
In the voice of praise and thanksgiving :
among such as keep holy day.
Why art thou so full of heaviness, O my soul :
and why art thou so disquieted within me?
Put thy trust in God :
for I will yet give him thanks for the help of his countenance.
My God my soul is vexed within me :
therefore will I remember thee concerning the land of Jordan
and the little hill of Hermon.
One deep calleth another because of the noise of the water-pipes :
all thy waves and storms are gone over me.
The Lord hath granted his loving kindness in the daytime :
and in the night-season did I sing of him
and made my prayer unto the God of my life.
I say unto the God of my strength Why hast thou forgotten me :
why go I thus heavily while the enemy oppresseth me?
My bones are smitten asunder as with a sword :
while mine enemies that trouble me cast me in the teeth;
Namely while they say daily unto me Where is now thy God?
Why art thou so vexed O my soul :
and why art thou so disquieted within me?
O put thy trust in God :
for I will yet thank him
which is the help of my countenance and my God.

PSALM 43

Give sentence with me O God
and defend my cause against an ungodly people :
O deliver me from the deceitful and wicked man.
For thou art the God of my strength why hast thou put me from thee :
and why go I so heavily while the enemy oppresseth me?
O send out thy light and thy truth that they may lead me :
and bring me unto thy holy hill and to thy dwelling.
And that I may go unto the altar of God
even unto the God of my joy and gladness :
and upon the harp will I give thanks unto thee O God my God.
Why art thou so heavy O my soul :
and why art thou so disquieted within me?
O put thy trust in God :
for I will yet give him thanks
which is the help of my countenance and my God.
Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now,
and ever shall be, world without end. Amen.

The Readings

THE FIRST READING

1 Samuel 21.1-15

The reading concludes

The Word of the Lord.

Thanks be to God.

THE MAGNIFICAT (LUKE 1.45-55)

Joanna Forbes-L'Estrange (b. 1971)
Kings College Service

The people stand, as the choir sings the canticle.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND READING

Luke 11.14-28

The reading concludes

The Word of the Lord.

Thanks be to God.

The people stand, as the choir sings the canticle.

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people stand.

THE APOSTLES' CREED

I believe in God,
the Father Almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

THE LESSER LITANY AND LORD'S PRAYER

Moore

Sung in alternating voice between officiant and choir.

The Lord be with you.
And with thy spirit.

Let us pray.

All may stand or kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The choir continues

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

THE SUFFRAGES

Moore

Sung in alternating voice between officiant and choir.

O Lord, show thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

THE COLLECTS

The officiant chants three collects, beginning with

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE ANTHEM

Herbert Howells (d. 1983)

My eyes for beauty pine, My soul for God's grace, No other care nor hope is mine, To heaven I turn my face.

One splendour thence is shed from all the starts above: 'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.

And every gentle heart that burns with true desire, Is lit from eyes that mirror part of that celestial fire.

- Robert Bridges (1844-1930)

HOMILY

The Reverend Anna E. Rossi

God, whose almighty Word
 chaos and darkness heard,
 and took their flight:
 hear us, we humbly pray,
 and, where the gospel-day
 sheds not its glorious ray,
 let there be light!

Saviour, who came to bring
 on your redeeming wing
 healing and sight,
 health to the sick in mind,
 sight to the inly blind:
 now for all humankind
 let there be light!

Spirit of truth and love,
 life-giving holy Dove,
 speed on your flight!
 Move on the waters' face
 bearing the lamp of grace,
 and, in earth's darkest place
 let there be light!

Gracious and holy Three,
 glorious Trinity,
 wisdom, love, might,
 boundless as ocean's tide
 rolling in fullest pride:
 through the world far and wide
 let there be light!

Text: John Marriott (1780-1825), alt. Music: Felice de Giardini (1716-1796); adapt. Hymns Ancient and Modern, 1875; Desc. Craig Sellar Lang (1891-1971). desc. © 1953 Novello & Co., Ltd. Reprinted by permission of Shawnee Press Inc. (ASCAP).

CLOSING PRAYERS

Prayers are offered, concluding with

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt hear their requests: Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ,
 and the love of God,
 and the communion of the Holy Spirit,
 be with us all evermore. **Amen.**

VOLUNTARY *Tocatta and Fugue in C major, BWV 564i, iii*

J. S. Bach (d. 1750)



SERVING IN TODAY'S LITURGY

Officiant, Homilist	The Reverend Anna E. Rossi
Readers	Anthony Danda, Jen Purkis
Verger	Bob Fearnley
Musicians	Members of the Cathedral Choir Mark McDonald, <i>Assistant Director of Music</i> Donald Hunt, <i>Director of Music</i>
Sidespeople	Anthony Danda, Jen Purkis <i>The Cathedral Technical Team</i>

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A House of Prayer

WEEKDAYS

Morning Prayer (Lady Chapel)

8.45 a.m. | Weekdays, Except Wednesdays

School Chapel (Nave)

9.40 a.m. | Wednesdays during Term

Midweek Eucharist (St. Christopher Chapel)

12.15 p.m. | Wednesdays

Choral Evensong (Nave)

5.00 p.m. Wednesdays during term

Evening Prayer (Lady Chapel)

5.00 p.m. | Weekdays, Except Wednesdays

SUNDAYS*

BCP Holy Eucharist

8.00 a.m. | Lady Chapel

Holy Eucharist

9.15 a.m. | Nave

Choral Eucharist

11.00 a.m. | Nave and Livestream

Choral Evensong

4.00 p.m. | Nave and Livestream

**Periodically, there is a combined Eucharist at 10:30 a.m. Updates are posted to the website.*

Outreach to Sandy Merriman House

The Sandy Merriman House is an emergency shelter offering meals, clothing and shelter for 25 homeless women (cisgender, trans, non-binary and gender fluid people) over the age of 19. The length of time a person stays at the House is typically 60 days. Many people who find themselves without at home need basic supports and a place to stabilize before moving to supportive housing. The House provides meals, shower and laundry facilities, access to counselling and community nurse visits. Sandy Merriman House provides this support for women during a very vulnerable time in their lives.

Happening this Week



Detailed information is found online.

Walking Group

Wed 17 Jun & Sat 20 Jun |
10.00 a.m.

Christ Church Cathedral School Grade 8 Graduation Ceremony

Thu 18 June |
10.15 a.m.

The Holy Eucharist: A Combined Service followed by parish BBQ

Sun 21 June | 10.30 a.m.

Choral Evensong with valediction of choristers

Sun 21 June | 4.00 p.m