



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

June 14, 2026

The Third Sunday After Pentecost

10:00 a.m. Family Eucharist

Celebrant: The Reverend Georgina Harris

Preaching: The Reverend Dr. Shawn Bullock

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

Phone: 604-986-1151 Email: stjohnnv@telus.net

website: www.stjohnnv.ca

Rector - On Leave

The Reverend Patrick Blaney

stjohnnv@telus.net

Deacon-in-charge and Curate

The Reverend Dr. Shawn Bullock

778-919-1082

shawn@therevdrshawn.ca

Associate Priest

The Reverend Georgina Harris

778-237-1350

thehsz@gmail.com

Music Director

Galina Martyniuk

604-983-7026(h)

martynioukgalina@gmail.com

Church Warden

Kathryn Atkinson

604-985-1310

kathrynjatkinson@gmail.com

Church Warden

Alison Brookfield

604-988-1805

brookfield@telus.net

Parish Office

Donna Lawrence

604-986-1151

stjohnnv@telus.net

WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say) comes from the Book of Alternative Services, and is the common, contemporary Anglican liturgy.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Georgina Harris
Deacon-in-Charge, Curate:	The Reverend Dr. Shawn Bullock
Preacher:	The Reverend Dr. Shawn Bullock
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Readers:	Bob Hardy, Leeann Price
Intercessor:	Maria Morellato
Eucharistic Administrators:	Farid Madisa, Bob Hardy
Welcome Table:	Christie Smith
Greeter:	Kathryn Atkinson

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact the office.

Prelude & Announcements & Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tseil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All May the living Christ lead us all on pathways of reconciliation and peace. Amen

Processional Hymn

We stand for the Processional Hymn, as the ministry team enters the sanctuary.

PEACE AND JUSTICE

585 Lord, Whose Love in Humble Service

Unison

1 Lord, whose love in hum - ble ser - vice bore the
2 As we wor - ship, grant us vi - sion till your

weight of hu - man need, who up - on the cross, for -
love's re - veal - ing light in its height and depth and

sak - en, worked your mer - cy's per - fect deed:
great - ness dawns up - on our quick - ened sight,

we, your ser - vants, bring the wor - ship not of
mak - ing known the needs and bur - dens your com -

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system has lyrics: "voice a - lone, but heart; con - se - crat - ing to your pas - sion bids us bear, stir - ring us to ar - dent". The second system has lyrics: "pur - pose ev - ery gift which you im - part. ser - vice, your a - bun - dant life to share." Above the vocal line, chords are indicated: C, Dm, BbM7, C, Dm in the first system; Bb, F, Gm7, Am, Gm7, F in the second system.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Celebrant Almighty God,

**All To you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

**All (sung) Glory to God in the highest
And peace to your people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Celebrant God of love,

**All in your compassion
you reach out to the lost and helpless.
Continue this work through us,
so that your reign of justice and peace may increase;
through Jesus Christ, the Lord of the harvest.
Amen.**

Please be seated.

The Proclamation of the Word

The First Reading: Read by Bob Hardy.

A reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Genesis 18:1-15

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 116:1, 10-17

Please remain seated as we sing the Psalm together.

399 Now Thank We All Our God

1 Now thank we all our God, with heart and hands and voic - es,
 2 O may this boun-teous God through all our life be near us,
 3 All praise and thanks to God e - ter - nal now be giv - en,

who won-drous things hath done, in whom this world re - joic - es;
 with ev - er joy - ful hearts and bless - ed peace to cheer us,
 to Spir - it and to Word, who reign in high - est heav - en:

who from our moth - er's arms hath blessed us on our way
 and nour - ish us with grace, and guide us when per - plexed,
 our ev - er faith - ful God, whom heaven and earth a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

The Second Reading: Read by Leeann Price.

A reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Romans 5:1-8

Hear what the Spirit is saying to God's people.

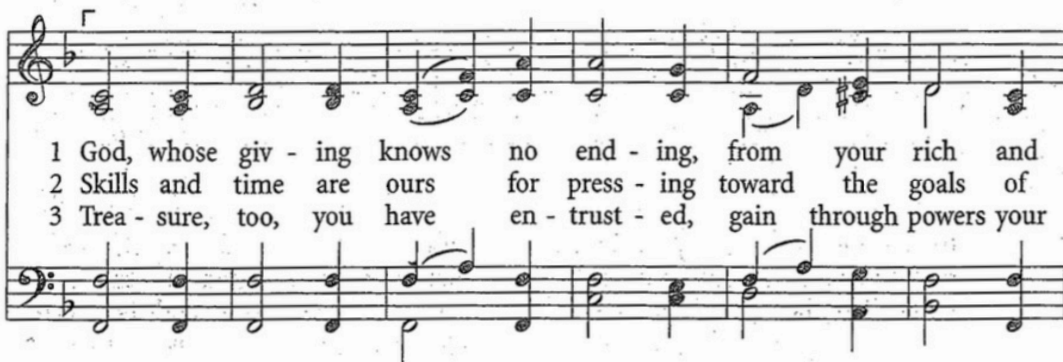
All Thanks be to God.

Gradual Hymn

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

MISSION

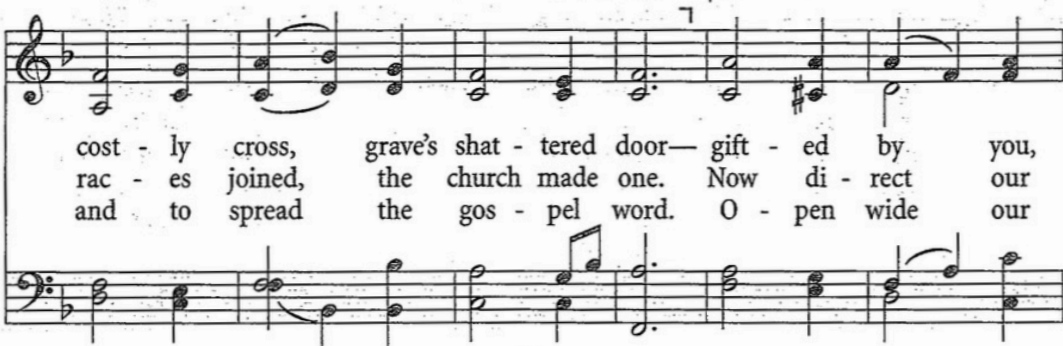
601 God, Whose Giving Knows No Ending



1 God, whose giv - ing knows no end - ing, from your rich and
 2 Skills and time are ours for press - ing toward the goals of
 3 Trea - sure, too, you have en - trust - ed, gain through powers your



end - less store - na - ture's won - der, Je - sus' wis - dom,
 Christ, your Son: all at peace in health and free - dom,
 grace con - ferred, ours to use for home and kin - dred,



cost - ly cross, grave's shat - tered door - gift - ed by you,
 rac - es joined, the church made one. Now di - rect our
 and to spread the gos - pel word. O - pen wide our

we turn to you, of - fer - ing up our - selves in praise; thank - ful
 dai - ly la - bour, lest we strive for self a - lone. Born with
 hands in shar - ing, as we heed Christ's age - less call, heal - ing,

song shall rise for - ev - er, gra - cious Do - nor of our days.
 tal - ents, make us ser - vants fit to an - swer at your throne.
 teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards (1915-). © 1961, renewal 1989 *The Hymn Society in the United States and Canada.*
All rights reserved. Used by permission of Hope Publishing Co.
 Music: William Penfro Rowlands (1860-1937) ©. Reprinted by permission of Mr. G.A. Gabe.

We turn to face the Deacon as they read the Gospel from the centre of the sanctuary.

The Gospel

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All Glory to you, Lord Jesus Christ.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Matthew 9:35-10:8

Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, we sing the last part of the Gradual hymn facing the altar.

Sermon

The Reverend Dr. Shawn Bullock

Time for Reflection*Please stand as you are able.***An Affirmation of Faith**

Celebrant We affirm our faith together, saying,

**All You, O God, are supreme and holy.
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.**

**You, O God, are infinitely generous,
 good beyond all measure.
 You came to us before we came to you.
 You have revealed and proved
 your love for us in Jesus Christ,
 who lived and died and rose again.
 You are with us now.
 You are God.**

**You, O God, are Holy Spirit.
 You empower us to be your gospel in the world.
 You reconcile and heal; you overcome death.
 You are our God. We worship you. Amen.**

From A New Zealand Prayer Book

Prayers of the People

PRAYER RESPONSES
Hear Our Prayer 203

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment. The piano part includes an 'Optional introduction' and various chords (E, B, A, F#m7) indicated above the notes. The lyrics are: 'Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo - ple, hope for each soul. God of grace, in this place, hear now our prayer.'

Hear our prayer, hear our prayer,

Lord, make us whole: peace to all

peo - ple, hope for each soul. God of grace,

in this place, hear now our prayer.

Text and music: Paul Andress, 2006. © 2006 Augsburg Fortress.

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, for Shawn our Deacon-in-charge and Curate, and for Georgina our Associate Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For The Coming Home Society – Mrs Linda Adams, ODNW, President; St. Anselm, Vancouver - The Reverend Alecia Greenfield. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World:

Lord, make me an instrument of your peace:

where there is hatred, let me sow love;

where there is injury, pardon; where there is doubt, faith;

where there is despair, hope; where there is darkness, light;

where there is sadness, joy.

O divine Master, grant that I may not so much seek

to be consoled as to console,

to be understood as to understand, to be loved as to love.

For it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life. Amen

-St. Francis of Assisi

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria, and everyone known to us who chooses not to be on this list.

The Dearly Departed: We pray for all loved ones who will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Madeline Cooper, Bert and Karen Coppin, Joan Curtis, Howard and Cathy Dallimore, Reza Dana, and their families.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

(A prayerful silence is kept)

Celebrant Most merciful God,

**All We confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name.
 Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

Please stand as you are able.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be brought forward to be blessed.

Offertory Hymn

588

Many Are the Lightbeams

1 Ma - ny are the light - beams from the one light. Our one

♦ 2 Ma - ny are the gifts given, love is all one. Love's the

3 Ma - ny are the mem - bers, the bod - y is one, mem - bers

light is Je - sus. (Ma - ny) Ma - ny are the light - beams

♦ gift of Je - sus. (Ma - ny) Ma - ny are the gifts given,

all of Je - sus. (Ma - ny) Ma - ny are the mem - bers, the

from the one light,

♦ love is all one; we are one in Christ.

bod - y is one;

Chords: Em, Am, B7, Em, Am, C, D7, G, Am, D7, G, C7, Em, B7, Em

Words: Cyprian of Carthage 252; Swedish para. Anders Frostenson 1972, rev. 1986;
English trans. David Lewis 1983

Music: Olle Widstrand 1974; arr. Len Lythgoe 1983

English words copyright © 1983, 1995 Estate of David Lewis.

Music copyright © 1974 Olle Widstrand. Arrangement copyright © 1983 Len Lythgoe.

LAGORNA ÄR MANGA

10 6 10 5

The Celebration of the Eucharist

Preparation of the Gifts

The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.

The Doxology

**All (sung) Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Celebrant Holy God, gracious and merciful,

**All you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord.
Amen.**

Please remain standing as you are able.

The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

**All (sung) Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

Celebrant

In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us out of error into truth,
out of isolation into community,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
"Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

Celebrant

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All

Amen.

The Lord's Prayer

Celebrant

As our Saviour taught us to pray, let us sing,

All (sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion.

If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one.

Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

This is the body of Christ

Words & music: John L. Bell

gently

This is the bo - dy of Christ, — bro - ken that we may be
whole; — this cup, as prom - ised by God, true to his
word, cra - dles our Lord: — food for the good of the soul. —

Words and music © 1998 WGRG, Iona Community. GIA Publications, Inc., exclusive North American agent.
From the collection: *There Is One Among Us*

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.

EUCARIST

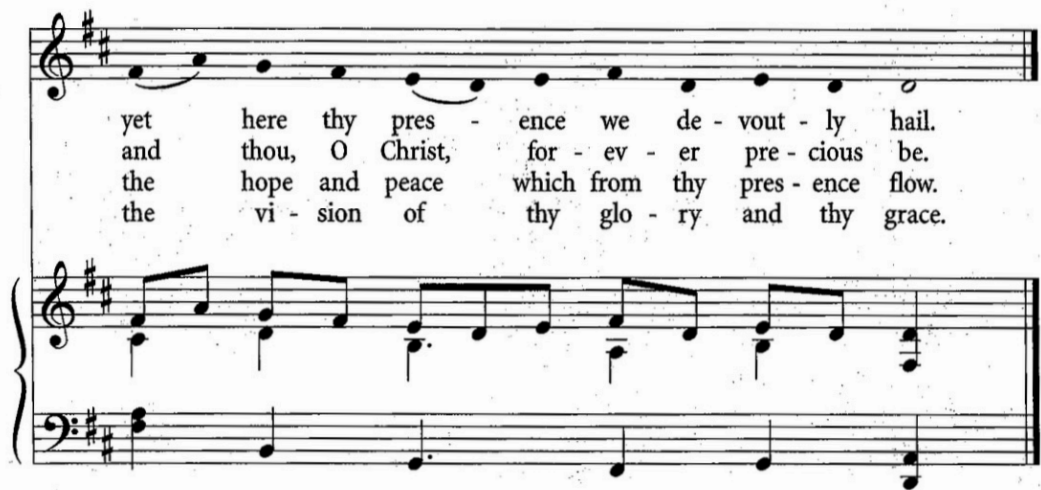
76 Thee We Adore, O Hidden Saviour, Thee

Unison

1 Thee we a - dore, O hid - den Sav - iour, thee,
 2 O blest me - mo - rial of our dy - ing Lord,
 3 Foun - tain of good - ness, Je - sus, Lord and God,
 4 O Christ, whom now be - neath a veil we see,

who in thy sac - ra - ment dost deign to be;
 who liv - ing bread to us doth here af - ford,
 cleanse us, un - clean, with thy most cleans - ing blood;
 may what we thirst for soon our por - tion be,

both flesh and spir - it at thy pres - ence fail,
 O may our souls for - ev - er feed on thee,
 in - crease our faith and love, that we may know
 to gaze on thee un - veiled, and see thy face,



yet here thy pres - ence we de - vout - ly hail.
 and thou, O Christ, for - ev - er pre - cious be.
 the hope and peace which from thy pres - ence flow.
 the vi - sion of thy glo - ry and thy grace.

Text: Thomas Aquinas (1225?-1274); tr. James Russell Woodford (1820-1885), alt.
 Music: Melody Mode 5, *Processionale*, Paris, 1697; harm. Margaret Drynan (1915-) ©.

Now to Your Table Spread

456

1 Now to your ta - ble spread we come, each one in
 2 Hands of the world stretch out your mys - ter - y to
 3 Here is our com - mon wealth in shar - ing what is

faith that you a - lone pro - vide the words of
 touch in long - ing to be - lieve a truth be -
 good, as though all hu - man - kind a - round one

life and death: in wine and bread, in
 yond our reach, to sing in joy, to
 ta - - - ble stood, this bread to break, this

prom - ised food we find your lov - ing heart, O God.
 cry in grief, to know your mean - ing for our life.
 wine to taste: one peo - ple in the name of Christ.

Words: Shirley Erena Murray 1986

Music: John Ireland 1918

Words copyright © 1987 Hope Publishing Company. Music copyright © The John Ireland Trust.

LOVE UNKNOWN

6 6 12 4 4 8

Celebrant Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant: The body of Christ, food for our journey.
The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the table is cleared.

Prayer after Communion

Please stand as you are able.

Celebrant O God, our life, our strength, our food,

**All we give you thanks for sustaining us
with the body and blood of your Son.
By your Holy Spirit,
enliven us to be his body in the world,
so that more and more we will give you praise
and serve your earth and its many peoples,
through Jesus Christ, our Saviour and Lord.
Amen.**

Celebrant Glory to God,

**All Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Recessional Hymn

MISSION

602 Lift High the Cross

Refrain Unison

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name!

Harmony

1 Come, Chris - tian peo - ple, sing - your prais - es, shout! If
2 Peace was your plea, and peace your lov - ing theme: let
3 Worlds to be born and chil - dren yet to be, come,

To refrain

we are si - lent, e - ven stones cry out.
peace be our pass - port, peace a liv - ing dream.
take up this song in - to e - ter - ni - ty.

Dismissal

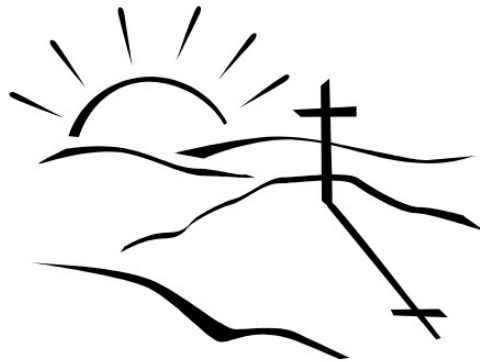
Deacon

Words of dismissal

All

Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

The Gospel

How did the apostles feel when Jesus gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness?

Word Play

Unscramble the letters to find words from today's Gospel reading:

TTRHAQUIY _____

SSEEAID _____

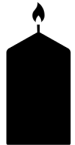
SSOOMAPNIC _____

PLIICSSD _____

EPHES _____

Prayer Candle

We all have a hope for a better world, or a happier life, or for healing for a loved one. We lit the prayer candle for you - who are you praying for today?



Draw a Picture

The apostles went out to heal God's people. Draw a picture of them doing this.