



40 years

Anglican Church
of the Advent
we create belonging

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*The Right Rev. Anna Greenwood-Lee, Bishop
Rev. Sr. Ingrid Andersen, Priest*

Third Sunday after Pentecost
10:00 a.m. Service
June 14, 2026



Longview Christian Church. Joyful, joyful, we adore thee, from Art in the Christian Tradition.

Sunday Services are at 8:30 a.m. (Traditional Rite)

10:00 a.m. (Contemporary)

Office Hours Mon to Thurs 9:30 am – 12:30 pm

Online Bible Study Thursdays at 6:00 p.m.

WELCOME TO ANGLICAN CHURCH OF THE ADVENT

If you are new to our parish, please identify yourself to the sidespersons or priest so we can welcome you and tell you about our church.

We recognize that we worship on the traditional lands of Coast Salish peoples. We commit ourselves to continue with our First Nations neighbours on the journey of healing, truth, and reconciliation.

The Rev. Sr. Ingrid Andersen preaches & presides.

This service is being broadcast live on the Internet. By attending this morning, you acknowledge and consent to the fact that video images of you may appear there.

Please have your electronic devices on silent mode during the service.

<p>10:00 a.m. Holy Eucharist Book of Alternative Services, p. 185</p>

Lay Eucharistic Minister – Shaena Wallace

Sidespeople – Elaine & Art Youngson

Ministry of the Chalice – Lydia French & Mike Armstrong

Director of Music is Nell Howard

THE GATHERING OF THE COMMUNITY

Leader: As we meet today, we begin by remembering the Songhees and x^wsepsəm nations, on whose traditional land we now gather in gratitude. We acknowledge their story and their stewardship of the land and water, the plants, and animals, through the many generations. As we meet today, we remember those who have called this place their home in recent years — the community of faith known as Anglican Church of the Advent. Let us greet one another with words and signs of welcome.

Opening Hymn: G 777 Here I Am Lord

© 1981, OCP

I, the Lord of sea and sky, I have heard my people cry.

All who dwell in dark and sin my hand will save.

I, who made the stars of night, I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send? **[R]**

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? **[R]**

Sentence of the Day: The kingdom of God is at hand; repent, and believe in the gospel.

Collect of the Day: Almighty God, **without you we are not able to please you.**
Mercifully grant that your Holy Spirit may in all things direct and rule our hearts;
through Jesus Christ our Lord, who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.

(Please be seated)

THE STORY OF FAITH IS PROCLAIMED

Chat at the Chancel:

Hymn: **MV 156 Dance with the Spirit**

© 1995 by Jim and Jean Strathdee (Desert Flower Music)

Dance with the Spirit early in the mornin',
love with the Spirit throughout the long day.
Work and hope for the new life abornin',
listen to the Spirit to show you the way.

First Reading: Genesis 18:1-15 (21:1-7)

Mike Armstrong

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by

your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Hear what the Spirit says to the Church.

Thanks be to God.

Psalm: 116:1, 10-17

Shaena Wallace

I love the Lord, because he has heard the voice of my supplication, ***because he has inclined his ear to me whenever I called upon him.**

How shall I repay the Lord *** for all the good things he has done for me?**

I will lift up the cup of salvation *** and call upon the name of the Lord.**

I will fulfil my vows to the Lord * **in the presence of all his people.**

Precious in the sight of the Lord * **is the death of his servants.**

O Lord, I am your servant; * **I am your servant and the child of your handmaid; you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving * **and call upon the name of the Lord.**

I will fulfil my vows to the Lord * **in the presence of all his people.**

In the courts of the Lord's house, * **in the midst of you, O Jerusalem. Hallelujah!**

Second Reading: Romans 5:1-8

Kathy Middleton

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit says to the Church.

Thanks be to God.

(Please stand as you are able for the Gradual Hymn.)

Gradual Hymn: CP 433 Lord, You Give the Great Commission

(Please remain standing for the Gospel reading)

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you Lord Jesus Christ.

Gospel: Matthew 9:35-10:8

Rev. Sr. Ingrid Andersen

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of Christ.

Praise to you Lord Jesus Christ.

(Please be seated)

Sermon: Rev. Sr. Ingrid Andersen

RESPONDING TO THE WORD

Prayers of the People:

Sue Hamblin

(Please be seated for the prayers)

Each petition will end with – Lord, in your mercy.

Please respond with – **Hear our prayer.**

Confession & Absolution:

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

-From A New Zealand Prayer Book

(Please stand as you are able for the Peace)

The Peace:

The peace of the Lord be always with you.

And also with you!

All are warmly welcome to join us at the Lord's Table. If you prefer not to receive communion but to receive a blessing, please cross your arms over your chest. Gluten-free bread is available upon request. Please leave your communion glasses in the bowls on the left and right as you return to your seat.

THE SACRED MEAL IS SHARED

Offertory Hymn: CP 615 Just As I Am

Prayer over the Gifts: God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. Amen.

Eucharistic Prayer #5 (BAS Pg. 204):

The Sanctus: VU 951 Santo, Santo, Santo (Anon., Argentina)

Santo, santo, santo. Mi Corazón te Adora!

Mi Corazón te sabe decir; Santo eres Dios!

Holy, holy, holy, my heart, my heart adores you!

My heart is glad to say the words: You are holy, God!

Lord's Prayer:

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Our Father in Heaven, **Hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the pow'r and the glory are yours now and forever. Amen.**

The Breaking of the Bread:

We break this bread

to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread**

The gifts of God for the People of God.

Thanks be to God.

The Communion:

Communion Anthem: Come to the Water *Sung by Choir*

© 1978, John B. Foley, SJ and OCP

(Please stand as you are able for the Prayer after Communion)

Prayer after Communion: Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. Amen.

Doxology: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

SENDING FORTH

Shared Ministry:

Birthdays & Anniversaries:

Sending out of Lay Eucharistic Visitors:

In the name of God and of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in Christ's body and blood.

We being many, are one body, because we all share in the one bread.

May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ. **Amen.**

Blessing:

Commissioning Hymn: MV 209 Go, Make a Diff'rence

© 1997, Steve Agrisano and Tom Tomaszek

Refrain: Go make a diff'rence. We can make a diff'rence.
Go make a diff'rence in the world. Go make a diff'rence.
We can make a diff'rence. Go make a diff'rence in the world.

We are the salt of the earth,
called to let the people see the love of God for you and me.
We are the light of the world, not to be hidden but be seen.
Go make a diff'rence in the world. **[R]**

We are the hands of Christ reaching out to those in need,
the face of God for all to see.
We are the spirit of hope; we are the voice of peace.
Go make a diff'rence in the world. **[R]**

So let your love shine on, let it shine for all to see.
Go make a diff'rence in the world.
And the sprit of Christ will be with us as we go.
Go make a diff'rence in the world. **[R]**

Commissioning:

Go in peace to love and serve the Lord.

In the name of Christ!

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INTERCESSIONS

TODAY WE PRAY

*For the Church of the Province of South East Asia.
We pray for our Primate Shane, John our Metropolitan,
Anna our Bishop, and Ingrid our Priest.
In the Western Peninsula & Gulf Islands region for
St. Mary of Scotland, Galiano Island.*

FOR THOSE WHO HAVE ASKED US TO PRAY FOR THEM

*We pray for those who have asked for our prayers and for those we know and love,
especially Barb, Don, Audrey, Cena, Andrew, Steve, Jim, John, Tina, Jenny, Jim,
Wayne, and Neil, and the residents and staff of Westshore Lodge.*

READINGS FOR NEXT WEEK

Isaiah 40:25-31; Psalm 19; Philippians 4:4-9; John 1:1-18

SHARED MINISTRY

After the Service – Join us outside on the church lawn after the service where we as a parish will video record our recitation of the Land Acknowledgements. The diocese is collecting the same footage from all parishes and compiling them. This will be posted on the Diocesan website and played at Synod.

National Indigenous Day of Prayer – Next Sunday, June 21st, remember to wear your orange shirt to church in honour of National Indigenous Day of Prayer. This will be a combined Morning Prayer service led by Terry Mikkonen.

From the Parish Library - On display for the next 2 weeks, in honour of next Sunday's National Indigenous Day of Prayer, are five books from the Indigenous section, two of them new to the Top Shelf.

MARK YOUR CALENDARS

Jun 16-July 2 Sr. Ingrid away

Jun 21 – Combined Service for Natl Ind. Day of Prayer, 10 am

Jun 25 Prayer Shawl Mtg, St. John's Rm, 10 am

Jun 28 8:30 and 10 am services celebrated by Rev. John Steele

Jul 4 Spanish Service & Potluck, 6 pm (no Taizé Service)

Jul 5 Pride Sunday Service, 10 am

Jul 11 Agnes Richardson's Funeral & Reception, 2 pm

Jul 12 Pride Parade, downtown

Jul 21 Parish Council Mtg, St. John's Rm, 6:45 pm

Jul 23 Prayer Shawl Mtg, St. John's Rm, 10 am

Jul 25 Spanish Service & Potluck, 6 pm

Jul 26 Combined Service, 10 am

Aug 4-20 Caroline away

Aug 8 Family Board Games Night, Hall, 5 pm

Aug 9 Combined Service, 10 am

Aug 22 Spanish Service & Potluck, 6 pm

Aug 23 Parish Picnic & Eucharist, church lawn, 10 am